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(*) = Table appears only in the State of Montana volume

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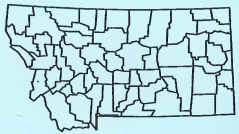
# MONTANA COUNTY STATISTICAL REPORTS



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**Montana County Statistical Reports** are a collection of demographic and socioeconomic data for the state of Montana and each of its fifty six counties. Clients have access to statistics encompassing ten broad subject categories for each county and for the state. Subject data are available either by individual section (population, agriculture, etc.) or as a complete set of all ten sections. The **Reports** are updated on a regular basis as more recent statistics become available.

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## MONTANA COUNTY STATISTICAL REPORT

# WHEATLAND COUNTY

POPULATION
SOCIAL INDICATORS
EDUCATION
HOUSING
EMPLOYMENT
INCOME & POVERTY
GOVERNMENT FINANCES
HEALTH & SOCIAL SERVICES
AGRICULTURE
BUSINESS & INDUSTRY


**Compiled By**

**DAVID R. MARTIN**
Research Specialist

**TERRY MEAGHER**
Programmer/Analyst



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# MONTANA COUNTY STATISTICAL REPORT

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- TABLE 1.1 -

AREA, 1990, AND POPULATION, 1890 TO 1990

| | 1990 LAND AREA (SQ. MILES) | 1990 WATER AREA (SQ. MILES) | 1990 POPULATION | 1990 POPULATION DENSITY* | POPULATION % CHANGE 1980-90 |
|---|---|---|---|---|---|
| MONTANA | 145,556.33 | 1,489.80 | 799,065 | 5.5 | 1.6 |
| WHEATLAND | 1,423.18 | 5.20 | 2,246 | 1.6 | -4.8 |

| | 1980 POPULATION | 1970 POPULATION | 1960 POPULATION | 1950 POPULATION | 1940 POPULATION |
|---|---|---|---|---|---|
| MONTANA | 786,690 | 694,409 | 674,767 | 591,024 | 559,456 |
| WHEATLAND | 2,359 | 2,529 | 3,026 | 3,187 | 3,286 |

| | 1930 POPULATION | 1920 POPULATION | 1910 POPULATION | 1900 POPULATION | 1890 POPULATION |
|---|---|---|---|---|---|
| MONTANA | 537,606 | 548,889 | 376,053 | 243,329 | 142,924 |
| WHEATLAND | 3,751 | 5,619 | ... | ... | ... |

*SEE APPENDIX FOR DEFINITIONS.

... = NOT APPLICABLE; COUNTY WAS NOT YET ESTABLISHED.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, PUBLIC LAW 94-171 FILE (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. DECENNIAL CENSUSES OF POPULATION (TITLE VARIES PER CENSUS).

- TABLE 1.2 -

COMPONENTS OF POPULATION CHANGE, 1980 TO 1990

| | POPULATION | | CHANGE | | COMPONENTS OF CHANGE | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | RESIDUAL | CHANGE* |
| | 1990 | 1980 | PERSONS | % | BIRTHS | DEATHS | PERSONS | % |
| MONTANA | 799,065 | 786,690 | 12,375 | 1.6 | 132,553 | 67,094 | -53,084 | -6.7 |
| WHEATLAND | 2,246 | 2,359 | -113 | -4.8 | 322 | 303 | -132 | -5.6 |

*SEE APPENDIX FOR DEFINITIONS.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, PUBLIC LAW 94-171 FILE (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980-90 COMPONENTS OF CHANGE FILE (DISKETTE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 1.3 -

CENSUSES AND INTERCENSAL ESTIMATES, 1970 TO 1996

| | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 | ESTIMATED % CHANGE 1990-96* |
|---|---|---|---|---|---|---|---|
| MONTANA | 879,372 | 870,351 | 856,519 | 841,188 | 823,287 | 808,230 | 10.1 |
| WHEATLAND | 2,420 | 2,431 | 2,362 | 2,300 | 2,276 | 2,281 | 7.7 |

| | CENSUS 1990 | 1989 | 1988 | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | ESTIMATED % CHANGE 1980-89* | ACTUAL % CHANGE 1980-90 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 799,065 | 799,565 | 800,093 | 804,885 | 813,573 | 822,128 | 820,666 | 813,878 | 803,920 | 795,281 | 1.6 | 1.6 |
| WHEATLAND | 2,246 | 2,268 | 2,296 | 2,248 | 2,234 | 2,267 | 2,233 | 2,310 | 2,290 | 2,218 | -3.9 | -4.8 |

| | CENSUS 1980 | 1979 | 1978 | 1977 | 1976 | 1975 | 1974 | 1973 | 1972 | 1971 | ESTIMATED % CHANGE 1970-79* | ACTUAL % CHANGE 1970-80 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 786,690 | 788,700 | 783,700 | 771,200 | 758,500 | 749,200 | 737,800 | 726,700 | 718,900 | 710,800 | 13.6 | 13.3 |
| WHEATLAND | 2,359 | 2,300 | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 | 2,400 | 2,300 | 2,400 | -9.1 | -6.7 |

| | CENSUS 1970 |
|---|---|
| MONTANA | 694,409 |
| WHEATLAND | 2,529 |

APRIL 1 FOR DECENNIAL CENSUSES, JULY 1 FOR INTERCENSAL ESTIMATES.
*PERCENT CHANGE FROM APRIL 1 OF THE CENSUS YEAR TO JULY 1 OF THE INTERCENSAL YEAR.

SOURCES: U.S. BUREAU OF THE CENSUS. DECENNIAL CENSUSES OF POPULATION (TITLES VARY PER CENSUS).
U.S. BUREAU OF THE CENSUS. [INTERCENSAL ESTIMATES].


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- TABLE 1.4 -

INCORPORATED PLACES* AND CENSUS DESIGNATED PLACES*, 1980 AND 1990

| PLACE | 1990 POPULATION | 1990 LAND AREA (SQ. MILES) | 1990 POPULATION DENSITY* | 1980 POPULATION | POPULATION % CHANGE 1980-90 |
|---|---|---|---|---|---|
| HARLOWTON** | 1,049 | 0.58 | 1,819.8 | 1,181 | -11.2 |
| JUDITH GAP | 133 | 0.37 | 357.7 | 213 | -37.6 |

1990 AND 1980 POPULATION FIGURES HAVE BEEN REVISED WHENEVER APPLICABLE TO REFLECT CORRECTED TOTALS. 1990 COUNTS REFLECT BOTH GROWTH AND ANNEXATION WHICH OCCURRED DURING THE 1980S.

* = SEE APPENDIX FOR DEFINITIONS.

** = COUNTY SEAT.

*** = ANNEXED INTO AN INCORPORATED PLACE BETWEEN THE 1980 AND 1990 CENSUSES.

CDP = CENSUS DESIGNATED PLACE; SEE APPENDIX FOR DEFINITION.

... = NOT AN INCORPORATED PLACE OR CENSUS DESIGNATED PLACE WHEN THE 1980 CENSUS OF POPULATION AND HOUSING WAS CONDUCTED.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, PUBLIC LAW 94-171 FILE (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, POPULATION AND HOUSING UNIT COUNTS.
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 1.5 -

POPULATION BY AGE, 1970 TO 1990

| AGE (YEARS) | 1990 PERSONS | 1990 % | 1980 PERSONS | 1980 % | 1970 PERSONS | 1970 % |
|---|---|---|---|---|---|---|
| TOTAL | 2,246 | 100.0 | 2,359 | 100.0 | 2,529 | 100.0 |
| BIRTH TO 2 | 87 | 3.9 | 118 | 5.0 | 105 | 4.2 |
| 3 TO 4 | 63 | 2.8 | 72 | 3.1 | 80 | 3.2 |
| 5 TO 9 | 157 | 7.0 | 182 | 7.7 | 218 | 8.6 |
| 10 TO 14 | 197 | 8.8 | 181 | 7.7 | 277 | 11.0 |
| 15 TO 17 | 105 | 4.7 | 122 | 5.2 | 180 | 7.1 |
| 18 TO 20 | 66 | 2.9 | 85 | 3.6 | 92 | 3.6 |
| 21 TO 24 | 79 | 3.5 | 114 | 4.8 | 87 | 3.4 |
| 25 TO 29 | 108 | 4.8 | 177 | 7.5 | 137 | 5.4 |
| 30 TO 34 | 160 | 7.1 | 158 | 6.7 | 123 | 4.9 |
| 35 TO 39 | 146 | 6.5 | 133 | 5.6 | 114 | 4.5 |
| 40 TO 44 | 155 | 6.9 | 113 | 4.8 | 121 | 4.8 |
| 45 TO 49 | 112 | 5.0 | 116 | 4.9 | 168 | 6.6 |
| 50 TO 54 | 113 | 5.0 | 121 | 5.1 | 182 | 7.2 |
| 55 TO 59 | 129 | 5.7 | 139 | 5.9 | 170 | 6.7 |
| 60 TO 61 | 46 | 2.0 | 59 | 2.5 | 63 | 2.5 |
| 62 TO 64 | 61 | 2.7 | 104 | 4.4 | 74 | 2.9 |
| 65 TO 69 | 139 | 6.2 | 118 | 5.0 | 92 | 3.6 |
| 70 TO 74 | 127 | 5.7 | 91 | 3.9 | 91 | 3.6 |
| 75 TO 79 | 92 | 4.1 | 60 | 2.5 | 73 | 2.9 |
| 80 TO 84 | 49 | 2.2 | 52 | 2.2 | 53 | 2.1 |
| 85 & OLDER | 55 | 2.4 | 44 | 1.9 | 29 | 1.1 |
| MEDIAN* | 38.5 | ... | 34.0 | ... | 33.6 | ... |

*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 2 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1970 CENSUS OF POPULATION, SECOND COUNT (COMPUTER TAPE).

- TABLE 1.6 -

POPULATION BY RACE AND HISPANIC ORIGIN, 1970 TO 1990

| CATEGORY | 1990 PERSONS | 1990 % | 1980 PERSONS | 1980 % | 1970 PERSONS | 1970 % |
|---|---|---|---|---|---|---|
| ALL RACES | 2,246 | 100.0 | 2,359 | 100.0 | 2,529 | 100.0 |
| WHITE | 2,203 | 98.1 | 2,338 | 99.1 | 2,507 | 99.1 |
| BLACK | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| AMERICAN INDIAN | 19 | 0.8 | 14 | 0.6 | 17 | 0.7 |
| ESKIMO OR ALEUT | 0 | 0.0 | 0 | 0.0 | NA | NA |
| ASIAN OR PACIFIC ISLANDER | 8 | 0.4 | 4 | 0.2 | ... | ... |
| ASIAN | 8 | 0.4 | ... | ... | ... | ... |
| PACIFIC ISLANDER | 0 | 0.0 | ... | ... | ... | ... |
| OTHER RACE | 15 | 0.7 | 3 | 0.1 | 5 | 0.2 |
| HISPANIC ORIGIN* | 22 | 1.0 | 0 | 0.0 | NA | NA |

*PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.
... = NOT CATEGORIZED SEPARATELY. IN 1980 SEE "ASIAN OR PACIFIC ISLANDER"; IN 1970 SEE "OTHER RACE".
NA = NOT AVAILABLE IN 1970.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 4 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1970 CENSUS OF POPULATION, SECOND COUNT (COMPUTER TAPE).

- TABLE 1.7 -

POPULATION BY AGE, RACE AND GENDER, 1990

| AGE (YEARS) | TOTAL | TOTAL | | WHITE | | BLACK | | AMER. INDIAN, ESKIMO, ALEUT | | ASIAN OR PAC. ISLANDER | | OTHER RACES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MALE | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE |
| TOTAL | 2,246 | 1,133 | 1,113 | 2,203 | 1,087 | 1 | 0 | 19 | 12 | 8 | 6 | 15 | 8 |
| UNDER 1 | 29 | 11 | 18 | 28 | 18 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1 TO 2 | 58 | 34 | 24 | 56 | 23 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 |
| 3 TO 4 | 63 | 43 | 20 | 62 | 20 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5 | 31 | 13 | 18 | 31 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 31 | 15 | 16 | 31 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 TO 9 | 95 | 49 | 46 | 94 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 10 TO 11 | 88 | 50 | 38 | 86 | 37 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 |
| 12 TO 13 | 75 | 32 | 43 | 73 | 41 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| 14 | 34 | 19 | 15 | 33 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 15 | 39 | 14 | 25 | 38 | 24 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| 16 | 37 | 22 | 15 | 36 | 14 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| 17 | 29 | 12 | 17 | 29 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 26 | 16 | 10 | 26 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 20 | 14 | 6 | 20 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | 20 | 12 | 8 | 17 | 6 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 0 |
| 21 | 22 | 14 | 8 | 21 | 7 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| 22 TO 24 | 57 | 27 | 30 | 54 | 28 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 0 |
| 25 TO 29 | 108 | 58 | 50 | 106 | 50 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 30 TO 34 | 160 | 73 | 87 | 153 | 81 | 0 | 0 | 2 | 2 | 0 | 0 | 5 | 4 |
| 35 TO 39 | 146 | 72 | 74 | 141 | 71 | 0 | 0 | 3 | 2 | 1 | 1 | 1 | 0 |
| 40 TO 44 | 155 | 92 | 63 | 153 | 62 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| 45 TO 49 | 112 | 58 | 54 | 109 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |
| 50 TO 54 | 113 | 64 | 49 | 111 | 47 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 |
| 55 TO 59 | 129 | 56 | 73 | 128 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 60 TO 61 | 46 | 21 | 25 | 46 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 62 TO 64 | 61 | 33 | 28 | 61 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 65 TO 69 | 139 | 66 | 73 | 138 | 73 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 70 TO 74 | 127 | 59 | 68 | 126 | 68 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| AGE (YEARS) | TOTAL | TOTAL | | WHITE | | BLACK | | AMER. INDIAN, ESKIMO, ALEUT | | ASIAN OR PAC. ISLANDER | | OTHER RACES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MALE | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE |
| 75 TO 79 | 92 | 44 | 48 | 92 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 80 TO 84 | 49 | 21 | 28 | 49 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 85 & OLDER | 55 | 19 | 36 | 55 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEDIAN* | 38.5 | 37.9 | 39.2 | 38.9 | 39.8 | NA | NA | NA | NA | NA | NA | NA | NA |

*SEE APPENDIX FOR DEFINITIONS.

NA = NOT AVAILABLE. TO INSURE ACCURACY, THE MEDIAN AGE IS DISPLAYED FOR ONLY THOSE POPULATION GROUPS HAVING A TOTAL SIZE OF THIRTY OR MORE PERSONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 1.8 -

POPULATION BY AGE, RACE AND GENDER: PERCENTAGES, 1990

| AGE (YEARS) | TOTAL | TOTAL | | WHITE | | BLACK | | AMER. INDIAN, ESKIMO, ALEUT | | ASIAN OR PAC. ISLANDER | | OTHER RACES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MALE | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE |
| TOTAL | 100.00 | 50.45 | 49.55 | 98.09 | 49.34 | 0.04 | 0.00 | 0.85 | 63.16 | 0.36 | 75.00 | 0.67 | 53.33 |
| UNDER 1 | 1.29 | 0.49 | 0.80 | 1.25 | 0.82 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1 TO 2 | 2.58 | 1.51 | 1.07 | 2.49 | 1.04 | 0.00 | 0.00 | 0.04 | 0.00 | 0.04 | 12.50 | 0.00 | 0.00 |
| 3 TO 4 | 2.80 | 1.91 | 0.89 | 2.76 | 0.91 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | 1.38 | 0.58 | 0.80 | 1.38 | 0.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 | 1.38 | 0.67 | 0.71 | 1.38 | 0.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 TO 9 | 4.23 | 2.18 | 2.05 | 4.19 | 2.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 6.67 |
| 10 TO 11 | 3.92 | 2.23 | 1.69 | 3.83 | 1.68 | 0.00 | 0.00 | 0.04 | 5.26 | 0.00 | 0.00 | 0.04 | 0.00 |
| 12 TO 13 | 3.34 | 1.42 | 1.91 | 3.25 | 1.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 12.50 | 0.04 | 6.67 |
| 14 | 1.51 | 0.85 | 0.67 | 1.47 | 0.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 6.67 |
| 15 | 1.74 | 0.62 | 1.11 | 1.69 | 1.09 | 0.00 | 0.00 | 0.04 | 5.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 | 1.65 | 0.98 | 0.67 | 1.60 | 0.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 12.50 | 0.00 | 0.00 |
| 17 | 1.29 | 0.53 | 0.76 | 1.29 | 0.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 1.16 | 0.71 | 0.45 | 1.16 | 0.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 | 0.89 | 0.62 | 0.27 | 0.89 | 0.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | 0.89 | 0.53 | 0.36 | 0.76 | 0.27 | 0.00 | 0.00 | 0.09 | 5.26 | 0.04 | 12.50 | 0.00 | 0.00 |
| 21 | 0.98 | 0.62 | 0.36 | 0.93 | 0.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 12.50 | 0.00 | 0.00 |
| 22 TO 24 | 2.54 | 1.20 | 1.34 | 2.40 | 1.27 | 0.00 | 0.00 | 0.09 | 10.53 | 0.00 | 0.00 | 0.04 | 0.00 |
| 25 TO 29 | 4.81 | 2.58 | 2.23 | 4.72 | 2.27 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30 TO 34 | 7.12 | 3.25 | 3.87 | 6.81 | 3.68 | 0.00 | 0.00 | 0.09 | 10.53 | 0.00 | 0.00 | 0.22 | 26.67 |
| 35 TO 39 | 6.50 | 3.21 | 3.29 | 6.28 | 3.22 | 0.00 | 0.00 | 0.13 | 10.53 | 0.04 | 12.50 | 0.04 | 0.00 |
| 40 TO 44 | 6.90 | 4.10 | 2.80 | 6.81 | 2.81 | 0.00 | 0.00 | 0.04 | 5.26 | 0.04 | 0.00 | 0.00 | 0.00 |
| 45 TO 49 | 4.99 | 2.58 | 2.40 | 4.85 | 2.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 | 0.00 |
| 50 TO 54 | 5.03 | 2.85 | 2.18 | 4.94 | 2.13 | 0.00 | 0.00 | 0.09 | 10.53 | 0.00 | 0.00 | 0.00 | 0.00 |
| 55 TO 59 | 5.74 | 2.49 | 3.25 | 5.70 | 3.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 6.67 |
| 60 TO 61 | 2.05 | 0.93 | 1.11 | 2.05 | 1.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 62 TO 64 | 2.72 | 1.47 | 1.25 | 2.72 | 1.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 65 TO 69 | 6.19 | 2.94 | 3.25 | 6.14 | 3.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 |
| 70 TO 74 | 5.65 | 2.63 | 3.03 | 5.61 | 3.09 | 0.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| AGE (YEARS) | TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE TOTAL | WHITE FEMALE | BLACK TOTAL | BLACK FEMALE | AMER. INDIAN, ESKIMO, ALEUT TOTAL | AMER. INDIAN, ESKIMO, ALEUT FEMALE | ASIAN OR PAC. ISLANDER TOTAL | ASIAN OR PAC. ISLANDER FEMALE | OTHER RACES TOTAL | OTHER RACES FEMALE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 75 TO 79 | 4.10 | 1.96 | 2.14 | 4.10 | 2.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 80 TO 84 | 2.18 | 0.93 | 1.25 | 2.18 | 1.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 85 & OLDER | 2.45 | 0.85 | 1.60 | 2.45 | 1.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

THE SUM OF THE PERCENTAGES IN EACH COLUMN MAY NOT EQUAL THE TOTALS DUE TO ROUNDING.
FIGURES IN EACH "TOTAL" COLUMN REPRESENT A PERCENTAGE OF THE GRAND TOTAL; FIGURES IN EACH "FEMALE" COLUMN REPRESENT A PERCENTAGE OF THE TOTAL FOR EACH RACE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 1.9 -

POPULATION BY AGE, HISPANIC ORIGIN AND GENDER, 1990

| AGE (YEARS) | PERSONS OF HISPANIC ORIGIN TOTAL PERSONS | % | MALES PERSONS | % | FEMALES PERSONS | % |
|---|---|---|---|---|---|---|
| TOTAL | 22 | 100.00 | 11 | 50.00 | 11 | 50.00 |
| UNDER 1 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 1 TO 2 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 3 TO 4 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 5 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 6 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 7 TO 9 | 2 | 9.09 | 1 | 4.55 | 1 | 4.55 |
| 10 TO 11 | 2 | 9.09 | 1 | 4.55 | 1 | 4.55 |
| 12 TO 13 | 2 | 9.09 | 0 | 0.00 | 2 | 9.09 |
| 14 | 1 | 4.55 | 0 | 0.00 | 1 | 4.55 |
| 15 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 16 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 17 | 1 | 4.55 | 1 | 4.55 | 0 | 0.00 |
| 18 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 19 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 20 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 21 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 22 TO 24 | 1 | 4.55 | 1 | 4.55 | 0 | 0.00 |
| 25 TO 29 | 1 | 4.55 | 1 | 4.55 | 0 | 0.00 |
| 30 TO 34 | 6 | 27.27 | 1 | 4.55 | 5 | 22.73 |
| 35 TO 39 | 2 | 9.09 | 2 | 9.09 | 0 | 0.00 |
| 40 TO 44 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 45 TO 49 | 3 | 13.64 | 3 | 13.64 | 0 | 0.00 |
| 50 TO 54 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 55 TO 59 | 1 | 4.55 | 0 | 0.00 | 1 | 4.55 |
| 60 TO 61 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 62 TO 64 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 65 TO 69 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 70 TO 74 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 75 TO 79 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 80 TO 84 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 85 & OLDER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MEDIAN* | NA | ... | NA | ... | NA | ... |

PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.
THE SUM OF THE PERCENTAGES IN EACH COLUMN MAY NOT EQUAL THE TOTALS DUE TO ROUNDING.
PERCENTAGES FOR EACH AGE COHORT REPRESENT A PERCENTAGE OF THE GRAND TOTAL.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE. TO INSURE ACCURACY, THE MEDIAN AGE IS DISPLAYED FOR ONLY THOSE POPULATION GROUPS HAVING A TOTAL SIZE OF THIRTY OR MORE PERSONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

PROCESSED BY THE CENSUS AND ECONOMIC INFORMATION CENTER, MONTANA DEPARTMENT OF COMMERCE DRM/JKW/TSM 1993R

- TABLE 1.10 -

POPULATION BY URBAN AND RURAL RESIDENCE, 1980 AND 1990

| | 1990 | | 1980 | | |
|---|---|---|---|---|---|
| | PERSONS | % OF TOTAL | PERSONS | % OF TOTAL | % CHANGE 1980-90 |
| TOTAL POPULATION | 2,246 | 100.0 | 2,359 | 100.0 | -4.8 |
| URBAN* | 0 | 0.0 | 0 | 0.0 | 0.0 |
| INSIDE *URBANIZED AREAS | 0 | 0.0 | 0 | 0.0 | 0.0 |
| IN **PLACES OF 2,500 OR MORE NOT INSIDE URBANIZED AREAS | 0 | 0.0 | 0 | 0.0 | 0.0 |
| RURAL* | 2,246 | 100.0 | 2,359 | 100.0 | -4.8 |
| IN **PLACES OF 1,000 TO 2,499 | 1,049 | 46.7 | 1,181 | 50.1 | -11.2 |
| IN **PLACES OF LESS THAN 1,000 | 133 | 5.9 | 213 | 9.0 | -37.6 |
| NOT IN PLACES | 1,064 | 47.4 | 965 | 40.9 | 10.3 |

*SEE APPENDIX FOR DEFINITIONS.
**INCORPORATED PLACES AND CENSUS DESIGNATED PLACES; SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 2 (COMPUTER TAPE).

- TABLE 1.11 -

PERSONS, HOUSEHOLDS* AND FAMILIES*, 1980 AND 1990

| | 1990 | | 1980 | |
|---|---|---|---|---|
| | NUMBER | % | NUMBER | % |
| PERSONS: TOTAL | 2,246 | 100.0 | 2,359 | 100.0 |
| PERSONS IN HOUSEHOLDS | 1,980 | 88.2 | 2,330 | 98.8 |
| UNDER 18 YEARS | 512 | 22.8 | 675 | 28.6 |
| IN FAMILY HOUSEHOLDS | 1,651 | 73.5 | 2,073 | 87.9 |
| 65 YEARS AND OVER | 268 | 11.9 | 222 | 9.4 |
| IN NONFAMILY HOUSEHOLDS* | 329 | 14.6 | 257 | 10.9 |
| 65 YEARS AND OVER | 150 | 6.7 | 115 | 4.9 |
| LIVING ALONE | 279 | 12.4 | NA | NA |
| PERSONS IN GROUP QUARTERS* | 266 | 11.8 | 29 | 1.2 |
| UNDER 18 YEARS | 97 | 4.3 | 0 | 0.0 |
| 65 YEARS AND OVER | 44 | 2.0 | 28 | 1.2 |
| HOUSEHOLDS: TOTAL | 849 | 100.0 | 883 | 100.0 |
| 1 PERSON | 279 | 32.9 | 232 | 26.3 |
| 2 OR MORE PERSONS | 570 | 67.1 | 651 | 73.7 |
| FAMILY HOUSEHOLDS | 550 | 64.8 | 639 | 72.4 |
| MARRIED COUPLE | 476 | 56.1 | 583 | 66.0 |
| OTHER | 74 | 8.7 | 56 | 6.3 |
| MALE HOUSEHOLDER, NO WIFE PRESENT | 33 | 3.9 | 18 | 2.0 |
| FEMALE HOUSEHOLDER, NO HUSBAND PRESENT | 41 | 4.8 | 38 | 4.3 |
| NONFAMILY HOUSEHOLDS | 20 | 2.4 | 12 | 1.4 |
| PERSONS PER HOUSEHOLD | 2.33 | ... | 2.64 | ... |
| FAMILIES: TOTAL | 550 | 100.0 | 639 | 100.0 |
| PERSONS PER FAMILY | 2.96 | ... | 3.21 | ... |

*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 2 (COMPUTER TAPE).

- TABLE 1.12 -

POPULATION PROJECTIONS, 1996 TO 2020

| | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2005 | 2010 | 2015 | 2020 |
|---|---|---|---|---|---|---|---|---|---|---|
| NPA DATA SERVICES: | | | | | | | | | | |
| MONTANA | 879,330 | 886,880 | 894,360 | 901,710 | 909,160 | 916,510 | 946,750 | 986,430 | 1,029,430 | 1,075,550 |
| WHEATLAND | 2,420 | 2,430 | 2,420 | 2,410 | 2,400 | 2,390 | 2,370 | 2,360 | 2,370 | 2,390 |
| WOODS & POOLE ECONOMICS: | | | | | | | | | | |
| MONTANA | 876,200 | 881,260 | 886,190 | 891,110 | 895,930 | 900,690 | 919,670 | 944,710 | 972,067 | 999,993 |
| WHEATLAND | 2,430 | 2,430 | 2,430 | 2,410 | 2,410 | 2,410 | 2,400 | 2,390 | 2,386 | 2,367 |

MID-YEAR (JULY 1) PROJECTIONS OF THE RESIDENT POPULATION.
THE U.S. BUREAU OF ECONOMIC ANALYSIS AND U.S. BUREAU OF THE CENSUS DO NOT ISSUE COUNTY-LEVEL POPULATION PROJECTIONS.
NA = NOT AVAILABLE.

SOURCES: *NPA DATA SERVICES, INC. REGIONAL ECONOMIC PROJECTIONS SERIES DEMOGRAPHIC DATABASE, JUNE 1997 UPDATE (DISKETTE). 1997.
*WOODS & POOLE ECONOMICS, INC. 1997 STATE PROFILE, MONTANA AND WYOMING (CD-ROM). 1997.

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# MONTANA COUNTY STATISTICAL REPORT

## Section One: Population

## DEFINITIONS

**CENSUS DESIGNATED PLACE (CDP):** a densely settled concentration of people which is identifiable by name but is not a legally incorporated place. Boundaries have been established by the U.S. Bureau of the Census for statistical purposes only. Threshold populations for census designated place status are 2,500 persons if the place is inside the boundaries of an urbanized area delineated for the 1980 Census; 1,000 persons if the place is outside the boundaries of an urbanized area; 250 persons if the place is within the boundaries of an official Indian reservation.

**FAMILY:** a householder and one or more other persons living in the same household who are related to the householder by birth, marriage or adoption. All persons in a household are regarded as members of his or her family. Families are classified by type as either a "married-couple family" or "other family" according to the gender of the householder and the presence of relatives. A household can contain only one family for purposes of census tabulations. Not all households contain families since a household may comprise a group of unrelated persons or one person living alone. Data on family type are based on answers to questions on gender and relationship which were asked on a 100-percent basis.

**GROUP QUARTERS:** all persons not living in households are classified as living in group quarters. There are two general categories: institutionalized persons (those under formally authorized, supervised care or custody in institutions at the time of enumeration), and other persons in group quarters (those living in group quarters other than institutions, with ten or more unrelated persons living in the same unit). See the 1990 Census technical documentation for more detail about these categories.

**HOUSEHOLD:** all of the persons who occupy a housing unit. Occupants may be a single family, one person living alone, two or more families living together, or any other group of related or unrelated persons who share living arrangements. In 100-percent tabulations, the number of households or householders always equals the number of occupied housing units; in sample count tabulations, the numbers may differ as a result of the weighting process.

**HOUSEHOLDER:** the person or one of the persons in whose name the home is owned, being bought, or rented. There are two types: a family householder (living with one or more persons related to him or her by birth, marriage or adoption), and nonfamily householder (living alone or with nonrelatives only).

**HOUSING UNIT:** a house, apartment, mobile home or trailer, group of rooms or a single room occupied as separate living quarters; or, if vacant, intended for occupancy as separate living quarters.

**INCORPORATED PLACE:** a place legally in existence under the laws of the state of Montana as a city or town.

**MEDIAN AGE:** the age distribution is divided into two equal parts, with one-half of the population falling below the median value and one-half above it.

**NET MIGRATION:** determined by subtracting the number of out-migrants from an area from the number of in-migrants to the same area. The net migration is "net in-migration" if the result is positive and "net out-migration" if the result is negative. "Net out-migration" is represented by a minus sign.

**NONFAMILY HOUSEHOLD:** a housing unit occupied by a householder who is either living alone or with nonrelatives (other household members, including foster children, who are not related to the householder by birth, marriage or adoption).

**PLACE:** see
**Census Designated Place**
**Incorporated Place**

**POPULATION DENSITY:** total number of persons in the geographic area divided by the land area in square miles.

**RESIDUAL CHANGE:** a combination of net migration over a period of time between counties and states, coverage error in reporting vital events and differential census coverage error. The coverage error in the 1990 Census was of a different magnitude than in the 1980 Census.

**RURAL:** all land area, population and housing units not classified as "urban".

**URBAN:** all land area, population and housing units in urbanized areas and in incorporated and census designated places of 2,500 or more persons outside urbanized areas.

**URBANIZED AREA:** an area comprised of one or more places and the adjacent densely settled surrounding territory ("urban fringe") that together have a minimum population of 50,000. The urban fringe generally consists of contiguous territory having a population density of at least 1,000 persons per square mile. The urbanized area concept provides a better separation of urban and rural land area, population and housing in the vicinity of large places. In Montana there are urbanized areas around Billings, Great Falls and Missoula.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION TWO: SOCIAL INDICATORS

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- TABLE 2.1 -

BIRTH RATES AND DEATH RATES, 1980, 1985, AND 1988 TO 1996

BIRTHS PER 1,000 POPULATION

| | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 | 1985 | 1980 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 12.3 | 12.8 | 12.9 | 13.5 | 13.9 | 14.2 | 14.5 | 14.5 | 14.5 | 16.3 | 18.1 |
| WHEATLAND | 13.6 | 11.9 | 13.6 | 14.4 | 12.2 | 15.4 | 12.5 | 14.1 | 13.6 | 16.1 | 16.1 |

DEATHS PER 1,000 POPULATION

| | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 | 1985 | 1980 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 8.7 | 8.7 | 8.6 | 8.9 | 8.6 | 8.7 | 8.6 | 8.4 | 8.4 | 8.1 | 8.5 |
| WHEATLAND | 10.7 | 8.6 | 10.2 | 12.2 | 13.5 | 11.4 | 11.6 | 12.7 | 16.4 | 7.8 | 7.6 |

BASED ON RESIDENCE. FOR BIRTHS, THE USUAL RESIDENCE OF THE MOTHER; FOR DEATHS, THE USUAL RESIDENCE OF THE DECEASED.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, VITAL STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1994-96 (DISKETTE).
MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, VITAL RECORDS AND HEALTH STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1993 (DISKETTE).
MONTANA DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES, VITAL RECORDS AND STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1980, 1985, 1988-92 (DISKETTE).

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- TABLE 2.2 -

LIVE BIRTHS, DEATHS, MARRIAGES AND MARITAL TERMINATIONS, 1980, 1985, AND 1988 TO 1996

| YEAR | NUMBER OF LIVE BIRTHS | OUT-OF-WEDLOCK BIRTHS PER 1,000 LIVE BIRTHS | NUMBER OF DEATHS | NUMBER OF INFANT DEATHS* | NUMBER OF MARRIAGES SOLEMNIZED | NUMBER OF MARITAL TERMINATIONS |
|---|---|---|---|---|---|---|
| 1996 | 33 | 303.0 | 26 | 0 | 18 | 9 |
| 1995 | 29 | 310.3 | 21 | 0 | 25 | 11 |
| 1994 | 32 | 218.8 | 24 | 0 | 18 | 3 |
| 1993 | 33 | 151.5 | 28 | 0 | 20 | 9 |
| 1992 | 28 | 142.9 | 31 | 0 | 26 | 10 |
| 1991 | 35 | 142.9 | 26 | 0 | 13 | 10 |
| 1990 | 28 | 107.1 | 26 | 0 | 19 | 10 |
| 1989 | 31 | 64.5 | 28 | 0 | 11 | 10 |
| 1988 | 30 | 133.3 | 36 | 0 | 15 | 7 |
| 1985 | 37 | 81.1 | 18 | 0 | 22 | 3 |
| 1980 | 38 | 78.9 | 18 | 2 | 28 | 10 |

BIRTHS AND DEATHS BY RESIDENCE, MARRIAGES AND MARITAL TERMINATIONS BY OCCURRENCE.
*SEE APPENDIX FOR DEFINITIONS.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, VITAL STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1994-96 (DISKETTE).
MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, VITAL RECORDS AND HEALTH STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1993 (DISKETTE).
MONTANA DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES, VITAL RECORDS AND STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1980, 1985, 1988-92 (DISKETTE).

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- TABLE 2.3 -

PLACE OF BIRTH, 1980 AND 1990, AND PLACE OF RESIDENCE, 1985

| | 1990 | 1980 |
|---|---|---|
| TOTAL | 2,246 | 2,359 |
| NATIVE BORN | 2,222 | 2,301 |
| BORN IN MONTANA | 1,543 | 1,494 |
| BORN IN ANOTHER STATE IN THE U.S. | 620 | 800 |
| NORTHEAST | 32 | NA |
| MIDWEST | 387 | NA |
| SOUTH | 40 | NA |
| WEST | 161 | NA |
| BORN OUTSIDE THE U.S. | 59 | NA |
| PUERTO RICO | 0 | NA |
| U.S. OUTLYING AREA | 0 | NA |
| ABROAD OR AT SEA OF AMERICAN PARENTS | 59 | 7 |
| FOREIGN BORN | 24 | 58 |
| ENTERED U.S.: | | |
| 1980 to 1990 | 5 | ... |
| 1970 to 1979 | 2 | ... |
| 1960 to 1969 | 5 | ... |
| 1950 to 1959 | 0 | ... |
| BEFORE 1950 | 12 | ... |

| | 1985 |
|---|---|
| RESIDENCE IN 1985: TOTAL PERSONS 5 YEARS AND OLDER | 2,096 |
| SAME HOUSE AS IN 1990 | 1,387 |
| DIFFERENT HOUSE IN U.S.: | |
| SAME COUNTY | 302 |
| DIFFERENT COUNTY | 404 |
| SAME STATE | 242 |
| DIFFERENT STATE | 162 |
| NORTHEAST | 0 |
| MIDWEST | 46 |
| SOUTH | 31 |
| WEST | 85 |
| ABROAD: | |
| PUERTO RICO | 0 |
| U.S. OUTLYING AREA | 0 |
| FOREIGN COUNTRY | 3 |

SAMPLE-COUNT DATA.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 2.4 -

DEATHS AND DEATH RATES* BY TEN LEADING CAUSES**, 1980, 1985, AND 1988 TO 1996

| CAUSE OF DEATH | 1996 | | 1995 | | 1994 | | 1993 | | 1992 | | 1991 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE |
| HEART DISEASE | 11 | 454.5 | 9 | 370.4 | 5 | 212.8 | 11 | 480.3 | 12 | 524.0 | 8 | 352.3 |
| CANCER | 8 | 330.6 | 5 | 205.8 | 6 | 255.3 | 5 | 218.3 | 5 | 218.3 | 9 | 396.3 |
| CEREBROVASCULAR DISEASE (STROKE) | 0 | 0.0 | 0 | 0.0 | 1 | 42.6 | 4 | NA | 3 | 131.0 | 2 | 88.1 |
| CHRONIC OBSTRUCTIVE PULMONARY DISEASES | 0 | 0.0 | 1 | 41.2 | 1 | 42.6 | 1 | NA | 1 | 43.7 | 0 | 0.0 |
| ACCIDENTS | 0 | 0.0 | 2 | 82.3 | 2 | 85.1 | 0 | 0.0 | 1 | 43.7 | 0 | 0.0 |
| PNEUMONIA & INFLUENZA | 1 | 41.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 43.7 | 2 | 88.1 |
| DIABETES | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 43.7 | 2 | 88.1 |
| SUICIDE | 1 | 41.3 | 0 | 0.0 | 1 | 42.6 | 1 | NA | 1 | 43.7 | 0 | 0.0 |
| ALZHEIMER'S DISEASE | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| CHRONIC LIVER DISEASE & CIRRHOSIS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| NEPHRITIS, NEPHROTIC SYNDROME & NEPHROSIS | 1 | 41.3 | 0 | 0.0 | 2 | 85.1 | | | | | | |
| ATHEROSCLEROSIS | 0 | 0.0 | 0 | 0.0 | 1 | 42.6 | 1 | NA | 0 | 0.0 | 0 | 0.0 |

| CAUSE OF DEATH | 1990 | | 1989 | | 1988 | | 1985 | | 1980 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE |
| HEART DISEASE | 6 | 267.1 | 12 | 545.5 | 12 | 545.5 | 7 | 304.3 | 4 | 169.6 |
| CANCER | 6 | 267.1 | 9 | 409.1 | 8 | 363.6 | 2 | 87.0 | 3 | 127.2 |
| CEREBROVASCULAR DISEASE (STROKE) | 1 | 44.5 | 1 | 45.5 | 2 | 90.9 | 1 | 43.5 | 1 | 42.4 |
| CHRONIC OBSTRUCTIVE PULMONARY DISEASES | 5 | 222.6 | 0 | 0.0 | 5 | 227.3 | 0 | 0.0 | 1 | 42.4 |
| ACCIDENTS | 1 | 44.5 | 0 | 0.0 | 1 | 45.5 | 3 | 130.4 | 1 | 42.4 |
| PNEUMONIA & INFLUENZA | 0 | 0.0 | 2 | 90.9 | 1 | 45.5 | 0 | 0.0 | 0 | 0.0 |
| DIABETES | 0 | 0.0 | 1 | 45.5 | 2 | 90.9 | 0 | 0.0 | 2 | 84.8 |
| SUICIDE | 1 | 44.5 | 0 | 0.0 | 1 | 45.5 | 1 | 43.5 | 0 | 0.0 |
| ALZHEIMER'S DISEASE | 0 | 0.0 | 0 | 0.0 | | | | | | |
| CHRONIC LIVER DISEASE & CIRRHOSIS | 1 | 44.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 42.4 |
| NEPHRITIS, NEPHROTIC SYNDROME & NEPHROSIS | | | | | | | | | | |
| ATHEROSCLEROSIS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 43.5 | 0 | 0.0 |

*DEATH RATES PER 100,000 POPULATION AS OF JULY 1 OF EACH YEAR.
**RANKING OF THE TEN LEADING CAUSES OF DEATH IS BASED ON EXPERIENCE OF THE ENTIRE STATE IN 1996. A BLANK CELL INDICATES THAT THE CAUSE OF DEATH HAS DROPPED OUT OF THE TEN LEADING CAUSES FOR THE SPECIFIC YEAR.
NA = NOT AVAILABLE. ADDITIONALLY, IN 1993 THE RATE WAS NOT CALCULATED FOR FEWER THAN FIVE DEATHS PER CAUSE.

NOTE: THE CAUSE-OF-DEATH CATEGORIES DISPLAYED ABOVE ARE NOT NECESSARILY IDENTICAL TO THOSE REPORTED BY THE VITAL STATISTICS BUREAU OF THE MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, WHICH REPORTS CAUSES OF DEATH ACCORDING TO FEDERAL GOVERNMENT GUIDELINES.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, VITAL STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1994-96 (DISKETTE).
MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, VITAL RECORDS AND HEALTH STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1993 (DISKETTE).
MONTANA DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES, VITAL RECORDS AND STATISTICS BUREAU. MONTANA VITAL STATISTICS, 1980, 1985, 1988-92 (DISKETTE).


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- TABLE 2.5 -

MARITAL STATUS BY GENDER OF PERSONS 15 YEARS AND OLDER, 1980 AND 1990

| | 1990 | | | | | |
|---|---|---|---|---|---|---|
| | TOTAL | | MALE | | FEMALE | |
| MARITAL STATUS | PERSONS | % | PERSONS | % | PERSONS | % |
| TOTAL | 1,742 | 100.0 | 867 | 49.8 | 875 | 50.2 |
| NEVER MARRIED | 320 | 18.4 | 202 | 11.6 | 118 | 6.8 |
| NOW MARRIED, NOT SEPARATED | 1,084 | 62.2 | 547 | 31.4 | 537 | 30.8 |
| SEPARATED | 16 | 0.9 | 9 | 0.5 | 7 | 0.4 |
| DIVORCED | 133 | 7.6 | 71 | 4.1 | 62 | 3.6 |
| WIDOWED | 189 | 10.8 | 38 | 2.2 | 151 | 8.7 |

| | 1980 | | | | | |
|---|---|---|---|---|---|---|
| | TOTAL | | MALE | | FEMALE | |
| | PERSONS | % | PERSONS | % | PERSONS | % |
| TOTAL | 1,806 | 100.0 | 884 | 48.9 | 922 | 51.1 |
| NEVER MARRIED | 343 | 19.0 | 211 | 11.7 | 132 | 7.3 |
| NOW MARRIED, NOT SEPARATED | 1,197 | 66.3 | 601 | 33.3 | 596 | 33.0 |
| SEPARATED | 14 | 0.8 | 8 | 0.4 | 6 | 0.3 |
| DIVORCED | 80 | 4.4 | 35 | 1.9 | 45 | 2.5 |
| WIDOWED | 172 | 9.5 | 29 | 1.6 | 143 | 7.9 |

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 2.6 -

MARITAL STATUS BY GENDER AND AGE OF PERSONS 15 YEARS AND OLDER, 1990

| GENDER AND MARITAL STATUS | 15 YEARS & OLDER | 15-17 YEARS | 18-24 YEARS | 25-34 YEARS | 35-44 YEARS | 45-54 YEARS | 55-64 YEARS | 65-74 YEARS | 75-84 YEARS | 85 YEARS & OLDER |
|---|---|---|---|---|---|---|---|---|---|---|
| MALES: TOTAL | 867 | 48 | 83 | 131 | 164 | 122 | 110 | 125 | 65 | 19 |
| NEVER MARRIED | 202 | 48 | 68 | 31 | 19 | 12 | 10 | 10 | 3 | 1 |
| NOW MARRIED, NOT SEPARATED | 547 | 0 | 13 | 88 | 113 | 97 | 88 | 96 | 43 | 9 |
| SEPARATED | 9 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 1 | 0 |
| DIVORCED | 71 | 0 | 2 | 12 | 21 | 13 | 10 | 9 | 4 | 0 |
| WIDOWED | 38 | 0 | 0 | 0 | 3 | 0 | 2 | 10 | 14 | 9 |
| FEMALES: TOTAL | 875 | 57 | 62 | 137 | 137 | 103 | 126 | 141 | 76 | 36 |
| NEVER MARRIED | 118 | 55 | 34 | 18 | 2 | 4 | 3 | 2 | 0 | 0 |
| NOW MARRIED, NOT SEPARATED | 537 | 1 | 25 | 100 | 118 | 82 | 92 | 86 | 28 | 5 |
| SEPARATED | 7 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 |
| DIVORCED | 62 | 0 | 3 | 15 | 13 | 7 | 10 | 8 | 5 | 1 |
| WIDOWED | 151 | 1 | 0 | 0 | 1 | 10 | 21 | 45 | 43 | 30 |

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 2 (COMPUTER TAPE).

- TABLE 2.7 -

MILITARY SERVICE OF PERSONS 16 YEARS AND OLDER, 1990

| GENDER AND MILITARY STATUS | PERSONS 16 YEARS AND OLDER |
|---|---|
| MALES: TOTAL | 860 |
| IN ARMED FORCES | 4 |
| CIVILIAN | 856 |
| VETERAN | 296 |
| NONVETERAN | 560 |
| FEMALES: TOTAL | 843 |
| IN ARMED FORCES | 3 |
| CIVILIAN | 840 |
| VETERAN | 9 |
| NONVETERAN | 831 |

| PERIOD OF MILITARY SERVICE* | CIVILIAN VETERANS 16 YEARS AND OLDER |
|---|---|
| TOTAL | 305 |
| SEPT. 1980 OR LATER | 12 |
| MAY 1975 TO AUG. 1980 | 8 |
| BOTH SEPT. 1980 OR LATER AND MAY 1975 TO AUG. 1980 | 0 |
| VIETNAM ERA; NO KOREAN CONFLICT OR WORLD WAR II | 60 |
| VIETNAM ERA AND KOREAN CONFLICT; NO WORLD WAR II | 4 |
| VIETNAM ERA, KOREAN CONFLICT AND WORLD WAR II | 2 |
| FEB. 1955 TO JULY 1964 ONLY | 48 |
| KOREAN CONFLICT; NO VIETNAM ERA OR WORLD WAR II | 38 |
| KOREAN CONFLICT AND WORLD WAR II; NO VIETNAM ERA | 8 |
| WORLD WAR II; NO KOREAN CONFLICT OR VIETNAM ERA | 117 |
| WORLD WAR I | 2 |
| OTHER SERVICE | 6 |

SAMPLE-COUNT DATA.

*MILITARY SERVICE AT ANY TIME DURING THE STATED PERIODS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 2.8 -

MOBILITY AND SELF-CARE LIMITATION STATUS BY GENDER AND BY AGE
OF CIVILIAN NONINSTITUTIONALIZED PERSONS 16 YEARS AND OLDER, 1990

| GENDER AND LIMITATION STATUS | 16 YEARS & OLDER | 16-64 YEARS | 65-74 YEARS | 75 YEARS & OLDER |
|---|---|---|---|---|
| MALES: TOTAL | 844 | 641 | 125 | 78 |
| WITH MOBILITY OR SELF-CARE LIMITATION | 40 | 18 | 4 | 18 |
| MOBILITY LIMITATION* ONLY | 16 | 4 | 4 | 8 |
| SELF-CARE LIMITATION* ONLY | 9 | 7 | 0 | 2 |
| MOBILITY AND SELF-CARE LIMITATION | 15 | 7 | 0 | 8 |
| NO MOBILITY OR SELF-CARE LIMITATION | 804 | 623 | 121 | 60 |
| FEMALES: TOTAL | 820 | 587 | 141 | 92 |
| WITH MOBILITY OR SELF-CARE LIMITATION | 42 | 8 | 6 | 28 |
| MOBILITY LIMITATION* ONLY | 19 | 1 | 0 | 18 |
| SELF-CARE LIMITATION* ONLY | 12 | 2 | 4 | 6 |
| MOBILITY AND SELF-CARE LIMITATION | 11 | 5 | 2 | 4 |
| NO MOBILITY OR SELF-CARE LIMITATION | 778 | 579 | 135 | 64 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
SEE TABLE 5.12 FOR WORK DISABILITY STATUS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 2.9 -

CRIMINAL OFFENSES AND CRIME RATES, 1988 TO 1996

(*SEVEN MAJOR OFFENSES ONLY)

| | 1996 | | 1995 | | 1994 | | 1993 | | 1992 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS |
| MONTANA | 35,827 | 47.9 | 41,737 | 54.9 | 38,768 | 47.3 | 34,440 | 44.2 | 35,250 | 42.8 |
| WHEATLAND | 109 | 45.1 | NA | NA | 75 | 31.8 | 37 | 16.0 | 53 | 22.9 |

| | 1991 | | 1990 | | 1989 | | 1988 | |
|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS |
| MONTANA | 34,274 | 42.4 | 33,321 | 41.7 | 30,720 | 38.4 | 32,183 | 40.2 |
| WHEATLAND | 30 | 13.1 | 28 | 12.5 | 36 | 15.9 | 28 | 12.2 |

*INCLUDES HOMICIDE, RAPE, ROBBERY, AGGRAVATED ASSAULT, BURGLARY, LARCENY/THEFT, AND MOTOR VEHICLE THEFT.

**INCOMPLETE DATA; ONE OR MORE JURISDICTION IN THIS COUNTY DID NOT REPORT ITS STATISTICS TO THE MONTANA BOARD OF CRIME CONTROL.

NA = NOT AVAILABLE; NO STATISTICS WERE REPORTED BY THIS COUNTY.

REPORTED OFFENSES ONLY; NO ATTEMPT HAS BEEN MADE TO ESTIMATE CRIMES NOT REPORTED BY LAW ENFORCEMENT AGENCIES.

SOURCE: MONTANA BOARD OF CRIME CONTROL. CRIME IN MONTANA, 1988-96 (DISKETTE).



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## MONTANA COUNTY STATISTICAL REPORT
### Section Two: Social Indicators
### DEFINITIONS

**INFANT DEATH:** the death of a person under one year of age.

**MOBILITY LIMITATION:** status of persons fifteen years of age and older who have a physical or mental health condition which has lasted for at least six months and which makes it difficult to go outside the home alone. A temporary health problem such as the flu or a broken bone, where normal recovery is expected, is not considered a mobility limitation condition.

**SELF-CARE LIMITATION:** status of persons age fifteen years and older who have a physical or mental health condition which has lasted for at least six months and which makes it difficult for them to care for their own personal needs (dressing, bathing, etc.). A temporary health problem such as the flu or a broken bone, where normal healing is anticipated, is not considered a condition denoting self-care limitation.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION THREE: EDUCATION

## CONTENTS


Table 3.1: Educational attainment of persons 18 years and older and 25 years and older, 1990

Table 3.2: Educational attainment of persons 25 years and older by race and Hispanic origin, 1990

Table 3.3: School enrollment, educational attainment and employment status of persons 16 to 19 years by race and Hispanic origin, 1990

Table 3.4: School enrollment of persons 3 years and older, 1990

Table 3.5: Public school enrollment by grade, academic years 1990/91 to 1996/97

- TABLE 3.1 -

EDUCATIONAL ATTAINMENT OF PERSONS 18 YEARS AND OLDER AND 25 YEARS AND OLDER, 1990

| | PERSONS 18 YEARS AND OVER | | PERSONS 25 YEARS AND OVER | |
|---|---|---|---|---|
| | NUMBER | % | NUMBER | % |
| TOTAL | 1,633 | 100.0 | 1,492 | 100.0 |
| EDUCATIONAL ATTAINMENT: | | | | |
| LESS THAN NINTH GRADE | 305 | 18.7 | 271 | 18.2 |
| SOME HIGH SCHOOL, NO DIPLOMA | 185 | 11.3 | 144 | 9.7 |
| HIGH SCHOOL DIPLOMA | 594 | 36.4 | 560 | 37.5 |
| SOME COLLEGE, NO DEGREE | 292 | 17.9 | 271 | 18.2 |
| COLLEGE, ASSOCIATE DEGREE | 97 | 5.9 | 88 | 5.9 |
| COLLEGE, BACHELOR'S DEGREE | 129 | 7.9 | 127 | 8.5 |
| COLLEGE, GRADUATE DEGREE | 31 | 1.9 | 31 | 2.1 |

SAMPLE-COUNT DATA.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 3.2 -

EDUCATIONAL ATTAINMENT OF PERSONS 25 YEARS AND OLDER BY RACE AND HISPANIC ORIGIN, 1990

| | TOTAL | WHITE | BLACK | AMER. INDIAN, ESKIMO, ALEUT | ASIAN OR PAC. ISLANDER | OTHER RACES | HISPANIC ORIGIN* |
|---|---|---|---|---|---|---|---|
| TOTAL PERSONS 25 YEARS AND OVER | 1,492 | 1,471 | 0 | 14 | 4 | 3 | 11 |
| EDUCATIONAL ATTAINMENT: | | | | | | | |
| LESS THAN NINTH GRADE | 271 | 271 | 0 | 0 | 0 | 0 | 3 |
| SOME HIGH SCHOOL, NO DIPLOMA | 144 | 140 | 0 | 4 | 0 | 0 | 3 |
| HIGH SCHOOL DIPLOMA | 560 | 547 | 0 | 8 | 2 | 3 | 5 |
| SOME COLLEGE, NO DEGREE | 271 | 269 | 0 | 2 | 0 | 0 | 0 |
| COLLEGE, ASSOCIATE DEGREE | 88 | 88 | 0 | 0 | 0 | 0 | 0 |
| COLLEGE, BACHELOR'S DEGREE | 127 | 125 | 0 | 0 | 2 | 0 | 0 |
| COLLEGE, GRADUATE DEGREE | 31 | 31 | 0 | 0 | 0 | 0 | 0 |

SAMPLE-COUNT DATA.

*PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 3.3 -

SCHOOL ENROLLMENT, EDUCATIONAL ATTAINMENT AND EMPLOYMENT STATUS OF PERSONS 16 TO 19 YEARS BY RACE AND HISPANIC ORIGIN, 1990

| | TOTAL | WHITE | BLACK | AMER. INDIAN, ESKIMO, ALEUT | ASIAN OR PAC. ISLANDER | OTHER RACES | HISPANIC ORIGIN* |
|---|---|---|---|---|---|---|---|
| TOTAL PERSONS 16 TO 19 YEARS | 112 | 112 | 0 | 0 | 0 | 0 | 0 |
| CIVILIAN | 109 | 109 | 0 | 0 | 0 | 0 | 0 |
| ENROLLED IN SCHOOL | 86 | 86 | 0 | 0 | 0 | 0 | 0 |
| EMPLOYED | 16 | 16 | 0 | 0 | 0 | 0 | 0 |
| UNEMPLOYED | 6 | 6 | 0 | 0 | 0 | 0 | 0 |
| NOT IN LABOR FORCE | 64 | 64 | 0 | 0 | 0 | 0 | 0 |
| NOT ENROLLED IN SCHOOL | 23 | 23 | 0 | 0 | 0 | 0 | 0 |
| HIGH SCHOOL GRADUATE | 10 | 10 | 0 | 0 | 0 | 0 | 0 |
| EMPLOYED | 6 | 6 | 0 | 0 | 0 | 0 | 0 |
| UNEMPLOYED | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| NOT IN LABOR FORCE | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| NOT HIGH SCHOOL GRADUATE | 13 | 13 | 0 | 0 | 0 | 0 | 0 |
| EMPLOYED | 10 | 10 | 0 | 0 | 0 | 0 | 0 |
| UNEMPLOYED | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| NOT IN LABOR FORCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IN ARMED FORCES | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| ENROLLED IN SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIGH SCHOOL GRADUATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NOT HIGH SCHOOL GRADUATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NOT ENROLLED IN SCHOOL | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| HIGH SCHOOL GRADUATE | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| NOT HIGH SCHOOL GRADUATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SAMPLE-COUNT DATA.

*PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 3.4 -

SCHOOL ENROLLMENT OF PERSONS 3 YEARS AND OLDER, 1990

| | TOTAL | ENROLLED IN PUBLIC SCHOOL | ENROLLED IN PRIVATE SCHOOL |
|---|---|---|---|
| TOTAL PERSONS 3 YEARS AND OVER | 2,159 | ... | ... |
| ENROLLED IN SCHOOL | 519 | 476 | 43 |
| PREPRIMARY SCHOOL* | 17 | 17 | 0 |
| ELEMENTARY OR HIGH SCHOOL** | 481 | 440 | 41 |
| COLLEGE | 21 | 19 | 2 |
| NOT ENROLLED IN SCHOOL | 1,640 | ... | ... |

SAMPLE-COUNT DATA.
*NURSERY SCHOOL AND KINDERGARTEN.
**GRADES ONE THROUGH TWELVE.
... = NOT APPLICABLE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 3.5 -

PUBLIC SCHOOL ENROLLMENT BY GRADE, ACADEMIC YEARS 1990/91 TO 1996/97

| | 1996/97 | 1995/96 | 1994/95 | 1993/94 | 1992/93 | 1991/92 | 1990/91 |
|---|---|---|---|---|---|---|---|
| TOTAL ENROLLMENT | 472 | 478 | 465 | 459 | 464 | 429 | 465 |
| GRADES: | | | | | | | |
| PRE-KINDERGARTEN | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| KINDERGARTEN | 31 | 39 | 39 | 31 | 21 | 29 | 32 |
| FIRST | 37 | 39 | 30 | 26 | 37 | 29 | 39 |
| SECOND | 34 | 32 | 29 | 33 | 35 | 30 | 30 |
| THIRD | 36 | 31 | 38 | 36 | 34 | 29 | 33 |
| FOURTH | 31 | 41 | 38 | 37 | 32 | 31 | 31 |
| FIFTH | 37 | 31 | 33 | 33 | 36 | 30 | 50 |
| SIXTH | 28 | 35 | 32 | 39 | 33 | 47 | 41 |
| SEVENTH | 38 | 30 | 39 | 37 | 49 | 39 | 42 |
| EIGHTH | 37 | 39 | 34 | 52 | 40 | 36 | 32 |
| NINTH | 39 | 33 | 46 | 40 | 39 | 28 | 38 |
| TENTH | 33 | 44 | 42 | 34 | 31 | 35 | 40 |
| ELEVENTH | 46 | 50 | 35 | 29 | 34 | 41 | 26 |
| TWELFTH | 45 | 34 | 30 | 31 | 43 | 25 | 30 |
| UNGRADED & SPECIAL EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| GRADUATES | NA | 34 | 30 | 31 | 40 | 26 | 30 |

AS OF OCTOBER 1 OF EACH ACADEMIC YEAR.
NA = NOT YET AVAILABLE.

SOURCE: MONTANA OFFICE OF PUBLIC INSTRUCTION. MONTANA PUBLIC SCHOOL ENROLLMENT DATA, ACADEMIC YEARS 1990/91-96/97.

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# MONTANA COUNTY STATISTICAL REPORT

## Section Three: Education

## DEFINITIONS

INSTITUTIONS OF HIGHER EDUCATION: by action of the Board of Regents, the organizational structure of the Montana University System underwent a major revision in 1994. Effective July 1 of that year, the institutions of the University System and the vocational-technical centers -- but not the three community colleges -- became campuses under the administrative control of either the University of Montana or Montana State University. The names of the individual schools were changed to reflect this new alignment of the public system. Text appearing below in brackets is for clarification only and is not part of the new name.

| COUNTY | PRESENT NAME | FORMER NAME |
|---|---|---|
| CASCADE | MSU COLLEGE OF TECHNOLOGY--GREAT FALLS | GREAT FALLS VOCATIONAL-TECHNICAL CENTER |
| CASCADE | MONTANA STATE UNIVERSITY--NORTHERN AT GREAT FALLS | NORTHERN MONTANA COLLEGE, MALMSTROM CAMPUS |
| GALLATIN | MONTANA STATE UNIVERSITY--BOZEMAN | MONTANA STATE UNIVERSITY |
| HILL | MONTANA STATE UNIVERSITY--NORTHERN | NORTHERN MONTANA COLLEGE |
| LEWIS & CLARK | HELENA COLLEGE OF TECHNOLOGY OF THE UNIVERSITY OF MONTANA | HELENA VOCATIONAL-TECHNICAL CENTER |
| MISSOULA | COLLEGE OF TECHNOLOGY [WITHIN UNIVERSITY OF MONTANA--MISSOULA] | MISSOULA VOCATIONAL-TECHNICAL CENTER |
| MISSOULA | UNIVERSITY OF MONTANA--MISSOULA | UNIVERSITY OF MONTANA |
| SILVER BOW | DIVISION OF TECHNOLOGY [WITHIN MONTANA TECH OF THE UNIVERSITY OF MONTANA] | BUTTE VOCATIONAL-TECHNICAL CENTER |
| SILVER BOW | MONTANA TECH OF THE UNIVERSITY OF MONTANA | MONTANA COLLEGE OF MINERAL SCIENCE & TECHNOLOGY |
| YELLOWSTONE | COLLEGE OF TECHNOLOGY [WITHIN MONTANA STATE UNIVERSITY--BILLINGS] | BILLINGS VOCATIONAL-TECHNICAL CENTER |
| YELLOWSTONE | MONTANA STATE UNIVERSITY--BILLINGS | EASTERN MONTANA COLLEGE |

In addition, the private College of Great Falls became the University of Great Falls in September 1995.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION FOUR: HOUSING

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Table 4.1: Urban and rural housing units, 1980 and 1990

Table 4.2: Occupancy characteristics of housing units, 1980 and 1990

Table 4.3: Structural characteristics of housing units, 1980 and 1990

Table 4.4: Structural characteristics of occupied housing units, 1980 and 1990

Table 4.5: Selected characteristics of occupied housing units, 1980 and 1990

Table 4.6: Value of specified owner-occupied housing units, 1990

Table 4.7: Contract rent of specified renter-occupied housing units, 1990

Table 4.8: Mortgage status and selected monthly owner costs for specified owner-occupied housing units, 1980 and 1990

Table 4.9: Occupied housing units and home heating fuel, 1980 and 1990

Table 4.10: Occupied housing units and available vehicles, 1990

Table 4.11: Permit-authorized construction in permit-issuing areas, 1990 to 1994

- TABLE 4.1 -

URBAN* AND RURAL* HOUSING UNITS, 1980 AND 1990

| | TOTAL HOUSING UNITS | | URBAN HOUSING UNITS | | | | RURAL HOUSING UNITS | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | NUMBER | | % OF TOTAL | | NUMBER | | % OF TOTAL | |
| | 1990 | 1980 | 1990 | 1980 | 1990 | 1980 | 1990 | 1980 | 1990 | 1980 |
| MONTANA | 361,155 | 328,465 | 183,597 | 171,389 | 50.8 | 52.2 | 177,558 | 157,076 | 49.2 | 47.8 |
| WHEATLAND | 1,129 | 1,140 | 0 | 0 | 0.0 | 0.0 | 1,129 | 1,140 | 100.0 | 100.0 |

*SEE APPENDIX FOR DEFINITIONS.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 2 (COMPUTER TAPE).

- TABLE 4.2 -

OCCUPANCY CHARACTERISTICS OF HOUSING UNITS*, 1980 AND 1990

| HOUSING UNITS | 1990 | 1980 |
|---|---|---|
| TOTAL | 1,129 | 1,040 |
| OCCUPIED* | 849 | 883 |
| AS % OF TOTAL | 75.2 | 84.9 |
| OWNER OCCUPIED | 639 | 675 |
| AS % OF ALL OCCUPIED UNITS | 75.3 | 76.4 |
| RENTER OCCUPIED | 210 | 208 |
| AS % OF ALL OCCUPIED UNITS | 24.7 | 23.6 |
| VACANT* | 280 | 157 |
| AS % OF TOTAL | 24.8 | 15.1 |
| FOR RENT | 44 | 56 |
| FOR SALE ONLY | 14 | 13 |
| RENTED OR SOLD BUT NOT OCCUPIED | 2 | NA |
| FOR SEASONAL, RECREATIONAL OR OCCASIONAL USE | 94 | 24 |
| FOR MIGRANT WORKERS | 0 | NA |
| OTHER VACANT | 126 | 64 |

*SEE APPENDIX FOR DEFINITIONS.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 4.3 -

STRUCTURAL CHARACTERISTICS OF HOUSING UNITS*, 1980 AND 1990

| | ALL HOUSING UNITS | | OCCUPIED HOUSING UNITS* | |
|---|---|---|---|---|
| | 1990 | 1980 | 1990 | 1980 |
| TOTAL UNITS | 1,129 | 1,046 | 849 | 883 |
| UNITS IN STRUCTURE: | | | | |
| 1 | 852 | 783 | 684 | 678 |
| 2 | 13 | 36 | 9 | 30 |
| 3 OR 4 | 38 | 53 | 16 | 32 |
| 5 OR MORE | ... | 56 | ... | 39 |
| 5 TO 9 | 10 | NA | 10 | NA |
| 10 OR MORE | 13 | NA | 0 | NA |
| MOBILE HOMES OR TRAILERS | 190 | 118 | 117 | 104 |
| PLUMBING FACILITIES: | | | | |
| COMPLETE | 1,115 | 967 | 846 | 833 |
| LACKING COMPLETE | 14 | 73 | 3 | 50 |
| SOURCE OF WATER: | | | | |
| PUBLIC SYSTEM OR PRIVATE COMPANY | 699 | 720 | NA | NA |
| INDIVIDUAL WELL | 384 | 302 | NA | NA |
| SOME OTHER SOURCE | 46 | 24 | NA | NA |
| SEWAGE DISPOSAL: | | | | |
| PUBLIC SEWER | 681 | 690 | NA | NA |
| SEPTIC TANK OR CESSPOOL | 444 | 331 | NA | NA |
| OTHER MEANS | 4 | 25 | NA | NA |
| BEDROOMS: | | | | |
| NONE | 7 | 20 | 5 | 9 |
| 1 | 163 | 168 | 86 | 116 |
| 2 | 348 | 364 | 267 | 291 |
| 3 | 362 | 322 | 274 | 304 |
| 4 OR MORE | 249 | 172 | 217 | 163 |
| TELEPHONE: | | | | |
| YES | NA | NA | 745 | 794 |
| NO | NA | NA | 104 | 89 |
| YEAR STRUCTURE BUILT: | | | | |
| 1980 OR LATER | 92 | ... | 62 | ... |
| 1970 OR LATER | ... | 152 | ... | 143 |
| 1970 TO 1979 | 181 | ... | 129 | ... |
| 1960 TO 1969 | 83 | 74 | 64 | 68 |
| 1940 TO 1959 | 185 | 213 | 138 | 180 |
| 1939 OR EARLIER | 588 | 607 | 456 | 492 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 4.4 -

STRUCTURAL CHARACTERISTICS OF OCCUPIED HOUSING UNITS*, 1980 AND 1990

| | OWNER-OCCUPIED HOUSING UNITS | | RENTER-OCCUPIED HOUSING UNITS | |
|---|---|---|---|---|
| | 1990 | 1980 | 1990 | 1980 |
| TOTAL UNITS | 639 | 674 | 210 | 209 |
| UNITS IN STRUCTURE: | | | | |
| 1 | 534 | 547 | 150 | 131 |
| 2 | 4 | 17 | 5 | 13 |
| 3 OR 4 | 2 | 4 | 14 | 28 |
| 5 OR MORE | ... | 17 | ... | 22 |
| 5 TO 9 | 0 | NA | 10 | NA |
| 10 OR MORE | 0 | NA | 0 | NA |
| MOBILE HOMES OR TRAILERS | 89 | 89 | 28 | 15 |
| PLUMBING FACILITIES: | | | | |
| COMPLETE | 636 | 629 | 210 | 204 |
| LACKING COMPLETE | 3 | 45 | 0 | 5 |
| BEDROOMS: | | | | |
| NONE | 5 | 9 | 0 | 0 |
| 1 | 46 | 56 | 40 | 60 |
| 2 | 196 | 223 | 71 | 68 |
| 3 | 222 | 253 | 52 | 51 |
| 4 OR MORE | 170 | 133 | 47 | 30 |
| TELEPHONE: | | | | |
| YES | 594 | 626 | 151 | 168 |
| NO | 45 | 48 | 59 | 41 |
| YEAR STRUCTURE BUILT: | | | | |
| 1980 OR LATER | 62 | ... | 0 | ... |
| 1970 OR LATER | ... | 108 | ... | 35 |
| 1970 TO 1979 | 86 | ... | 43 | ... |
| 1960 TO 1969 | 54 | 60 | 10 | 8 |
| 1940 TO 1959 | 113 | 140 | 25 | 40 |
| 1939 OR EARLIER | 324 | 366 | 132 | 126 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 4.5 -

SELECTED CHARACTERISTICS OF OCCUPIED HOUSING UNITS, 1980 AND 1990

| | OWNER-OCCUPIED HOUSING UNITS | | RENTER-OCCUPIED HOUSING UNITS | |
|---|---|---|---|---|
| | 1990 | 1980 | 1990 | 1980 |
| TOTAL UNITS | 639 | 675 | 210 | 208 |
| PERSONS PER UNIT | 2.33 | 2.68 | 2.32 | 2.50 |
| MEAN ROOMS PER UNIT | 5.80 | 5.45 | 5.20 | 4.87 |
| PERSONS PER ROOM: | | | | |
| TOTAL | 639 | 674 | 210 | 209 |
| 0.50 OR LESS | 499 | NA | 155 | NA |
| 0.51 TO 1.00 | 127 | NA | 45 | NA |
| 1.00 OR LESS | ... | 636 | ... | 201 |
| 1.01 TO 1.50 | 9 | 18 | 9 | 5 |
| 1.51 OR MORE | 4 | 20 | 1 | 3 |
| RACE OF HOUSEHOLDER*: | | | | |
| ALL RACES | 639 | 675 | 210 | 208 |
| WHITE | 635 | 672 | 205 | 208 |
| BLACK | 1 | 0 | 0 | 0 |
| AMERICAN INDIAN, ESKIMO OR ALEUT | 1 | 1 | 4 | 0 |
| ASIAN OR PACIFIC ISLANDER | 2 | 2 | 0 | 0 |
| OTHER RACE | 0 | 0 | 1 | 0 |
| HISPANIC ORIGIN** OF HOUSEHOLDER | 1 | 4 | 2 | 0 |

*SEE APPENDIX FOR DEFINITIONS.
**PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 4.6 -

VALUE OF SPECIFIED OWNER-OCCUPIED HOUSING UNITS*, 1990

| | NUMBER | % |
|---|---|---|
| TOTAL UNITS | 391 | 100.0 |
| VALUE: | | |
| LESS THAN $15,000 | 78 | 19.9 |
| $15,000 TO $19,999 | 49 | 12.5 |
| $20,000 TO $24,999 | 47 | 12.0 |
| $25,000 TO $29,999 | 42 | 10.7 |
| $30,000 TO $34,999 | 49 | 12.5 |
| $35,000 TO $39,999 | 30 | 7.7 |
| $40,000 TO $44,999 | 29 | 7.4 |
| $45,000 TO $49,999 | 14 | 3.6 |
| $50,000 TO $59,999 | 25 | 6.4 |
| $60,000 TO $74,999 | 14 | 3.6 |
| $75,000 TO $99,999 | 11 | 2.8 |
| $100,000 TO $124,999 | 2 | 0.5 |
| $125,000 TO $149,999 | 0 | 0.0 |
| $150,000 TO $174,999 | 1 | 0.3 |
| $175,000 TO $199,999 | 0 | 0.0 |
| $200,000 TO $249,999 | 0 | 0.0 |
| $250,000 TO $299,999 | 0 | 0.0 |
| $300,000 TO $399,999 | 0 | 0.0 |
| $400,000 TO $499,999 | 0 | 0.0 |
| $500,000 OR MORE | 0 | 0.0 |
| MEDIAN VALUE: | | $27,600 |
| AVERAGE PRICE ASKED FOR SPECIFIED VACANT-FOR-SALE HOUSING UNITS*: | | $20,450 |

*SEE APPENDIX FOR DEFINITIONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 4.7 -

CONTRACT RENT OF SPECIFIED RENTER-OCCUPIED HOUSING UNITS*, 1990

| | NUMBER | % |
|---|---|---|
| TOTAL UNITS | 159 | 100.0 |
| CONTRACT RENT: | | |
| TOTAL WITH CASH RENT | 117 | 73.6 |
| LESS THAN $100 | 15 | 9.4 |
| $100 TO $149 | 54 | 34.0 |
| $150 TO $199 | 30 | 18.9 |
| $200 TO $249 | 9 | 5.7 |
| $250 TO $299 | 4 | 2.5 |
| $300 TO $349 | 3 | 1.9 |
| $350 TO $399 | 1 | 0.6 |
| $400 TO $449 | 1 | 0.6 |
| $450 TO $499 | 0 | 0.0 |
| $500 TO $549 | 0 | 0.0 |
| $550 TO $599 | 0 | 0.0 |
| $600 TO $649 | 0 | 0.0 |
| $650 TO $699 | 0 | 0.0 |
| $700 TO $749 | 0 | 0.0 |
| $750 TO $999 | 0 | 0.0 |
| $1,000 OR MORE | 0 | 0.0 |
| WITH NO CASH RENT | 42 | 26.4 |
| MEDIAN CONTRACT RENT: | | $140 |
| AVERAGE RENT ASKED FOR SPECIFIED VACANT-FOR-RENT HOUSING UNITS*: | | $141 |

*SEE APPENDIX FOR DEFINITIONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 1 (COMPUTER TAPE).

- TABLE 4.8 -

MORTGAGE STATUS AND SELECTED MONTHLY OWNER COSTS FOR SPECIFIED OWNER-OCCUPIED HOUSING UNITS*, 1980 AND 1990

| | 1990 | 1980 |
|---|---|---|
| TOTAL SPECIFIED OWNER-OCCUPIED UNITS | 405 | 422 |
| WITH A MORTGAGE | 132 | 107 |
| LESS THAN $100 | NA | 0 |
| $100 TO $199 | NA | 51 |
| LESS THAN $200 | 2 | ... |
| $200 TO $299 | 30 | 34 |
| $300 TO $399 | 49 | 15 |
| $400 TO $499 | 28 | 5 |
| $5DD TO $599 | 9 | 2 |
| $60D OR MORE | ... | 0 |
| $600 TO $699 | 7 | NA |
| $700 TO $799 | 5 | NA |
| $800 TO $899 | 0 | NA |
| $900 TO $999 | 0 | NA |
| $1DDD TO $1249 | 2 | NA |
| $1250 TO $1499 | 0 | NA |
| $1500 OR MORE | 0 | NA |
| MEDIAN COSTS | $369 | $207 |
| NOT MORTGAGED | 273 | 315 |
| LESS THAN $50 | NA | 17 |
| $5D TO $99 | NA | 187 |
| LESS THAN $100 | 38 | ... |
| $100 TO $149 | 144 | 101 |
| $150 TO $199 | 63 | 10 |
| $200 TO $249 | 22 | 0 |
| $250 OR MORE | ... | 0 |
| $250 TO $299 | 5 | NA |
| $300 TO $349 | 0 | NA |
| $350 TO $399 | 0 | NA |
| $400 OR MORE | 1 | NA |
| MEDIAN COSTS | $134 | $88 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 4.9 -

OCCUPIED HOUSING UNITS AND HOME HEATING FUEL, 1980 AND 1990

| | OCCUPIED HOUSING UNITS* | | | |
|---|---|---|---|---|
| | 1990 | | 1980 | |
| | NUMBER | % | NUMBER | % |
| TOTAL OCCUPIED HOUSING UNITS | 849 | 100.0 | 883 | 100.0 |
| HOME HEATING FUEL: | | | | |
| UTILITY GAS | 444 | 52.3 | 544 | 61.6 |
| BOTTLED, TANK OR LP GAS | 75 | 8.8 | 98 | 11.1 |
| ELECTRICITY | 111 | 13.1 | 95 | 10.8 |
| FUEL OIL, KEROSENE, ETC. | 56 | 6.6 | 65 | 7.4 |
| COAL OR COKE | 17 | 2.0 | 11 | 1.2 |
| WOOD | 146 | 17.2 | 70 | 7.9 |
| SOLAR ENERGY | 0 | 0.0 | NA | NA |
| OTHER FUEL | 0 | 0.0 | 0 | 0.0 |
| NO FUEL USED | 0 | 0.0 | 0 | 0.0 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 4.10 -

OCCUPIED HOUSING UNITS* AND AVAILABLE VEHICLES, 1990

| | NUMBER | % |
|---|---|---|
| TOTAL OCCUPIED HOUSING UNITS | 849 | 100.0 |
| AVAILABILITY OF VEHICLES AT OCCUPIED HOUSING UNITS: | | |
| NONE | 45 | 5.3 |
| 1 | 259 | 30.5 |
| 2 | 345 | 40.6 |
| 3 | 121 | 14.3 |
| 4 | 46 | 5.4 |
| 5 OR MORE | 33 | 3.9 |
| TOTAL VEHICLES | 1,717 | 100.0 |
| VEHICLES AT OWNER-OCCUPIED HOUSING UNITS | 1,372 | 79.9 |
| VEHICLES AT RENTER-OCCUPIED HOUSING UNITS | 345 | 20.1 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 4.11 -

PERMIT-AUTHORIZED CONSTRUCTION IN PERMIT-ISSUING AREAS*, 1990 TO 1994

| | 1994 | | 1993 | | 1992 | |
|---|---|---|---|---|---|---|
| | NUMBER OF BUILDINGS | $ VALUE OF CONSTRUCTION | NUMBER OF BUILDINGS | $ VALUE OF CONSTRUCTION | NUMBER OF BUILDINGS | $ VALUE OF CONSTRUCTION |
| NEW RESIDENTIAL HOUSEKEEPING BUILDINGS: | | | | | | |
| 1-FAMILY HOUSES | 0 | 0 | 0 | 0 | 0 | 0 |
| 2-FAMILY BUILDINGS | 0 | 0 | 0 | 0 | 0 | 0 |
| 3- & 4-FAMILY BUILDINGS | 0 | 0 | 0 | 0 | 0 | 0 |
| 5- OR MORE FAMILY BUILDINGS | 0 | 0 | 0 | 0 | 0 | 0 |
| NEW COMMERCIAL & PUBLIC BUILDINGS** | 2 | 72,000 | 0 | 0 | 4 | 252,000 |
| ADDITIONS, ALTERATIONS, CONVERSIONS: | | | | | | |
| TO RESIDENTIAL HOUSEKEEPING BUILDINGS | 1 | 8,000 | 0 | 0 | 0 | 0 |
| OF RESIDENTIAL CARPORTS & GARAGES | 0 | 0 | 0 | 0 | 0 | 0 |
| TO ALL OTHER BUILDINGS | 9 | 26,200 | 6 | 45,020 | 6 | 79,474 |
| DEMOLITIONS: | | | | | | |
| OF RESIDENTIAL HOUSEKEEPING BUILDINGS | 0 | NA | 0 | NA | 0 | NA |
| OF ALL OTHER BUILDINGS | 0 | NA | 0 | NA | 0 | NA |

| | 1991 | | 1990 | |
|---|---|---|---|---|
| | NUMBER OF BUILDINGS | $ VALUE OF CONSTRUCTION | NUMBER OF BUILDINGS | $ VALUE OF CONSTRUCTION |
| NEW RESIDENTIAL HOUSEKEEPING BUILDINGS: | | | | |
| 1-FAMILY HOUSES | 0 | 0 | 0 | 0 |
| 2-FAMILY BUILDINGS | 0 | 0 | 0 | 0 |
| 3- & 4-FAMILY BUILDINGS | 0 | 0 | 0 | 0 |
| 5- OR MORE FAMILY BUILDINGS | 0 | 0 | 0 | 0 |
| NEW COMMERCIAL & PUBLIC BUILDINGS** | 2 | 48,136 | 0 | 0 |
| ADDITIONS, ALTERATIONS, CONVERSIONS: | | | | |
| TO RESIDENTIAL HOUSEKEEPING BUILDINGS | 0 | 0 | 0 | 0 |
| OF RESIDENTIAL CARPORTS & GARAGES | 0 | 0 | 0 | 0 |
| TO ALL OTHER BUILDINGS | 6 | 61,545 | 3 | 97,874 |
| DEMOLITIONS: | | | | |
| OF RESIDENTIAL HOUSEKEEPING BUILDINGS | 0 | NA | 0 | NA |
| OF ALL OTHER BUILDINGS | 0 | NA | 0 | NA |

*AS REPORTED BY THE LOCAL PERMIT-ISSUING AGENCY OR BY THE MONTANA BUILDING CODES DIVISION. IN MOST INSTANCES THE PERMIT-ISSUING AREAS ARE INCORPORATED PLACES WITHIN COUNTIES. IN SOME CASES THE DATA HAVE BEEN ESTIMATED BY THE BUREAU OF THE CENSUS.

**INCLUDES HOTELS, MOTELS AND OTHER NONHOUSEKEEPING SHELTER INTENDED FOR TRANSIENT USE; AMUSEMENT, SOCIAL AND RECREATIONAL BUILDINGS; RELIGIOUS BUILDINGS; INDUSTRIAL BUILDINGS; PARKING GARAGES; SERVICE STATIONS AND VEHICLE REPAIR GARAGES; HOSPITALS AND INSTITUTIONAL BUILDINGS; OFFICE, BANK AND PROFESSIONAL BUILDINGS; PUBLIC WORKS AND UTILITIES BUILDINGS; SCHOOLS AND OTHER EDUCATIONAL BUILDINGS; STORES AND CUSTOMER SERVICE BUILDINGS; OTHER NONRESIDENTIAL BUILDINGS; STRUCTURES OTHER THAN BUILDINGS.

NA = NOT AVAILABLE.

SOURCE: U.S. BUREAU OF THE CENSUS. PERMIT-AUTHORIZED CONSTRUCTION IN PERMIT-ISSUING PLACES, 1990-94 (DISKETTES).


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# MONTANA COUNTY STATISTICAL REPORT

## Section Four: Housing

## DEFINITIONS

**HOUSEHOLD:** all of the persons who occupy a housing unit. Occupants may be a single family, one person living alone, two or more families living together, or any other group of related or unrelated persons who share living arrangements. In 100-percent tabulations, the number of households or householders always equals the number of occupied housing units; in sample count tabulations, the numbers may differ as a result of the weighting process.

**HOUSEHOLDER:** the person or one of the persons in whose name the home is owned, being bought, or rented. There are two types: a family householder (living with one or more persons related to him or her by birth, marriage or adoption), and nonfamily householder (living alone or with nonrelatives only).

**HOUSING UNIT:** a house, apartment, mobile home or trailer, group of rooms or a single room occupied as separate living quarters; or, if vacant, intended for occupancy as separate living quarters. See also

Occupied Housing Unit
Specified ... Housing Unit
Vacant Housing Unit

**OCCUPIED HOUSING UNIT:** the usual place of residence of the person or group of persons living in it at the time of enumeration; or, if vacant, the occupants are only temporarily absent (away on vacation or business).

**RURAL:** all land area, population and housing units not classified as "urban".

**SPECIFIED ... HOUSING UNIT:** an owner-occupied or vacant-for-sale-only one-family house on less than ten acres without a business or medical office on the property. Excludes housing units in multi-unit buildings, mobile homes, houses with a business or medical office and houses on ten or more acres.

**URBAN:** all territory, population and housing units in urbanized areas and in incorporated and census-designated places of 2,500 or more persons outside urbanized areas.

**VACANT HOUSING UNIT:** not occupied by anyone at the time of enumeration, unless its occupants are only temporarily absent. Units are considered vacant: if temporary occupants have a usual residence elsewhere; if under construction they have usable floors, and all exterior doors and windows are in place.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION FIVE: EMPLOYMENT

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- TABLE 5.1 -

EMPLOYMENT STATUS OF PERSONS 16 YEARS AND OLDER, 1980 AND 1990

| | PERSONS 16 YEARS & OLDER | % IN LABOR FORCE | IN LABOR FORCE* | | | NOT IN LABOR FORCE* |
|---|---|---|---|---|---|---|
| | | | ARMED FORCES | CIVILIAN LABOR FORCE* EMPLOYED PERSONS | CIVILIAN LABOR FORCE* UNEMPLOYED PERSONS | CIVILIAN LABOR FORCE* UNEMPLOYED % |
| 1990 | | | | | | |
| MONTANA | 599,765 | 63.7 | 4,920 | 350,723 | 26,217 | 7.0 | 217,905 |
| MALE | 293,243 | 71.9 | 4,325 | 190,686 | 15,842 | 7.7 | 82,390 |
| FEMALE | 306,522 | 55.8 | 595 | 160,037 | 10,375 | 6.1 | 135,515 |
| WHEATLAND | 1,703 | 60.3 | 7 | 978 | 42 | 4.1 | 676 |
| MALE | 860 | 70.0 | 4 | 570 | 28 | 4.7 | 258 |
| FEMALE | 843 | 50.4 | 3 | 408 | 14 | 3.3 | 418 |
| 1980 | | | | | | |
| MONTANA | 585,375 | 62.0 | 4,810 | 328,316 | 29,530 | 8.3 | 222,719 |
| MALE | 289,239 | 75.2 | 4,437 | 193,532 | 19,611 | 9.2 | 71,659 |
| FEMALE | 296,136 | 49.0 | 373 | 134,784 | 9,919 | 6.9 | 151,060 |
| WHEATLAND | 1,769 | 62.2 | 0 | 1,030 | 71 | 6.4 | 668 |
| MALE | 860 | 73.3 | 0 | 586 | 44 | 7.0 | 230 |
| FEMALE | 909 | 51.8 | 0 | 444 | 27 | 5.7 | 438 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 5.2 -

EMPLOYMENT STATUS OF PERSONS 16 YEARS AND OLDER BY RACE AND HISPANIC ORIGIN, 1990

| | PERSONS 16 YEARS & OLDER | % IN LABOR FORCE | IN LABOR FORCE* | | | | NOT IN LABOR FORCE* |
|---|---|---|---|---|---|---|---|
| | | | ARMED FORCES | CIVILIAN LABOR FORCE* | | | |
| | | | | EMPLOYED | UNEMPLOYED | | |
| | | | | PERSONS | PERSONS | % | |
| TOTAL | 1,703 | 60.3 | 7 | 978 | 42 | 4.1 | 676 |
| MALE | 860 | 70.0 | 4 | 570 | 28 | 4.7 | 258 |
| FEMALE | 843 | 50.4 | 3 | 408 | 14 | 3.3 | 418 |
| WHITE | 1,678 | 60.4 | 7 | 967 | 40 | 4.0 | 664 |
| MALE | 855 | 70.1 | 4 | 567 | 28 | 4.7 | 256 |
| FEMALE | 823 | 50.4 | 3 | 400 | 12 | 2.9 | 408 |
| BLACK | 0 | 0.0 | 0 | 0 | 0 | 0.0 | 0 |
| MALE | 0 | 0.0 | 0 | 0 | 0 | 0.0 | 0 |
| FEMALE | 0 | 0.0 | 0 | 0 | 0 | 0.0 | 0 |
| AMERICAN INDIAN, ESKIMO, ALEUT | 16 | 62.5 | 0 | 8 | 2 | 20.0 | 6 |
| MALE | 3 | 100.0 | 0 | 3 | 0 | 0.0 | 0 |
| FEMALE | 13 | 53.8 | 0 | 5 | 2 | 28.6 | 6 |
| ASIAN OR PACIFIC ISLANDER | 6 | 0.0 | 0 | 0 | 0 | 0.0 | 6 |
| MALE | 2 | 0.0 | 0 | 0 | 0 | 0.0 | 2 |
| FEMALE | 4 | 0.0 | 0 | 0 | 0 | 0.0 | 4 |
| OTHER RACES | 3 | 100.0 | 0 | 3 | 0 | 0.0 | 0 |
| MALE | 0 | 0.0 | 0 | 0 | 0 | 0.0 | 0 |
| FEMALE | 3 | 100.0 | 0 | 3 | 0 | 0.0 | 0 |
| HISPANIC ORIGIN** | 11 | 72.7 | 0 | 8 | 0 | 0.0 | 3 |
| MALE | 5 | 100.0 | 0 | 5 | 0 | 0.0 | 0 |
| FEMALE | 6 | 50.0 | 0 | 3 | 0 | 0.0 | 3 |

SAMPLE-COUNT DATA.

*SEE APPENDIX FOR DEFINITIONS.

**PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 5.3 -

LABOR FORCE STATUS OF FEMALES 16 YEARS AND OLDER,
WITH OWN CHILDREN* AND NO OWN CHILDREN UNDER 18 YEARS, 1980 AND 1990

| | 1990 NUMBER | 1990 % | 1980 NUMBER | 1980 % |
|---|---|---|---|---|
| TOTAL FEMALES 16 YEARS AND OLDER | 843 | 100.0 | 909 | 100.0 |
| IN LABOR FORCE | 425 | 50.4 | 471 | 51.8 |
| NOT IN LABOR FORCE | 418 | 49.6 | 438 | 48.2 |
| FEMALES WITH OWN CHILDREN | 221 | 26.2 | 314 | 34.5 |
| UNDER 6 YEARS | 37 | 4.4 | 159 | NA |
| IN LABOR FORCE | 25 | 3.0 | 77 | NA |
| NOT IN LABOR FORCE | 12 | 1.4 | 82 | NA |
| 6 TO 17 YEARS | 137 | 16.3 | 155 | NA |
| IN LABOR FORCE | 98 | 11.6 | 116 | NA |
| NOT IN LABOR FORCE | 39 | 4.6 | 39 | NA |
| UNDER 6 YEARS AND 6 TO 17 YEARS | 47 | 5.6 | NA | NA |
| IN LABOR FORCE | 34 | 4.0 | NA | NA |
| NOT IN LABOR FORCE | 13 | 1.5 | NA | NA |
| FEMALES WITH NO OWN CHILDREN UNDER 18 YEARS | 622 | 73.8 | 303 | 33.3 |
| IN LABOR FORCE | 268 | 31.8 | 145 | 16.0 |
| NOT IN LABOR FORCE | 354 | 42.0 | 158 | 17.4 |

SAMPLE-COUNT DATA
*SEE APPENDIX FOR DEFINITIONS.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 4 (COMPUTER TAPE).

- TABLE 5.4 -

ANNUAL AVERAGE ESTIMATES OF THE CIVILIAN LABOR FORCE AND UNEMPLOYMENT RATES, 1980 TO 1996

| YEAR | ANNUAL AVERAGE CIVILIAN LABOR FORCE* TOTAL | EMPLOYED | UNEMPLOYED | ANNUAL AVERAGE UNEMPLOYMENT RATES (%)* COUNTY | MONTANA | U.S. |
|---|---|---|---|---|---|---|
| 1996 | 1,345 | 1,287 | 58 | 4.3 | 5.3 | 5.4 |
| 1995 | 1,290 | 1,224 | 66 | 5.1 | 5.9 | 5.6 |
| 1994 | 1,209 | 1,159 | 50 | 4.1 | 5.1 | 6.1 |
| 1993 | 1,154 | 1,104 | 50 | 4.3 | 6.1 | 6.9 |
| 1992 | 1,191 | 1,147 | 44 | 3.7 | 6.9 | 7.5 |
| 1991 | 1,125 | 1,062 | 63 | 5.6 | 7.1 | 6.8 |
| 1990 | 1,122 | 1,077 | 45 | 4.0 | 6.0 | 5.6 |
| 1989 | 1,028 | 946 | 82 | 8.0 | 5.9 | 5.3 |
| 1988 | 1,147 | 1,076 | 71 | 6.2 | 6.8 | 5.5 |
| 1987 | 1,152 | 1,042 | 110 | 9.5 | 7.4 | 6.2 |
| 1986 | 1,088 | 1,018 | 70 | 6.4 | 8.1 | 7.0 |
| 1985 | 1,034 | 975 | 59 | 5.7 | 7.7 | 7.2 |
| 1984 | 1,054 | 989 | 65 | 6.2 | 7.4 | 7.5 |
| 1983 | 1,050 | 970 | 80 | 7.6 | 8.8 | 9.6 |
| 1982 | 1,297 | 1,204 | 93 | 7.2 | 8.6 | 9.7 |
| 1981 | 1,201 | 1,149 | 52 | 4.3 | 6.9 | 7.6 |
| 1980 | 1,177 | 1,133 | 44 | 3.7 | 6.1 | 7.1 |

*SEE APPENDIX FOR DEFINITIONS.

SOURCE: MONTANA DEPT. OF LABOR AND INDUSTRY, RESEARCH AND ANALYSIS BUREAU, 1980-96 DATA (DISKETTE).

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- TABLE 5.5 -

CIVILIAN LABOR FORCE EMPLOYMENT: PERCENT CHANGE FROM PREVIOUS YEAR, 1980 TO 1996

| | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 |
|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 2.7 | -1.3 | 4.3 | 1.8 | 4.0 | 0.3 | -1.0 | 1.6 | 0.3 |
| WHEATLAND | 5.1 | 5.6 | 5.0 | -3.7 | 8.0 | -1.4 | 13.8 | -12.1 | 3.3 |

| | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 |
|---|---|---|---|---|---|---|---|---|
| MONTANA | 0.0 | 0.0 | 0.0 | 3.9 | 0.0 | 0.6 | 2.9 | -1.1 |
| WHEATLAND | 2.4 | 4.4 | -1.4 | 2.0 | -19.4 | 4.8 | 1.4 | -3.0 |

NOTE: THE ABOVE STATISTICS INDICATE THE PERCENT CHANGE FROM YEAR TO YEAR OF EMPLOYED WORKERS IN THE CIVILIAN LABOR FORCE. THEY ARE NOT COMPATIBLE WITH DATA PRESENTED IN A SIMILAR TABLE IN THE SUPERSEDED MONTANA COUNTY PROFILES SERIES WHICH REFLECTED ANNUAL CHANGES IN EMPLOYMENT (I.E., FULL- AND PART-TIME JOBS).

SOURCE: MONTANA DEPT. OF LABOR AND INDUSTRY, RESEARCH AND ANALYSIS BUREAU, 1979-96 DATA (DISKETTE).

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- TABLE 5.6 -

OCCUPATION OF EMPLOYED CIVILIAN PERSONS 16 YEARS AND OLDER, 1980 AND 1990

| OCCUPATIONAL CATEGORIES | 1990 PERSONS | 1990 % | 1980 PERSONS | 1980 % |
|---|---|---|---|---|
| TOTAL | 978 | 100.0 | 1,030 | 100.0 |
| MANAGERIAL AND PROFESSIONAL SPECIALTY: | | | | |
| EXECUTIVE, ADMINISTRATIVE, MANAGERIAL | 40 | 4.1 | 60 | 5.8 |
| PROFESSIONAL SPECIALTY | 89 | 9.1 | 78 | 7.6 |
| TECHNICAL, SALES AND ADMINISTRATIVE SUPPORT: | | | | |
| TECHNICIANS AND RELATED SUPPORT | 13 | 1.3 | 12 | 1.2 |
| SALES | 50 | 5.1 | 59 | 5.7 |
| ADMINISTRATIVE SUPPORT, INCLUDING CLERICAL | 96 | 9.8 | 76 | 7.4 |
| SERVICE: | | | | |
| PRIVATE HOUSEHOLD | 0 | 0.0 | 3 | 0.3 |
| PROTECTIVE SERVICE | 8 | 0.8 | 10 | 1.0 |
| SERVICE EXCEPT PROTECTIVE AND HOUSEHOLD | 159 | 16.3 | 182 | 17.7 |
| FARMING, FORESTRY AND FISHING | 344 | 35.2 | 321 | 31.2 |
| PRECISION PRODUCTION, CRAFT AND REPAIR | 85 | 8.7 | 103 | 10.0 |
| OPERATORS, FABRICATORS AND LABORERS: | | | | |
| MACHINE OPERATORS, ASSEMBLERS AND INSPECTORS | 35 | 3.6 | 25 | 2.4 |
| TRANSPORTATION AND MATERIAL MOVING | 20 | 2.0 | 28 | 2.7 |
| HANDLERS, EQUIPMENT CLEANERS, HELPERS AND LABORERS | 39 | 4.0 | 73 | 7.1 |

SAMPLE-COUNT DATA.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 5.7 -

PERSONS 16 YEARS AND OLDER BY RACE AND HISPANIC ORIGIN, WITH WORK EXPERIENCE BY OCCUPATION AND NO WORK EXPERIENCE, 1990

| OCCUPATIONAL CATEGORIES | TOTAL | WHITE | | BLACK | | AMER. INDIAN, ESKIMO, ALEUT | | ASIAN OR PAC. ISLANDER | | OTHER RACES | | HISPANIC ORIGIN* | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE | TOTAL | FEMALE |
| TOTAL | 1,020 | 1,007 | 412 | 0 | 0 | 10 | 7 | 0 | 0 | 3 | 3 | 8 | 3 |
| EXECUTIVE, ADMINISTRATIVE, MANAGERIAL | 40 | 38 | 20 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROFESSIONAL SPECIALTY, TECHNICIANS & RELATED SUPPORT | 89 | 89 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SALES | 50 | 50 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADMINISTRATIVE SUPPORT, INCL. CLERICAL | 96 | 93 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 |
| PRIVATE HOUSEHOLD SERVICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROTECTIVE SERVICE | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SERVICE EXCEPT PROTECTIVE & HOUSEHOLD | 169 | 167 | 146 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| FARMING, FORESTRY & FISHING | 357 | 354 | 68 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 5 | 0 |
| PRECISION PRODUCTION, CRAFT & REPAIR | 91 | 91 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MACHINE OPERATORS, ASSEMBLERS & INSPECTORS | 37 | 37 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION AND MATERIAL MOVING | 24 | 21 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HANDLERS, EQUIP. CLEANERS, HELPERS & LABORERS | 43 | 43 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNEMPLOYED; NO CIVILIAN WORK EXPERIENCE SINCE 1985 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SAMPLE-COUNT DATA.

*PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, EQUAL EMPLOYMENT OPPORTUNITY FILE (COMPUTER TAPE).

- TABLE 5.8 -

INDUSTRY OF EMPLOYED CIVILIAN PERSONS 16 YEARS AND OLDER, 1980 AND 1990

| INDUSTRIAL CATEGORIES | 1990 PERSONS | 1990 % | 1980 PERSONS | 1980 % |
|---|---|---|---|---|
| TOTAL | 978 | 100.0 | 1,030 | 100.0 |
| AGRICULTURE, FORESTRY AND FISHERIES | 401 | 41.0 | 338 | 32.8 |
| MINING | 2 | 0.2 | 2 | 0.2 |
| CONSTRUCTION | 45 | 4.6 | 31 | 3.0 |
| MANUFACTURING: | | | | |
| NONDURABLE GOODS | 14 | 1.4 | 17 | 1.7 |
| DURABLE GOODS | 35 | 3.6 | 57 | 5.5 |
| NOT SPECIFIED | ... | ... | 0 | 0.0 |
| TRANSPORTATION | 25 | 2.6 | 81 | 7.9 |
| COMMUNICATIONS AND OTHER PUBLIC UTILITIES | 13 | 1.3 | 23 | 2.2 |
| WHOLESALE TRADE | 19 | 1.9 | 6 | 0.6 |
| RETAIL TRADE | 126 | 12.9 | 139 | 13.5 |
| FINANCE, INSURANCE AND REAL ESTATE | 27 | 2.8 | 24 | 2.3 |
| SERVICES: | | | | |
| BUSINESS AND REPAIR SERVICES | 21 | 2.1 | 21 | 2.0 |
| PERSONAL SERVICES | 34 | 3.5 | 60 | 5.8 |
| ENTERTAINMENT AND RECREATION | 0 | 0.0 | 7 | 0.7 |
| PROFESSIONAL AND RELATED SERVICES: | | | | |
| HEALTH SERVICES | 68 | 7.0 | 82 | 8.0 |
| EDUCATIONAL SERVICES | 77 | 7.9 | 71 | 6.9 |
| OTHER PROFESSIONAL AND RELATED SERVICES | 34 | 3.5 | 22 | 2.1 |
| PUBLIC ADMINISTRATION | 37 | 3.8 | 49 | 4.8 |

SAMPLE-COUNT DATA

INDUSTRIAL CATEGORIES DEVELOPED FROM THE 1987 STANDARD INDUSTRIAL CLASSIFICATION (SIC).

... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 4 (COMPUTER TAPE).

- TABLE 5.9 -

FULL-TIME AND PART-TIME EMPLOYMENT BY MAJOR INDUSTRY, 1990 TO 1995*

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| EMPLOYMENT BY PLACE OF WORK: | | | | | | |
| TOTAL EMPLOYMENT | 1,098 | 1,055 | 1,029 | 1,008 | 952 | 1,005 |
| EMPLOYMENT BY TYPE: | | | | | | |
| WAGE & SALARY | 756 | 715 | 644 | 643 | 605 | 615 |
| PROPRIETORS | 342 | 340 | 385 | 365 | 347 | 390 |
| FARM | 124 | 127 | 135 | 141 | 138 | 138 |
| NONFARM** | 218 | 213 | 250 | 224 | 209 | 252 |
| EMPLOYMENT BY INDUSTRY: | | | | | | |
| FARM | 197 | 192 | 203 | 206 | 209 | 218 |
| NONFARM | 901 | 863 | 826 | 802 | 743 | 787 |
| PRIVATE | 705 | 654 | 622 | 596 | 552 | 597 |
| AG. SERVICES,FORESTRY,FISHERIES,OTHER | 51 | 49 | 47 | 44 | 35 | 41 |
| MINING | (L) | (L) | (L) | 0 | 0 | 0 |
| CONSTRUCTION | 24 | 29 | 34 | 29 | 23 | 30 |
| MANUFACTURING | 138 | 111 | 63 | 72 | 51 | 76 |
| TRANSPORTATION & PUBLIC UTILITIES | 32 | 32 | 32 | 33 | 27 | 25 |
| WHOLESALE TRADE | (L) | (L) | (L) | (L) | (L) | (L) |
| RETAIL TRADE | 190 | 167 | 161 | 146 | 145 | 145 |
| FINANCE, INSURANCE & REAL ESTATE | 35 | 36 | 36 | 39 | 37 | 40 |
| SERVICES | 224 | 219 | 237 | 226 | 227 | 231 |
| GOVERNMENT & GOVERNMENT ENTERPRISES | 196 | 209 | 204 | 206 | 191 | 190 |
| FEDERAL CIVILIAN | 36 | 38 | 34 | 39 | 37 | 35 |
| MILITARY | 14 | 15 | 16 | 17 | 18 | 18 |
| STATE & LOCAL | 146 | 156 | 154 | 150 | 136 | 137 |

*1988- BASED ON 1987 STANDARD INDUSTRIAL CLASSIFICATION (SIC).
**EXCLUDES LIMITED PARTNERS.
(D) NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION.
(L) LESS THAN 10 JOBS; ESTIMATES ARE INCLUDED IN TOTALS.
NA = NOT AVAILABLE.

SOURCE: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA25 (CD-ROM).

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- TABLE 5.10 -

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1996

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 92 | 718 | 11,225,296 | 15,634 |
| PRIVATE BUSINESS | 69 | 528 | 7,686,559 | 14,558 |
| AGRICULTURE, FORESTRY, FISHERIES | 9 | 76 | 1,090,379 | 14,347 |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 8 | 74 | 1,044,150 | 14,110 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | 5 | 2 | 29,577 | 14,789 |
| HEAVY CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 6 | 126 | 2,571,298 | 20,407 |
| LUMBER & WOOD PRODUCTS | 3 | 111 | 2,426,508 | 21,860 |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| FABRICATED METAL PRODUCTS | (D) | (D) | (D) | (D) |
| NONELEC MACHINERY & COMPUTER EQUIPMENT | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTIL | 4 | 13 | 362,808 | 27,908 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | (D) | (D) | (D) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | (D) | (D) | (D) | (D) |
| NONDURABLE GOODS | (D) | (D) | (D) | (D) |
| RETAIL TRADE | 23 | 132 | 1,067,509 | 8,087 |
| BUILDING MATERIALS & GARDEN SUPPLIES | 3 | 12 | 105,367 | 8,780 |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | 3 | 29 | 309,036 | 10,656 |
| AUTO DEALERS & SERVICE STATIONS | 6 | 19 | 141,900 | 7,468 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 9 | 53 | 325,313 | 6,137 |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 21 | 381,751 | 18,179 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |
| SERVICES | 15 | 148 | 2,073,690 | 14,011 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| LEGAL SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | 4 | 8 | 151,824 | 18,978 |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 23 | 190 | 3,538,737 | 18,625 |
| STATE | 8 | 11 | 350,248 | 31,840 |
| LOCAL | 8 | 140 | 2,163,811 | 15,455 |
| FEDERAL | 7 | 38 | 1,024,678 | 26,965 |

SEE NOTES WHICH FOLLOW THE EARLIEST YEAR OF DATA.

SOURCE: MONTANA DEPT. OF LABOR AND INDUSTRY, RESEARCH AND ANALYSIS BUREAU. MONTANA ANNUAL AVERAGE EMPLOYMENT, WAGES AND CONTRIBUTIONS, 1996 (DISKETTE).

- TABLE 5.10 -

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1995

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 93 | 681 | 10,508,246 | 15,431 |
| PRIVATE BUSINESS | 69 | 500 | 7,234,101 | 14,468 |
| AGRICULTURE, FORESTRY, FISHERIES | 10 | 73 | 1,118,642 | 15,324 |
| AGRICULTURAL PRODUCTION: CROPS | (D) | (D) | (D) | (D) |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 8 | 70 | 1,064,584 | 15,208 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | 4 | 3 | 27,509 | 9,170 |
| HEAVY CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 4 | 112 | 2,311,151 | 20,635 |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| FABRICATED METAL PRODUCTS | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTIL | 5 | 16 | 397,709 | 24,857 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | 3 | 10 | 240,002 | 24,000 |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | (D) | (D) | (D) | (D) |
| NONDURABLE GOODS | (D) | (D) | (D) | (D) |
| RETAIL TRADE | 24 | 130 | 1,031,923 | 7,938 |
| BUILDING MATERIALS & GARDEN SUPPLIES | 3 | 11 | 96,814 | 8,801 |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | 3 | 27 | 300,423 | 11,126 |
| AUTO DEALERS & SERVICE STATIONS | 6 | 15 | 128,088 | 8,539 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 9 | 56 | 324,527 | 5,795 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 23 | 348,236 | 15,141 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |
| SERVICES | 14 | 134 | 1,889,051 | 14,097 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| LEGAL SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 24 | 181 | 3,274,145 | 18,089 |
| STATE | 8 | 12 | 349,675 | 29,139 |
| LOCAL | 8 | 133 | 2,039,829 | 15,337 |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| FEDERAL | 8 | 35 | 884,641 | 25,275 |
| INTERNATIONAL | 0 | 0 | 0 | 0 |

SEE NOTES WHICH FOLLOW THE YEAR 1988 DATA.

SOURCE: MONTANA DEPT. OF LABOR AND INDUSTRY, RESEARCH AND ANALYSIS BUREAU. MONTANA ANNUAL AVERAGE EMPLOYMENT, WAGES AND CONTRIBUTIONS, 1995 (DISKETTE).

- TABLE 5.10 -

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1994

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 96 | 642 | 9,693,360 | 15,099 |
| PRIVATE BUSINESS | 72 | 449 | 6,375,954 | 14,200 |
| AGRICULTURE, FORESTRY, FISHERIES | 10 | 64 | 974,749 | 15,230 |
| AGRICULTURAL PRODUCTION: CROPS | (D) | (D) | (D) | (D) |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 8 | 60 | 922,670 | 15,377 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | 4 | 7 | 143,438 | 20,491 |
| HEAVY CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 3 | 87 | 1,889,149 | 21,714 |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| FABRICATED METAL PRODUCTS | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTIL | 5 | 16 | 349,028 | 21,814 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | (D) | (D) | (D) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | (D) | (D) | (D) | (D) |
| NONDURABLE GOODS | (D) | (D) | (D) | (D) |
| RETAIL TRADE | 25 | 114 | 930,942 | 8,166 |
| BUILDING MATERIALS & GARDEN SUPPLIES | 3 | 10 | 61,661 | 6,166 |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | (D) | (D) | (D) | (D) |
| AUTO DEALERS & SERVICE STATIONS | 6 | 13 | 119,113 | 9,162 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 9 | 48 | 292,812 | 6,100 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 23 | 326,763 | 14,207 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |
| SERVICES | 18 | 129 | 1,652,626 | 12,811 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| AUTOMOTIVE REPAIR & SERVICES | 3 | 1 | 8,752 | 8,752 |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| LEGAL SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 23 | 192 | 3,317,406 | 17,278 |
| STATE | 8 | 12 | 327,413 | 27,284 |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| LOCAL | 7 | 142 | 2,009,278 | 14,149 |
| FEDERAL | 8 | 37 | 980,715 | 26,505 |

SEE NOTES WHICH FOLLOW THE YEAR 1988 DATA.

SOURCE: MONTANA DEPT. OF LABOR AND INDUSTRY, RESEARCH AND ANALYSIS BUREAU. MONTANA ANNUAL AVERAGE EMPLOYMENT, WAGES AND CONTRIBUTIONS, 1994 (DISKETTE).

- TABLE 5.10 -

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1993

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 93 | 575 | 8,076,099 | 14,045 |
| PRIVATE BUSINESS | 70 | 389 | 5,010,498 | 12,880 |
| AGRICULTURE, FORESTRY, FISHERIES | 10 | 69 | 1,013,483 | 14,688 |
| AGRICULTURAL PRODUCTION: CROPS | (D) | (D) | (D) | (D) |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 8 | 65 | 965,939 | 14,860 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | 4 | 5 | 59,588 | 11,918 |
| GENERAL BUILDING CONSTRUCTION | (D) | (D) | (D) | (D) |
| HEAVY CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 3 | 39 | 965,438 | 24,755 |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| FABRICATED METAL PRODUCTS | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTILITIES | 5 | 16 | 348,861 | 21,804 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | (D) | (D) | (D) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | (D) | (D) | (D) | (D) |
| NONDURABLE GOODS | (D) | (D) | (D) | (D) |
| RETAIL TRADE | 24 | 102 | 771,208 | 7,561 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (D) | (D) | (D) | (D) |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | (D) | (D) | (D) | (D) |
| AUTO DEALERS & SERVICE STATIONS | 6 | 13 | 100,067 | 7,697 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 10 | 43 | 296,429 | 6,893 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 22 | 324,403 | 14,746 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |
| SERVICES | 17 | 127 | 1,422,727 | 11,203 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| PERSONAL SERVICES | (D) | (D) | (D) | (D) |
| AUTOMOTIVE REPAIR & SERVICES | 3 | 2 | 20,147 | 10,073 |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| LEGAL SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| SERVICES (CONTINUED): | | | | |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 22 | 185 | 3,065,601 | 16,571 |
| STATE | 7 | 11 | 309,855 | 28,168 |
| LOCAL | 7 | 139 | 1,969,328 | 14,167 |
| FEDERAL | 8 | 33 | 786,418 | 23,830 |

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1992

| | | | | |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 90 | 577 | 7,920,111 | 13,726 |
| PRIVATE BUSINESS | 67 | 390 | 4,894,284 | 12,549 |
| AGRICULTURE, FORESTRY, FISHERIES | 9 | 62 | 906,705 | 14,624 |
| AGRICULTURAL PRODUCTION: CROPS | (D) | (D) | (D) | (D) |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 7 | 59 | 883,031 | 14,966 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | 4 | 6 | 70,057 | 11,676 |
| GENERAL BUILDING CONSTRUCTION | (D) | (D) | (D) | (D) |
| HEAVY CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | (D) | (D) | (D) | (D) |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTILITIES | 6 | 20 | 404,771 | 20,239 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | 3 | 14 | 211,875 | 15,133 |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | (D) | (D) | (D) | (D) |
| NONDURABLE GOODS | (D) | (D) | (D) | (D) |
| RETAIL TRADE | 22 | 98 | 772,676 | 7,884 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (D) | (D) | (D) | (D) |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | (D) | (D) | (D) | (D) |
| AUTO DEALERS & SERVICE STATIONS | 5 | 14 | 100,920 | 7,208 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 9 | 41 | 299,204 | 7,297 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 24 | 364,289 | 15,179 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| SERVICES | 16 | 116 | 1,249,491 | 10,771 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| PERSONAL SERVICES | (D) | (D) | (D) | (D) |
| AUTOMOTIVE REPAIR & SERVICES | (D) | (D) | (D) | (D) |
| MOTION PICTURES | (D) | (D) | (D) | (D) |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| LEGAL SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 23 | 187 | 3,025,827 | 16,181 |
| STATE | 7 | 12 | 301,310 | 25,109 |
| LOCAL | 7 | 136 | 1,878,066 | 13,809 |
| FEDERAL | 9 | 38 | 846,451 | 22,275 |

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1991

| | | | | |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 92 | 524 | 7,048,682 | 13,452 |
| PRIVATE BUSINESS | 67 | 353 | 4,141,614 | 11,733 |
| AGRICULTURE, FORESTRY, FISHERIES | 9 | 59 | 792,146 | 13,426 |
| AGRICULTURAL PRODUCTION: CROPS | (D) | (D) | (D) | (D) |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 7 | 57 | 771,561 | 13,536 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | 3 | 5 | 71,146 | 14,229 |
| GENERAL BUILDING CONSTRUCTION | (D) | (D) | (D) | (D) |
| HEAVY CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 3 | 32 | 650,335 | 20,323 |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTILITIES | 4 | 10 | 269,290 | 26,929 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | (D) | (D) | (D) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | 3 | 4 | 93,929 | 23,482 |
| NONDURABLE GOODS | 3 | 4 | 93,929 | 23,482 |
| RETAIL TRADE | 22 | 97 | 769,595 | 7,934 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (D) | (D) | (D) | (D) |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| RETAIL TRADE (CONTINUED): | | | | |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | (D) | (D) | (D) | (D) |
| AUTO DEALERS & SERVICE STATIONS | 6 | 17 | 134,915 | 7,936 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 8 | 36 | 262,154 | 7,282 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 22 | 333,676 | 15,167 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |
| SERVICES | 16 | 119 | 1,161,497 | 9,760 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| PERSONAL SERVICES | (D) | (D) | (D) | (D) |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| LEGAL SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 24 | 171 | 2,907,068 | 17,000 |
| STATE | 7 | 11 | 283,294 | 25,754 |
| LOCAL | 7 | 123 | 1,805,585 | 14,679 |
| FEDERAL | 10 | 37 | 818,189 | 22,113 |

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1990

| | | | | |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 88 | 521 | 6,701,812 | 12,863 |
| PRIVATE BUSINESS | 67 | 352 | 4,094,107 | 11,631 |
| AGRICULTURE, FORESTRY, FISHERIES | 7 | 49 | 614,081 | 12,532 |
| AGRICULTURAL PRODUCTION: CROPS | (D) | (D) | (D) | (D) |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 5 | 47 | 596,342 | 12,688 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 3 | 56 | 994,649 | 17,762 |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTILITIES | 4 | 7 | 187,363 | 26,766 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| TRANSPORTATION, COMMUNICATION... (CONT.): | | | | |
| TRUCKING & WAREHOUSING | (D) | (D) | (D) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | 3 | 7 | 95,179 | 13,597 |
| NONDURABLE GOODS | 3 | 7 | 95,179 | 13,597 |
| RETAIL TRADE | 25 | 95 | 672,361 | 7,077 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (D) | (D) | (D) | (D) |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | (D) | (D) | (D) | (D) |
| AUTO DEALERS & SERVICE STATIONS | 7 | 17 | 128,382 | 7,551 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 9 | 32 | 206,269 | 6,445 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 24 | 326,163 | 13,590 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |
| SERVICES | 17 | 104 | 1,097,213 | 10,550 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| PERSONAL SERVICES | (D) | (D) | (D) | (D) |
| AUTOMOTIVE REPAIR & SERVICES | (D) | (D) | (D) | (D) |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 20 | 168 | 2,607,704 | 15,522 |
| STATE | 6 | 12 | 283,839 | 23,653 |
| LOCAL | 7 | 122 | 1,673,082 | 13,713 |
| FEDERAL | 7 | 33 | 650,782 | 19,720 |

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1989

| | | | | |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 86 | 488 | 5,886,227 | 12,062 |
| PRIVATE BUSINESS | 66 | 319 | 3,458,691 | 10,842 |
| AGRICULTURE, FORESTRY, FISHERIES | 6 | 39 | 518,571 | 13,297 |
| AGRICULTURAL PRODUCTION: CROPS | (D) | (D) | (D) | (D) |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 4 | 37 | 499,905 | 13,510 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | (D) | (D) | (D) | (D) |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| CONSTRUCTION (CONTINUED): | | | | |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 3 | 36 | 549,485 | 15,263 |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTILITIES | 4 | 9 | 202,525 | 22,503 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | (D) | (D) | (D) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | 4 | 6 | 86,097 | 14,350 |
| DURABLE GOODS | (D) | (D) | (D) | (D) |
| NONDURABLE GOODS | 3 | 6 | 84,146 | 14,024 |
| RETAIL TRADE | 24 | 93 | 645,471 | 6,941 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (D) | (D) | (D) | (D) |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | (D) | (D) | (D) | (D) |
| AUTO DEALERS & SERVICE STATIONS | 7 | 18 | 131,730 | 7,318 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 8 | 33 | 202,526 | 6,137 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 21 | 283,880 | 13,518 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | (D) | (D) | (D) | (D) |
| REAL ESTATE | (D) | (D) | (D) | (D) |
| SERVICES | 17 | 108 | 1,129,756 | 10,461 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| PERSONAL SERVICES | (D) | (D) | (D) | (D) |
| AUTOMOTIVE REPAIR & SERVICES | (D) | (D) | (D) | (D) |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | (D) | (D) | (D) | (D) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 20 | 168 | 2,427,536 | 14,450 |
| STATE | 6 | 12 | 277,838 | 23,153 |
| LOCAL | 7 | 122 | 1,548,091 | 12,689 |
| FEDERAL | 7 | 33 | 601,606 | 18,230 |

EMPLOYMENT AND WAGES COVERED BY MONTANA UNEMPLOYMENT INSURANCE LAWS*, 1988

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 81 | 492 | 5,932,241 | 12,057 |
| PRIVATE BUSINESS | 61 | 329 | 3,498,674 | 10,634 |
| AGRICULTURE, FORESTRY, FISHERIES | 5 | 34 | 387,506 | 11,397 |
| AGRICULTURAL PRODUCTION: LIVESTOCK | 4 | 32 | 377,231 | 11,788 |
| AGRICULTURAL SERVICES | (D) | (D) | (D) | (D) |
| MINING | (D) | (D) | (D) | (D) |
| CONSTRUCTION | (D) | (D) | (D) | (D) |
| SPECIAL TRADE CONSTRUCTION | (D) | (D) | (D) | (D) |
| MANUFACTURING | 3 | 49 | 872,893 | 17,814 |
| LUMBER & WOOD PRODUCTS | (D) | (D) | (D) | (D) |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) |
| TRANSPORTATION, COMMUNICATION, PUBLIC UTILITIES | 5 | 14 | 288,393 | 20,600 |
| RAILROAD TRANSPORTATION | NA | NA | NA | NA |
| TRUCKING & WAREHOUSING | (D) | (D) | (D) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, SANITARY SERVICES | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | 4 | 6 | 77,408 | 12,901 |
| DURABLE GOODS | (D) | (D) | (D) | (D) |
| NONDURABLE GOODS | 3 | 6 | 68,723 | 11,453 |
| RETAIL TRADE | 22 | 95 | 643,076 | 6,769 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (D) | (D) | (D) | (D) |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) |
| FOOD STORES | (D) | (D) | (D) | (D) |
| AUTO DEALERS & SERVICE STATIONS | 8 | 22 | 137,164 | 6,234 |
| APPAREL & ACCESSORY STORES | (D) | (D) | (D) | (D) |
| EATING & DRINKING PLACES | 6 | 32 | 188,766 | 5,898 |
| MISC RETAIL | (D) | (D) | (D) | (D) |
| FINANCE, INSURANCE, REAL ESTATE | 5 | 22 | 254,844 | 11,584 |
| DEPOSITORY INSTITUTIONS | (D) | (D) | (D) | (D) |
| INSURANCE AGENTS & BROKERS | 3 | 7 | 44,357 | 6,336 |
| SERVICES | 15 | 104 | 971,098 | 9,337 |
| HOTELS & LODGING PLACES | (D) | (D) | (D) | (D) |
| PERSONAL SERVICES | (D) | (D) | (D) | (D) |
| AUTOMOTIVE REPAIR & SERVICES | (D) | (D) | (D) | (D) |
| AMUSEMENT & RECREATION SERVICES | (D) | (D) | (D) | (D) |
| HEALTH SERVICES | 3 | 66 | 807,667 | 12,237 |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) |
| MUSEUMS, ZOOS, ETC | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | (D) | (D) | (D) | (D) |
| PRIVATE HOUSEHOLDS | (D) | (D) | (D) | (D) |
| GOVERNMENT | 20 | 163 | 2,433,567 | 14,930 |
| STATE | 5 | 11 | 268,551 | 24,413 |
| LOCAL | 7 | 114 | 1,417,046 | 12,430 |

| | NUMBER OF ESTABLISHMENTS* | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID ($) | AVERAGE ANNUAL WAGE PER WORKER ($) |
|---|---|---|---|---|
| GOVERNMENT (CONTINUED) | | | | |
| FEDERAL | 7 | 36 | 747,969 | 20,776 |

CATEGORIZED BY THE 1987 STANDARD INDUSTRIAL CLASSIFICATION (SIC). A SIC INDUSTRY GROUP WILL NOT BE DISPLAYED IF THERE IS NO ACTIVITY IN THAT CATEGORY.

*SEE APPENDIX FOR DEFINITIONS.

(D) = NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION.

NA = NOT AVAILABLE; EMPLOYEES IN THIS INDUSTRY GROUP ARE NOT COVERED BY MONTANA'S UNEMPLOYMENT INSURANCE LAWS.

SOURCE: MONTANA DEPT. OF LABOR AND INDUSTRY, RESEARCH AND ANALYSIS BUREAU. MONTANA ANNUAL AVERAGE EMPLOYMENT, WAGES AND CONTRIBUTIONS, 1988-93 (DISKETTE).

- TABLE 5.11 -

PLACE OF WORK OF WORKERS 16 YEARS AND OLDER, 1980 AND 1990

| | 1990 | 1980 |
|---|---|---|
| TOTAL WORKERS | 984 | 991 |
| WORKED IN STATE OF RESIDENCE: | | |
| WORKED IN COUNTY OF RESIDENCE | 864 | 936 |
| WORKED OUTSIDE COUNTY OF RESIDENCE | 110 | 23 |
| WORKED OUTSIDE STATE OF RESIDENCE | 10 | 0 |
| NOT REPORTED | ... | 32 |

SAMPLE-COUNT DATA.
... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 5.12 -

WORK DISABILITY STATUS AND EMPLOYMENT STATUS BY GENDER AND BY AGE
OF CIVILIAN NONINSTITUTIONALIZED PERSONS 16 YEARS AND OLDER, 1990

| | MALES | | | FEMALES | | |
|---|---|---|---|---|---|---|
| | TOTAL | 16-64 YEARS | 65 YEARS & OLDER | TOTAL | 16-64 YEARS | 65 YEARS & OLDER |
| TOTAL | 844 | 641 | 203 | 820 | 587 | 233 |
| PERSONS WITH A WORK DISABILITY* | 136 | 61 | 75 | 138 | 40 | 98 |
| IN LABOR FORCE: | | | | | | |
| EMPLOYED | 29 | 17 | 12 | 14 | 12 | 2 |
| UNEMPLOYED | 0 | 0 | 0 | 1 | 0 | 1 |
| NOT IN LABOR FORCE: | | | | | | |
| PREVENTED FROM WORKING | 95 | 40 | 55 | 110 | 28 | 82 |
| NOT PREVENTED FROM WORKING | 12 | 4 | 8 | 13 | 0 | 13 |
| PERSONS WITH NO WORK DISABILITY | 708 | 580 | 128 | 682 | 547 | 135 |
| IN LABOR FORCE: | | | | | | |
| EMPLOYED | 541 | 495 | 46 | 394 | 369 | 25 |
| UNEMPLOYED | 28 | 26 | 2 | 13 | 13 | 0 |
| NOT IN LABOR FORCE | 139 | 59 | 80 | 275 | 165 | 110 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
SEE TABLE 2.8 FOR MOBILITY AND SELF-CARE LIMITATION STATUS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

## MONTANA COUNTY STATISTICAL REPORT

### Section Five: Employment

### DEFINITIONS

**CIVILIAN LABOR FORCE:** all civilians sixteen years of age and older who were either employed or unemployed during a specific reference week. "Employed" is defined as being either at work (paid employee, self-employed in a business or profession or on a farm, or working without pay for fifteen or more hours per week in a family business or on a family farm), or with a job but not at work (temporarily absent due to illness, vacation, personal reasons, bad weather or industrial dispute). "Unemployed" refers to those persons who were looking for work during the last four weeks, available to accept employment, or waiting to be called back to a job from which they had been laid off.

**ESTABLISHMENT:** a single physical location at which business is conducted or where services or industrial operations are performed. It is not necessarily identical with a company, enterprise or firm, which may be comprised of one establishment or more. All activities carried on at a location generally are grouped together and classified on the basis of the major reported activity, and all data for the specific establishment are included in that classification.

**LABOR FORCE:** all persons in the civilian labor force plus persons on active duty with the U.S. armed forces (Army, Air Force, Navy, Marine Corps or Coast Guard).

**MONTANA UNEMPLOYMENT INSURANCE LAWS:** insurance coverage provided to employers who have a payroll which exceeds $1,000 in a calendar year, or who acquire all or a substantial portion of a business already having coverage, or who are subject to provisions of the Federal Unemployment Tax Act. Agricultural entities may be covered if the employer pays at least $20,000 wages in a calendar quarter year, or employs ten or more workers in twenty different weeks of a calendar year. Employers of domestic workers in private households (maids, babysitters, cooks, etc.) are covered if at least $1,000 wages are paid in a calendar quarter year. The self-employed may participate if they choose to do so. Common exclusions from insurance coverage are railroad employees; real estate, insurance or securities salespeople paid solely by commission; elected officials; church employees; fulltime students working in a program taken for academic credit; inmate or patient workers; persons under age twenty one employed by a parent or parental partnership; persons employed by their spouse, son or daughter; persons under eighteen years who deliver newspapers or shopping news.

**NOT IN LABOR FORCE:** all persons sixteen years of age and older who are not members of the labor force. They consist of housewives, retired workers, students, seasonal workers enumerated during an "off" season who were not seeking work, those doing minor unpaid family work and working less than fifteen hours during the reference week, and the institutionalized.

**OWN CHILDREN:** never-married children under eighteen years of age who are sons or daughters by birth, stepchildren, or adopted children of the householder. In certain tabulations, own children are further classified as living with two parents or with one parent only. Own children of the householder living with two parents are by definition found only in married-couple families.

**PROPRIETORS:** persons who work for profit or fees in their own unincorporated busi-

ness, profession or trade, or who operate a farm; the self-employed.

**UNEMPLOYMENT RATE (%):** the percentage of those workers in the civilian labor force who were unemployed during a given year in a specific geographic area.

**WORK DISABILITY:** status of persons fifteen years of age and older who have a physical or mental health condition which has lasted for at least six months and which limits the kind of work (choice of jobs) or amount of work (ability to work full time) they can do at a job or business. A temporary health problem such as the flu or a broken bone, where normal recovery is anticipated, is not considered a health condition denoting work disability.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION SIX: INCOME AND POVERTY

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Table 6.8: Income of households by race and Hispanic origin, 1989

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Table 6.10: Income of families, 1979 and 1989

Table 6.11: Mean income of families by family type and presence of own children under 18 years, 1989

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Table 6.13: Income as a percentage of poverty level of persons for whom poverty status is determined, 1979 and 1989

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Table 6.16: Poverty status of households by household type, 1989

Table 6.17: Poverty status of families by family type and presence of related children under 18 years, 1989

- TABLE 6.1 -

PERSONAL INCOME BY MAJOR SOURCE AND EARNINGS BY INDUSTRY, 1990 TO 1995*

(IN THOUSANDS OF CURRENT DOLLARS** UNLESS STATED OTHERWISE)

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| INCOME BY PLACE OF RESIDENCE | | | | | | |
| TOTAL PERSONAL INCOME** | 39,858 | 36,480 | 38,551 | 34,440 | 33,764 | 30,735 |
| NONFARM PERSONAL INCOME | 36,469 | 33,241 | 30,114 | 29,018 | 27,666 | 26,393 |
| FARM PERSONAL INCOME 1/ | 3,389 | 3,239 | 8,437 | 5,422 | 6,098 | 4,342 |
| POPULATION 2/ | 2,431 | 2,362 | 2,300 | 2,276 | 2,281 | 2,245 |
| PER CAPITA PERSONAL INCOME** (DOLLARS) | 16,396 | 15,445 | 16,761 | 15,132 | 14,802 | 13,690 |
| DERIVATION OF TOTAL PERSONAL INCOME | | | | | | |
| EARNINGS BY PLACE OF WORK** | 19,252 | 17,784 | 20,644 | 17,240 | 16,793 | 14,843 |
| LESS: PERSONAL CONTRIB FOR SOC. INSUR. 3/ | 1,466 | 1,335 | 1,128 | 1,071 | 961 | 935 |
| PLUS: ADJUSTMENT FOR RESIDENCE 4/ | 523 | 410 | 449 | 378 | 359 | 312 |
| EQUALS: NET EARN. BY PLACE OF RESIDENCE | 18,309 | 16,859 | 19,965 | 16,547 | 16,191 | 14,220 |
| PLUS: DIVIDENDS, INTEREST & RENT 5/ | 10,811 | 10,141 | 10,219 | 10,072 | 10,314 | 9,574 |
| PLUS: TRANSFER PAYMENTS** | 10,738 | 9,480 | 8,367 | 7,821 | 7,259 | 6,941 |
| EARNINGS BY PLACE OF WORK: COMPONENTS | | | | | | |
| WAGES & SALARIES** | 12,038 | 11,200 | 9,075 | 8,770 | 8,016 | 7,888 |
| OTHER LABOR INCOME | 1,579 | 1,469 | 1,172 | 1,097 | 898 | 873 |
| PROPRIETORS' INCOME** 6/ | 5,635 | 5,115 | 10,397 | 7,373 | 7,879 | 6,082 |
| FARM | 1,554 | 1,516 | 7,098 | 4,247 | 4,914 | 3,078 |
| NONFARM | 4,081 | 3,599 | 3,299 | 3,126 | 2,965 | 3,004 |
| EARNINGS BY INDUSTRY | | | | | | |
| FARM | 3,389 | 3,239 | 8,437 | 5,422 | 6,098 | 4,342 |
| NONFARM | 15,863 | 14,545 | 12,207 | 11,818 | 10,695 | 10,501 |
| PRIVATE | 11,877 | 10,524 | 8,502 | 8,183 | 7,233 | 7,382 |
| AG SERVICES,FORESTRY,FISHERIES,OTHER 7/ | 286 | 276 | 257 | 208 | 191 | 171 |
| AGRICULTURAL SERVICES | 281 | 271 | 252 | 203 | 186 | 167 |
| FORESTRY, FISHERIES & OTHER 7/ | (L) | (L) | (L) | (L) | (L) | (L) |
| FORESTRY | 0 | 0 | 0 | 0 | 0 | 0 |
| FISHERIES | (L) | (L) | (L) | (L) | (L) | (L) |
| OTHER 7/ | 0 | 0 | 0 | 0 | 0 | 0 |
| MINING | 0 | 0 | 0 | 0 | 0 | 0 |
| COAL MINING | 0 | 0 | 0 | 0 | 0 | 0 |
| OIL & GAS EXTRACTION | 0 | 0 | 0 | 0 | 0 | D |
| METAL MINING | 0 | D | 0 | 0 | 0 | 0 |
| NONMETALLIC MINERALS, EXCEPT FUELS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 329 | 504 | 464 | 418 | 356 | 351 |
| GENERAL BUILDING CONTRACTORS | (L) | (L) | 55 | (L) | (L) | (L) |
| HEAVY CONSTRUCTION CONTRACTORS | (L) | 165 | (L) | (L) | (L) | (L) |
| SPECIAL TRADE CONTRACTORS | 277 | 300 | 392 | 358 | 325 | 329 |
| MANUFACTURING | 3,940 | 3,129 | 1,540 | 1,605 | 1,049 | 1,431 |
| NONDURABLE GOODS | (D) | (D) | (D) | (D) | (D) | (D) |
| FOOD & KINDRED PRODUCTS | 0 | 0 | D | 0 | 0 | 0 |
| TEXTILE MILL PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & OTHER TEXTILE PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| PAPER & ALLIED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (D) | (D) | (D) | (D) | (D) | (D) |
| CHEMICALS & ALLIED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| PETROLEUM & COAL PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOBACCO MANUFACTURES | 0 | 0 | 0 | 0 | 0 | 0 |
| RUBBER & MISC. PLASTIC PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| LEATHER & LEATHER PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| DURABLE GOODS | (D) | (D) | (D) | (D) | (D) | (D) |
| LUMBER & WOOD PRODUCTS | 3,894 | 3,085 | 1,501 | (D) | (D) | (D) |
| FURNITURE & FIXTURES | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARY METAL INDUSTRIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FABRICATED METAL PRODUCTS | (D) | (D) | (D) | 0 | 0 | 0 |
| MACHINERY, EXCEPT ELECTRICAL | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC & ELECTRONIC EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSP. EQUIP. EXCL. MOTOR VEHICLES | 0 | 0 | 0 | 0 | 0 | 0 |
| MOTOR VEHICLES & EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| STONE, CLAY & GLASS PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| INSTRUMENTS & RELATED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MISC. MANUFACTURING INDUSTRIES | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & PUBLIC UTILITIES | 825 | 733 | 757 | 773 | 601 | 572 |
| RAILROAD TRANSPORTATION | (L) | 50 | 52 | (L) | (L) | (L) |
| TRUCKING & WAREHOUSING | 459 | 367 | 337 | 402 | 233 | 218 |
| WATER TRANSPORTATION | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRANSPORTATION | 97 | 89 | 96 | 91 | 91 | 111 |
| LOCAL & INTERURBAN PASSENGER TRANSIT | 89 | 81 | 85 | 81 | 81 | 104 |
| TRANSPORTATION BY AIR | 0 | 0 | 0 | 0 | 0 | 0 |
| PIPELINES, EXCEPT NATURAL GAS | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION SERVICES | (L) | (L) | (L) | (L) | (L) | (L) |
| COMMUNICATION | (D) | (D) | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS & SANITARY SERVICES | (D) | (D) | (D) | (D) | (D) | (D) |
| WHOLESALE TRADE | 174 | 168 | 163 | 118 | 146 | 154 |
| RETAIL TRADE | 2,645 | 2,414 | 2,206 | 2,082 | 2,107 | 1,955 |
| BUILDING MATERIALS & GARDEN EQUIPMENT | (D) | (D) | (D) | (D) | (D) | (D) |
| GENERAL MERCHANDISE STORES | (D) | (D) | (D) | (D) | (D) | (D) |
| FOOD STORES | 615 | 569 | 379 | 427 | 453 | 486 |
| AUTOMOTIVE DEALERS & SERVICE STATIONS | 476 | 439 | 391 | 320 | 425 | 420 |
| APPAREL & ACCESSORY STORES | 190 | 178 | 154 | 138 | 166 | 128 |
| HOME FURNITURE & FURNISHINGS STORES | 0 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | 812 | 741 | 713 | 701 | 627 | 416 |
| MISCELLANEOUS RETAIL STORES | 234 | 224 | 316 | 266 | 238 | 339 |
| FINANCE, INSURANCE & REAL ESTATE | 413 | 386 | 382 | 421 | 386 | 376 |
| DEPOSITORY/NON-DEPOS CREDIT INSTITU'NS | (D) | (D) | (D) | (D) | (D) | (D) |
| OTHER FINANCE, INSURANCE & REAL ESTATE | (D) | (D) | (D) | (D) | (D) | (D) |
| SECURITY & COMMODITY BROKERS & SVCS | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE CARRIERS | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICES | (D) | 94 | 85 | 80 | 162 | 142 |
| REAL ESTATE | (D) | (D) | (D) | (D) | (D) | (D) |
| HOLDING & OTHER INVESTMENT COMPANIES | 0 | 0 | 0 | 0 | (L) | (L) |
| SERVICES | 3,265 | 2,914 | 2,733 | 2,558 | 2,397 | 2,372 |
| HOTELS & OTHER LODGING PLACES | 56 | (L) | 51 | 72 | 113 | (D) |

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| PERSONAL SERVICES | 107 | 104 | 141 | 125 | 129 | 177 |
| PRIVATE HOUSEHOLDS | 54 | 50 | 50 | (L) | (L) | (L) |
| BUSINESS SERVICES | (L) | (L) | (L) | (L) | (L) | (L) |
| AUTO REPAIR, SERVICES & GARAGES | (L) | (L) | 60 | (L) | (L) | 51 |
| MISCELLANEOUS REPAIR SERVICES | (L) | (L) | 69 | 77 | 72 | 78 |
| AMUSEMENT & RECREATION SERVICES | 152 | 141 | 186 | 259 | 225 | 205 |
| MOTION PICTURES | (L) | (L) | (L) | (L) | (L) | (L) |
| HEALTH SERVICES | 2,292 | 2,002 | 1,693 | 1,556 | 1,358 | 1,313 |
| LEGAL SERVICES | (L) | (L) | (L) | (L) | (L) | (L) |
| EDUCATIONAL SERVICES | (D) | (D) | (D) | (D) | (D) | (D) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) | (D) | (D) |
| MUSEUMS, BOTANICAL, ZOOLOGICAL GARDENS | (D) | (D) | (D) | (D) | (D) | (D) |
| MEMBERSHIP ORGANIZATIONS | 173 | 162 | 151 | 119 | 122 | 113 |
| ENGINEERING & MANAGEMENT SERVICES 8/ | (L) | (L) | 50 | (L) | 70 | 73 |
| MISCELLANEOUS SERVICES | 157 | 143 | 105 | 84 | 91 | 80 |
| GOVERNMENT & GOVERNMENT ENTERPRISES | 3,986 | 4,021 | 3,705 | 3,635 | 3,462 | 3,119 |
| FEDERAL CIVILIAN | 1,087 | 1,166 | 933 | 998 | 967 | 775 |
| MILITARY | 114 | 115 | 111 | 116 | 110 | 106 |
| STATE & LOCAL | 2,785 | 2,740 | 2,661 | 2,521 | 2,385 | 2,238 |

*1988- BASED ON 1987 STANDARD INDUSTRIAL CLASSIFICATION (SIC).

**SEE APPENDIX FOR DEFINITIONS.

(D) NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION.

(L) LESS THAN $50,000; ESTIMATES ARE INCLUDED IN TOTALS.

NA = NOT AVAILABLE.

1/ FARM INCOME CONSISTS OF PROPRIETORS' NET FARM INCOME, THE WAGES OF HIRED FARM LABOR, THE PAY-IN-KIND OF HIRED FARM LABOR, AND THE SALARIES OF OFFICERS OF CORPORATE FARMS.

2/ MIDYEAR POPULATION ESTIMATES OF THE BUREAU OF THE CENSUS. REVISIONS WERE AVAILABLE IN MARCH 1997 FOR YEARS 1990-95.

3/ PERSONAL CONTRIBUTIONS FOR SOCIAL INSURANCE ARE INCLUDED IN EARNINGS BY TYPE AND INDUSTRY BUT EXCLUDED FROM PERSONAL INCOME.

4/ U.S. ADJUSTMENT FOR RESIDENCE CONSISTS OF ADJUSTMENTS FOR BORDER WORKERS: INCOME OF U.S. RESIDENTS COMMUTING OUTSIDE U.S. BORDERS TO WORK LESS INCOME OF FOREIGN RESIDENTS COMMUTING INSIDE U.S. BORDERS TO WORK PLUS CERTAIN CARIBBEAN SEASONAL WORKERS.

5/ INCLUDES THE CAPITAL CONSUMPTION ADJUSTMENT FOR RENTAL INCOME OF PERSONS.

6/ INCLUDES THE INVENTORY VALUATION AND CAPITAL CONSUMPTION ADJUSTMENTS.

7/ "OTHER" CONSISTS OF THE WAGES AND SALARIES OF U.S. RESIDENTS EMPLOYED BY INTERNATIONAL ORGANIZATIONS AND FOREIGN EMBASSIES AND CONSULATES IN THE UNITED STATES.

8/ THIS CATEGORY IS NEW UNDER THE 1987 SIC.

SOURCE: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA5 (CD-ROM).

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- TABLE 6.2 -

TOTAL PERSONAL INCOME BY PLACE OF RESIDENCE, 1990 TO 1995

(IN THOUSANDS OF CONSTANT 1992 DOLLARS)

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| MONTANA | 14,883,421.08 | 14,419,409.42 | 14,434,600.62 | 13,642,107.00 | 13,312,196.86 | 12,949,951.57 |
| WHEATLAND | 36,943.18 | 34,693.30 | 37,552.11 | 34,440.00 | 34,872.96 | 33,080.40 |

STATISTICS ARE FROM TABLE 6.1 AND ARE DEFLATED, USING THE CHAIN-TYPE PRICE INDEX FOR PERSONAL CONSUMPTION EXPENDITURES (INDEX, 1992 = 100); DERIVED FROM INDICES PUBLISHED MONTHLY IN SURVEY OF CURRENT BUSINESS BY THE BUREAU OF ECONOMIC ANALYSIS, U.S. DEPT. OF COMMERCE.

SOURCES: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA5 (CD-ROM).
U.S. BUREAU OF ECONOMIC ANALYSIS. SURVEY OF CURRENT BUSINESS, AUGUST 1997.



- TABLE 6.3 -

PER CAPITA PERSONAL INCOME IN CURRENT DOLLARS AND PERCENT CHANGE FROM PREVIOUS YEAR, 1980 TO 1995

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 |
|---|---|---|---|---|---|---|---|---|
| MONTANA | | | | | | | | |
| INCOME | 18,450 | 17,702 | 17,616 | 16,570 | 15,947 | 15,043 | 14,193 | 12,941 |
| % CHANGE | 4.2 | 0.5 | 6.3 | 3.9 | 6.0 | 6.0 | 9.7 | 2.5 |
| WHEATLAND | | | | | | | | |
| INCOME | 16,396 | 15,445 | 16,761 | 15,132 | 14,802 | 13,690 | 13,391 | 12,320 |
| % CHANGE | 6.2 | -7.9 | 10.8 | 2.2 | 8.1 | 2.2 | 8.7 | -2.6 |

| | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 |
|---|---|---|---|---|---|---|---|---|
| MONTANA | | | | | | | | |
| INCOME | 12,624 | 12,159 | 11,358 | 11,194 | 10,673 | 10,296 | 9,899 | 8,826 |
| % CHANGE | 3.8 | 7.1 | 1.5 | 4.9 | 3.7 | 4.0 | 12.2 | 9.9 |
| WHEATLAND | | | | | | | | |
| INCOME | 12,649 | 12,540 | 10,798 | 11,128 | 9,894 | 9,766 | 10,121 | 8,087 |
| % CHANGE | 0.9 | 16.1 | -3.0 | 12.5 | 1.3 | -3.5 | 25.2 | 3.3 |

SOURCE: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA5 (CD-ROM).

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- TABLE 6.4 -

PER CAPITA PERSONAL INCOME IN CONSTANT 1992 DOLLARS AND PERCENT CHANGE FROM PREVIOUS YEAR, 1980 TO 1995

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 |
|---|---|---|---|---|---|---|---|---|
| MONTANA | | | | | | | | |
| INCOME | 17,101 | 16,835 | 17,160 | 16,570 | 16,471 | 16,191 | 16,048 | 15,347 |
| % CHANGE | 1.6 | -1.9 | 3.6 | 0.6 | 1.7 | 0.9 | 4.6 | -1.6 |
| WHEATLAND | | | | | | | | |
| INCOME | 15,197 | 14,689 | 16,327 | 15,132 | 15,288 | 14,735 | 15,141 | 14,611 |
| % CHANGE | 3.5 | -10.0 | 7.9 | -1.0 | 3.8 | -2.7 | 3.6 | -6.5 |

| | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 |
|---|---|---|---|---|---|---|---|---|
| MONTANA | | | | | | | | |
| INCOME | 15,593 | 15,588 | 14,976 | 15,305 | 15,148 | 15,276 | 15,533 | 15,090 |
| % CHANGE | 0.0 | 4.1 | -2.1 | 1.0 | -0.8 | -1.7 | 2.9 | -0.8 |
| WHEATLAND | | | | | | | | |
| INCOME | 15,624 | 16,077 | 14,238 | 15,215 | 14,042 | 14,490 | 15,881 | 13,826 |
| % CHANGE | -2.8 | 12.9 | -6.4 | 8.4 | -3.1 | -8.8 | 14.9 | -6.9 |

STATISTICS ARE FROM TABLE 6.1 AND ARE DEFLATED, USING THE CHAIN-TYPE PRICE INDEX FOR PERSONAL CONSUMPTION EXPENDITURES (INDEX, 1992 = 100); DERIVED FROM INDICES PUBLISHED MONTHLY IN SURVEY OF CURRENT BUSINESS BY THE BUREAU OF ECONOMIC ANALYSIS, U.S. DEPT. OF COMMERCE.

SOURCES: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA5 (CD-ROM).
U.S. BUREAU OF ECONOMIC ANALYSIS. SURVEY OF CURRENT BUSINESS, AUGUST 1997.

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- TABLE 6.5 -

PER CAPITA PERSONAL INCOME: PERCENT OF NATIONAL AVERAGE, 1980 TO 1995

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 |
|---|---|---|---|---|---|---|---|---|
| MONTANA | 79.5 | 80.3 | 83.0 | 80.5 | 81.2 | 78.6 | 78.3 | 76.0 |
| WHEATLAND | 70.7 | 70.1 | 79.0 | 73.5 | 75.4 | 71.5 | 73.9 | 72.4 |

| | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 |
|---|---|---|---|---|---|---|---|---|
| MONTANA | 79.2 | 80.3 | 78.8 | 82.6 | 86.5 | 88.1 | 89.1 | 88.0 |
| WHEATLAND | 79.3 | 82.8 | 75.0 | 82.1 | 80.1 | 83.5 | 91.1 | 80.6 |

SOURCE: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA5 (CD-ROM).

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- TABLE 6.6 -
TRANSFER PAYMENTS*, 1990 TO 1995
(IN THOUSANDS OF CURRENT DOLLARS*)

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| TOTAL TRANSFER PAYMENTS | 10,738 | 9,480 | 8,367 | 7,821 | 7,259 | 6,941 |
| GOVERNMENT PAYMENTS TO INDIVIDUALS | 10,412 | 9,171 | 8,078 | 7,546 | 7,006 | 6,696 |
| RETIRE. & DISABIL. INS. BENEFIT PAYMENTS | 5,233 | 5,041 | 4,650 | 4,640 | 4,706 | 4,615 |
| OLD-AGE, SURV. & DISABILITY INSUR. PYMTS | 2,919 | 2,777 | 2,529 | 2,555 | 2,718 | 2,630 |
| RAILROAD RETIREMENT & DISABILITY PYMTS | 1,121 | 1,121 | 1,109 | 1,086 | 1,063 | 992 |
| FEDERAL CIVIL. EMPLOYEE RETIREMENT PYMTS | 373 | 382 | 302 | 310 | 290 | 281 |
| MILITARY RETIREMENT PAYMENTS | 267 | 249 | 214 | 204 | 169 | 152 |
| STATE & LOCAL GOVT. EMPLOYEE RET. PYMTS | 289 | 261 | 241 | 219 | 201 | 207 |
| WORKERS' COMP. PYMTS (FEDERAL & STATE) | 259 | 246 | 251 | 262 | 262 | 350 |
| OTHER GOVT. DISAB. INSUR. & RET. PYMTS 1/ | (L) | (L) | (L) | (L) | (L) | (L) |
| MEDICAL PAYMENTS 2/ | 4,170 | 3,248 | 2,662 | 2,222 | 1,709 | 1,595 |
| INCOME MAINTENANCE BENEFIT PAYMENTS | 563 | 436 | 316 | 254 | 221 | 182 |
| SUPPL. SECURITY INCOME (SSI) PAYMENTS | 107 | 61 | 55 | (L) | (L) | (L) |
| AID TO FAMILIES WITH DEP. CHILD. (AFDC) | 105 | 101 | 56 | 57 | (L) | (L) |
| FOOD STAMPS | 143 | 126 | 90 | 66 | 63 | (L) |
| OTHER INCOME MAINTENANCE 3/ | 208 | 148 | 115 | 102 | 77 | 64 |
| UNEMPLOYMENT INSURANCE BENEFIT PAYMENTS | 223 | 213 | 217 | 213 | 153 | 107 |
| STATE UNEMPLOYMENT INSUR. COMPENSATION | 218 | 206 | 203 | 177 | 150 | 104 |
| UNEMP. COMP. FOR FED. CIV. EMPL. (UCFE) | (L) | (L) | (L) | (L) | (L) | (L) |
| UNEMP. COMPENSATION FOR RR EMPLOYEES | 0 | 0 | 0 | 0 | 0 | 0 |
| UNEMP. COMPENSATION FOR VETERANS (UCX) | (L) | (L) | (L) | (L) | (L) | (L) |
| OTHER UNEMPLOYMENT COMPENSATION 4/ | 0 | 0 | 0 | 0 | 0 | 0 |
| VETERANS BENEFIT PAYMENTS | 196 | 212 | 216 | 193 | 194 | 171 |
| VETERANS PENSIONS & COMPENSATION PYMTS | 161 | 179 | 177 | 174 | 152 | 148 |
| EDUC ASSIST TO VETS, DEPEND. & SURVIV. 5/ | (L) | (L) | (L) | (L) | (L) | (L) |
| VETERANS LIFE INSURANCE BENEFIT PYMTS | (L) | (L) | (L) | (L) | (L) | (L) |
| OTHER ASSISTANCE TO VETERANS 6/ | 0 | 0 | 0 | 0 | 0 | 0 |
| FED EDUC & TRNG ASST PYMTS (EXCL VETS) 7/ | (L) | (L) | (L) | (L) | (L) | (L) |
| OTHER PAYMENTS TO INDIVIDUALS 8/ | (L) | (L) | (L) | (L) | (L) | (L) |
| PAYMENTS TO NONPROFIT INSTITUTIONS | 223 | 207 | 191 | 172 | 157 | 150 |
| FEDERAL GOVERNMENT PAYMENTS | 52 | (L) | 52 | (L) | (L) | (L) |
| STATE & LOCAL GOVERNMENT PAYMENTS 9/ | 112 | 101 | 83 | 73 | 71 | 69 |
| BUSINESS PAYMENTS | 59 | 58 | 56 | 50 | (L) | (L) |
| BUSINESS PAYMENTS TO INDIVIDUALS 10/ | 103 | 102 | 98 | 103 | 96 | 95 |

*SEE APPENDIX FOR DEFINITIONS.
(L) LESS THAN $50,000; ESTIMATES ARE INCLUDED IN TOTALS.
NA = NOT AVAILABLE.
1/ INCLUDES TEMPORARY DISABILITY PAYMENTS AND BLACK LUNG PAYMENTS.
2/ CONSISTS OF MEDICARE PAYMENTS, MEDICAL VENDOR PAYMENTS, AND CHAMPUS PAYMENTS.

3/ INCLUDES GENERAL ASSISTANCE, EMERGENCY ASSISTANCE, REFUGEE ASSISTANCE, FOSTER HOME CARE PAYMENTS, EARNED INCOME TAX CREDITS, AND ENERGY ASSISTANCE.

4/ CONSISTS OF TRADE READJUSTMENT ALLOWANCE PAYMENTS, REDWOOD PARK BENEFIT PAYMENTS, PUBLIC SERVICE EMPLOYMENT BENEFIT PAYMENTS, AND TRANSITIONAL BENEFIT PAYMENTS.

5/ INCLUDES VETERANS' READJUSTMENT BENEFIT PAYMENTS AND EDUCATIONAL ASSISTANCE TO SPOUSES AND CHILDREN OF DISABLED OR DECEASED VETERANS.

6/ INCLUDES PAYMENTS TO PARAPLEGICS, PAYMENTS FOR AUTOS AND CONVEYANCES FOR DISABLED VETERANS, VETERANS' AID, AND VETERANS' BONUSES.

7/ INCLUDES FEDERAL FELLOWSHIP PAYMENTS (NATIONAL SCIENCE FOUNDATION, FELLOWSHIPS AND TRAINEESHIPS, SUBSISTENCE PAYMENTS TO STATE MARITIME ACADEMY CADETS, AND OTHER FEDERAL FELLOWSHIPS), INTEREST SUBSIDY ON HIGHER EDUCATION LOANS, BASIC EDUCATIONAL OPPORTUNITY GRANTS, AND JOB CORPS PAYMENTS.

8/ INCLUDES BUREAU OF INDIAN AFFAIRS PAYMENTS, EDUCATION EXCHANGE PAYMENTS, COMPENSATION OF SURVIVORS OF PUBLIC SAFETY OFFICERS, COMPENSATION OF VICTIMS OF CRIME, AND OTHER SPECIAL PAYMENTS TO INDIVIDUALS.

9/ CONSISTS OF STATE AND LOCAL GOVERNMENT PAYMENTS FOR FOSTER HOME CARE SUPERVISED BY PRIVATE AGENCIES, STATE AND LOCAL GOVERNMENT EDUCATIONAL ASSISTANCE PAYMENTS TO NONPROFIT INSTITUTIONS, AND OTHER STATE AND LOCAL GOVERNMENT PAYMENTS TO NONPROFIT INSTITUTIONS.

10/ INCLUDES PERSONAL INJURY PAYMENTS TO INDIVIDUALS OTHER THAN EMPLOYEES, AND OTHER BUSINESS TRANSFER PAYMENTS.

SOURCE: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA35 (CD-ROM).

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- TABLE 6.7 -

INCOME OF HOUSEHOLDS*, 1979 AND 1989

| | 1989 | | 1979 | |
|---|---|---|---|---|
| | NUMBER | % | NUMBER | % |
| TOTAL HOUSEHOLDS | 857 | 100.0 | 879 | 100.0 |
| LESS THAN $5,000 | 60 | 7.0 | 132 | 15.0 |
| $5,000 TO $9,999 | 169 | 19.7 | 199 | 22.6 |
| $10,000 TO $14,999 | 138 | 16.1 | 183 | 20.8 |
| $15,000 TO $19,999 | 147 | 17.2 | 157 | 17.9 |
| $20,000 TO $24,999 | 74 | 8.6 | 84 | 9.6 |
| $25,000 TO $29,999 | 58 | 6.8 | 48 | 5.5 |
| $30,000 TO $34,999 | 63 | 7.4 | 21 | 2.4 |
| $35,000 TO $39,999 | 50 | 5.8 | 10 | 1.1 |
| $40,000 TO $49,999 | ... | ... | 14 | 1.6 |
| $40,000 TO $44,999 | 27 | 3.2 | NA | NA |
| $45,000 TO $49,999 | 36 | 4.2 | NA | NA |
| $50,000 TO $74,999 | ... | ... | 29 | 3.3 |
| $50,000 TO $54,999 | 8 | 0.9 | NA | NA |
| $55,000 TO $59,999 | 2 | 0.2 | NA | NA |
| $60,000 TO $74,999 | 17 | 2.0 | NA | NA |
| $75,000 OR MORE | ... | ... | 2 | 0.2 |
| $75,000 TO $99,999 | 2 | 0.2 | NA | NA |
| $100,000 TO $124,999 | 4 | 0.5 | NA | NA |
| $125,000 TO $149,999 | 0 | 0.0 | NA | NA |
| $150,000 OR MORE | 2 | 0.2 | NA | NA |
| MEDIAN INCOME* | $16,946 | ... | $12,549 | ... |
| MEAN INCOME* | $21,548 | ... | $14,969 | ... |
| LESS THAN $150,000 | $20,747 | ... | NA | ... |
| $150,000 OR MORE | $363,702 | ... | NA | ... |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.8 -

INCOME OF HOUSEHOLDS* BY RACE AND HISPANIC ORIGIN, 1989

| | WHITE | BLACK | AMER. INDIAN, ESKIMO, ALEUT | ASIAN OR PAC. ISLANDER | OTHER RACES | HISPANIC ORIGIN** |
|---|---|---|---|---|---|---|
| TOTAL HOUSEHOLDS | 849 | 0 | 6 | 2 | 0 | 5 |
| LESS THAN $5,000 | 60 | 0 | 0 | 0 | 0 | 0 |
| $5,000 TO $9,999 | 163 | 0 | 6 | 0 | 0 | 0 |
| $10,000 TO $14,999 | 136 | 0 | 0 | 2 | 0 | 2 |
| $15,000 TO $24,999 | 221 | 0 | 0 | 0 | 0 | 3 |
| $25,000 TO $34,999 | 121 | 0 | 0 | 0 | 0 | 0 |
| $35,000 TO $49,999 | 113 | 0 | 0 | 0 | 0 | 0 |
| $50,000 TO $74,999 | 27 | 0 | 0 | 0 | 0 | 0 |
| $75,000 TO $99,999 | 2 | 0 | 0 | 0 | 0 | 0 |
| $100,000 OR MORE | 6 | 0 | 0 | 0 | 0 | 0 |
| MEAN INCOME* | $21,654 | $0 | $9,200 | $13,396 | $0 | $15,295 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
**PERSONS OF HISPANIC ORIGIN MAY BE OF ANY RACE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.9 -

HOUSEHOLDS WITH INCOME AND MEAN HOUSEHOLD INCOME*, 1979 AND 1989

| | 1989 | | 1979 | |
|---|---|---|---|---|
| | HOUSEHOLDS | MEAN INCOME* | HOUSEHOLDS | MEAN INCOME* |
| TOTAL HOUSEHOLDS | 857 | $21,548 | 879 | $14,969 |
| WITH WAGE OR SALARY INCOME | 519 | $18,142 | 572 | $12,925 |
| NO WAGE OR SALARY INCOME | 338 | ... | 307 | ... |
| WITH NONFARM SELF-EMPLOYMENT INCOME | 142 | $11,651 | 93 | $7,887 |
| NO NONFARM SELF-EMPLOYMENT INCOME | 715 | ... | 786 | ... |
| WITH FARM SELF-EMPLOYMENT INCOME | 120 | $17,163 | 160 | $12,963 |
| NO FARM SELF-EMPLOYMENT INCOME | 737 | ... | 719 | ... |
| WITH INTEREST, DIVIDEND OR RENTAL INCOME | 286 | $3,979 | 340 | $2,900 |
| NO INTEREST, DIVIDEND OR RENTAL INCOME | 571 | ... | 539 | ... |
| WITH SOCIAL SECURITY INCOME | 373 | $8,227 | 271 | $4,324 |
| NO SOCIAL SECURITY INCOME | 484 | ... | 608 | ... |
| WITH PUBLIC ASSISTANCE INCOME | 28 | $2,234 | 42 | $1,810 |
| NO PUBLIC ASSISTANCE INCOME | 829 | ... | 837 | ... |
| WITH RETIREMENT INCOME | 123 | $6,749 | NA | NA |
| NO RETIREMENT INCOME | 734 | ... | NA | ... |
| WITH OTHER TYPE OF INCOME | 85 | $2,787 | 172 | $4,203 |
| NO OTHER TYPE OF INCOME | 772 | ... | 707 | ... |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.10 -

INCOME OF FAMILIES*, 1979 AND 1989

| | 1989 | | 1979 | |
|---|---|---|---|---|
| | NUMBER | % | NUMBER | % |
| TOTAL FAMILIES | 565 | 100.0 | 642 | 100.0 |
| LESS THAN $5,000 | 8 | 1.4 | 49 | 7.6 |
| $5,000 TO $9,999 | 61 | 10.8 | 116 | 18.1 |
| $10,000 TO $14,999 | 96 | 17.0 | 155 | 24.1 |
| $15,000 TO $19,999 | 108 | 19.1 | 126 | 19.6 |
| $20,000 TO $24,999 | 64 | 11.3 | 82 | 12.8 |
| $25,000 TO $29,999 | 50 | 8.8 | 45 | 7.0 |
| $30,000 TO $34,999 | 54 | 9.6 | 17 | 2.6 |
| $35,000 TO $39,999 | 34 | 6.0 | 10 | 1.6 |
| $40,000 TO $49,999 | ... | ... | 11 | 1.7 |
| $40,000 TO $44,999 | 25 | 4.4 | NA | NA |
| $45,000 TO $49,999 | 36 | 6.4 | NA | NA |
| $50,000 TO $74,999 | ... | ... | 29 | 4.5 |
| $50,000 TO $54,999 | 6 | 1.1 | NA | NA |
| $55,000 TO $59,999 | 2 | 0.4 | NA | NA |
| $60,000 TO $74,999 | 13 | 2.3 | NA | NA |
| $75,000 OR MORE | ... | ... | 2 | 0.3 |
| $75,000 TO $99,999 | 2 | 0.4 | NA | NA |
| $100,000 TO $124,999 | 4 | 0.7 | NA | NA |
| $125,000 TO $149,999 | 0 | 0.0 | NA | NA |
| $150,000 OR MORE | 2 | 0.4 | NA | NA |
| MEDIAN INCOME* | $20,528 | ... | $15,035 | ... |
| MEAN INCOME* | $25,845 | ... | $17,354 | ... |
| LESS THAN $150,000 | $24,644 | ... | NA | ... |
| $150,000 OR MORE | $363,702 | ... | NA | ... |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.11 -

MEAN INCOME OF FAMILIES BY FAMILY TYPE AND PRESENCE OF OWN CHILDREN* UNDER 18 YEARS, 1989

| | FAMILIES | MEAN INCOME* |
|---|---|---|
| TOTAL FAMILIES | 565 | $25,845 |
| MARRIED-COUPLE FAMILIES | 484 | $25,700 |
| WITH OWN CHILDREN UNDER 18 YEARS | 211 | $25,851 |
| NO OWN CHILDREN UNDER 18 YEARS | 273 | $25,583 |
| OTHER FAMILIES | 81 | $26,707 |
| MALE HOUSEHOLDER, NO WIFE PRESENT | 42 | $19,932 |
| WITH OWN CHILDREN UNDER 18 YEARS | 24 | $16,839 |
| NO OWN CHILDREN UNDER 18 YEARS | 18 | $24,055 |
| FEMALE HOUSEHOLDER, NO HUSBAND PRESENT | 39 | $34,004 |
| WITH OWN CHILDREN UNDER 18 YEARS | 22 | $11,335 |
| NO OWN CHILDREN UNDER 18 YEARS | 17 | $63,340 |

SAMPLE-COUNT DATA.

*SEE APPENDIX FOR DEFINITIONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.12 -

INCOME OF NONFAMILY HOUSEHOLDS*, 1989

| | 1989 | |
|---|---|---|
| | NUMBER | % |
| TOTAL NONFAMILY HOUSEHOLDS | 292 | 100.0 |
| LESS THAN $5,000 | 52 | 17.8 |
| $5,000 TO $9,999 | 111 | 38.0 |
| $10,000 TO $14,999 | 44 | 15.1 |
| $15,000 TO $19,999 | 34 | 11.6 |
| $20,000 TO $24,999 | 10 | 3.4 |
| $25,000 TO $29,999 | 12 | 4.1 |
| $30,000 TO $34,999 | 9 | 3.1 |
| $35,000 TO $39,999 | 12 | 4.1 |
| $40,000 TO $44,999 | 2 | 0.7 |
| $45,000 TO $49,999 | 0 | 0.0 |
| $50,000 TO $54,999 | 2 | 0.7 |
| $55,000 TO $59,999 | 0 | 0.0 |
| $60,000 TO $74,999 | 4 | 1.4 |
| $75,000 TO $99,999 | 0 | 0.0 |
| $100,000 TO $124,999 | 0 | 0.0 |
| $125,000 TO $149,999 | 0 | 0.0 |
| $150,000 OR MORE | 0 | 0.0 |
| MEDIAN INCOME* | $8,709 | ... |
| MEAN INCOME* | $12,919 | ... |
| LESS THAN $150,000 | $12,919 | ... |
| $150,000 OR MORE | $0 | ... |

SAMPLE-COUNT DATA.
THERE ARE NO COMPARABLE STATISTICS FROM EARLIER CENSUSES.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.13 -

INCOME AS A PERCENTAGE OF POVERTY LEVEL* OF PERSONS FOR WHOM POVERTY STATUS IS DETERMINED*, 1979 AND 1989

| INCOME AS PERCENTAGE OF POVERTY LEVEL | 1989 PERSONS | 1989 % | 1989 CUMULATIVE % | 1979 PERSONS | 1979 % | 1979 CUMULATIVE % |
|---|---|---|---|---|---|---|
| BELOW 50% | 97 | 4.5 | 4.5 | NA | NA | NA |
| BETWEEN 50 AND 74% | 202 | 9.4 | 14.0 | NA | NA | NA |
| BELOW 75% | ... | ... | ... | 234 | 10.1 | 10.1 |
| BETWEEN 75 AND 99% | 157 | 7.3 | 21.3 | 75 | 3.2 | 13.3 |
| BETWEEN 100 AND 124% | 242 | 11.3 | 32.6 | 172 | 7.4 | 20.7 |
| BETWEEN 125 AND 149% | 191 | 8.9 | 41.5 | 115 | 5.0 | 25.7 |
| BETWEEN 150 AND 174% | 173 | 8.1 | 49.6 | NA | NA | NA |
| BETWEEN 175 AND 199% | 144 | 6.7 | 56.3 | NA | NA | NA |
| BETWEEN 150 AND 199% | ... | ... | ... | 394 | 17.0 | 42.7 |
| 200% AND ABOVE | 936 | 43.7 | 100.0 | 1,330 | 57.3 | 100.0 |
| TOTAL | 2,142 | 100.0 | ... | 2,320 | 100.0 | ... |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.14 -

POVERTY STATUS OF PERSONS FOR WHOM POVERTY STATUS IS DETERMINED* BY AGE AND BY GENDER, 1989

| AGE (YEARS) | ABOVE POVERTY | | | BELOW POVERTY | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | TOTAL | | MALES | | FEMALES | |
| | TOTAL | MALES | FEMALES | NUMBER | % | NUMBER | % | NUMBER | % |
| TOTAL | 1,686 | 865 | 821 | 456 | 21.3 | 222 | 10.4 | 234 | 10.9 |
| BIRTH TO 4 | 96 | 51 | 45 | 27 | 1.3 | 17 | 0.8 | 10 | 0.5 |
| 5 | 12 | 7 | 5 | 4 | 0.2 | 2 | 0.1 | 2 | 0.1 |
| 6 TO 17 | 292 | 139 | 153 | 110 | 5.1 | 63 | 2.9 | 47 | 2.2 |
| 18 TO 64 | 934 | 491 | 443 | 231 | 10.8 | 114 | 5.3 | 117 | 5.5 |
| 65 TO 74 | 223 | 110 | 113 | 43 | 2.0 | 15 | 0.7 | 28 | 1.3 |
| 75 & OLDER | 129 | 67 | 62 | 41 | 1.9 | 11 | 0.5 | 30 | 1.4 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.15 -

POVERTY STATUS OF PERSONS FOR WHOM POVERTY STATUS IS DETERMINED* BY AGE AND BY HOUSEHOLD TYPE, 1989

| | TOTAL | | | 15 TO 64 YEARS | | | 65 YEARS AND OLDER | | |
|---|---|---|---|---|---|---|---|---|---|
| | ABOVE POVERTY | BELOW POVERTY | % BELOW | ABOVE POVERTY | BELOW POVERTY | % BELOW | ABOVE POVERTY | BELOW POVERTY | % BELOW |
| TOTAL | 1,686 | 456 | 21.3 | 1,334 | 372 | 21.8 | 352 | 84 | 19.3 |
| IN MARRIED-COUPLE FAMILIES | 1,240 | 185 | 13.0 | 1,009 | 170 | 14.4 | 231 | 15 | 6.1 |
| IN OTHER FAMILIES | 142 | 82 | 36.6 | 120 | 79 | 39.7 | 22 | 3 | 12.0 |
| MALE HOUSEHOLDER, NO WIFE PRESENT | 63 | 38 | 37.6 | 54 | 35 | 39.3 | 9 | 3 | 25.0 |
| FEMALE HOUSEHOLDER, NO HUSBAND PRESENT | 79 | 44 | 35.8 | 66 | 44 | 40.0 | 13 | 0 | 0.0 |
| UNRELATED INDIVIDUALS | 304 | 189 | 38.3 | 205 | 123 | 37.5 | 99 | 66 | 40.0 |
| IN FAMILY HOUSEHOLDS | 8 | 8 | 50.0 | 8 | 8 | 50.0 | 0 | 0 | 0.0 |
| IN NONFAMILY HOUSEHOLDS | 219 | 90 | 29.1 | 126 | 35 | 21.7 | 93 | 55 | 37.2 |
| HOUSEHOLDER LIVING ALONE | 196 | 80 | 29.0 | 105 | 25 | 19.2 | 91 | 55 | 37.7 |
| HOUSEHOLDER NOT LIVING ALONE | 13 | 3 | 18.8 | 11 | 3 | 21.4 | 2 | 0 | 0.0 |
| NONRELATIVES | 10 | 7 | 41.2 | 10 | 7 | 41.2 | 0 | 0 | 0.0 |
| IN GROUP QUARTERS | 77 | 91 | 54.2 | 71 | 80 | 53.0 | 6 | 11 | 64.7 |

SAMPLE-COUNT DATA.

*SEE APPENDIX FOR DEFINITIONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.16 -

POVERTY STATUS OF HOUSEHOLDS BY HOUSEHOLD TYPE, 1989

| | ABOVE POVERTY | BELOW POVERTY | % BELOW |
|---|---|---|---|
| TOTAL HOUSEHOLDS | 698 | 159 | 18.6 |
| MARRIED-COUPLE FAMILIES | 431 | 53 | 11.0 |
| OTHER FAMILIES | 58 | 23 | 28.4 |
| MALE HOUSEHOLDER, NO WIFE PRESENT | 30 | 12 | 28.6 |
| FEMALE HOUSEHOLDER, NO HUSBAND PRESENT | 28 | 11 | 28.2 |
| NONFAMILY HOUSEHOLDS | 209 | 83 | 28.4 |
| HOUSEHOLDER LIVING ALONE | 196 | 80 | 29.0 |
| HOUSEHOLDER NOT LIVING ALONE | 13 | 3 | 18.8 |

SAMPLE-COUNT DATA.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

- TABLE 6.17 -

POVERTY STATUS OF FAMILIES BY FAMILY TYPE AND PRESENCE OF RELATED CHILDREN* UNDER 18 YEARS, 1989

| | ABOVE POVERTY | BELOW POVERTY | % BELOW |
|---|---|---|---|
| TOTAL FAMILIES | 489 | 76 | 13.5 |
| MARRIED-COUPLE FAMILIES | 431 | 53 | 11.0 |
| WITH RELATED CHILDREN UNDER 18 YEARS | 178 | 37 | 17.2 |
| UNDER 5 YEARS ONLY | 27 | 4 | 12.9 |
| 5 TO 17 YEARS ONLY | 115 | 27 | 19.0 |
| UNDER 5 YEARS AND 5 TO 17 YEARS | 36 | 6 | 14.3 |
| NO RELATED CHILDREN UNDER 18 YEARS | 253 | 16 | 5.9 |
| OTHER FAMILIES | 58 | 23 | 28.4 |
| MALE HOUSEHOLDER, NO WIFE PRESENT | 30 | 12 | 28.6 |
| WITH RELATED CHILDREN UNDER 18 YEARS | 15 | 12 | 44.4 |
| UNDER 5 YEARS ONLY | 0 | 3 | 100.0 |
| 5 TO 17 YEARS ONLY | 13 | 9 | 40.9 |
| UNDER 5 YEARS AND 5 TO 17 YEARS | 2 | 0 | 0.0 |
| NO RELATED CHILDREN UNDER 18 YEARS | 15 | 0 | 0.0 |
| FEMALE HOUSEHOLDER, NO HUSBAND PRESENT | 28 | 11 | 28.2 |
| WITH RELATED CHILDREN UNDER 18 YEARS | 17 | 11 | 39.3 |
| UNDER 5 YEARS ONLY | 0 | 0 | 0.0 |
| 5 TO 17 YEARS ONLY | 15 | 9 | 37.5 |
| UNDER 5 YEARS AND 5 TO 17 YEARS | 2 | 2 | 50.0 |
| NO RELATED CHILDREN UNDER 18 YEARS | 11 | 0 | 0.0 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.

SOURCE: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).

**CONSTANT DOLLARS:** amounts which are stated in values of a specific base year and thus are not affected by the change in purchasing power of the dollar. Constant dollars illustrate the effect of changes in quantity over time; i.e., the physical volume of economic activity.

**CURRENT DOLLARS:** amounts which reflect the actual income or value of goods and services each year and are not benchmarked to a specific base year. Current dollars demonstrate the combined effect of changes in quantity and value over time; i.e., the dollar value of economic activity.

**EARNINGS BY PLACE OF WORK** (Bureau of Economic Analysis): total earnings including wage and salary disbursements, other labor income and proprietors' income.

**FAMILY INCOME** (Bureau of the Census): the sum of incomes of all family members fifteen years of age and older.

**FARM INCOME** (Bureau of Economic Analysis): the sum of proprietors' net farm income, wages of hired farm labor, pay-in-kind of hired farm labor, and salaries of corporate farm officers.

**HOUSEHOLD INCOME** (Bureau of the Census): income of the householder and all other persons fifteen years of age and older in the household, whether related to the householder or not. Average household income is usually less than average family income because many households consist of only one person.

**INCOME:** see
Earnings by Place of Work
Family Income
Farm Income
Household Income
Income, Total
Mean Income
Median Income
Per Capita Income
Personal Income, Total
Proprietors' Income
Wages and Salaries

**INCOME, TOTAL** (Bureau of the Census): the algebraic sum of the amounts reported separately for wage or salary income; nonfarm self-employment income; net farm self-employment income; interest, dividend or net rental or royalty income; Social Security or railroad retirement income; public assistance or welfare income; retirement or disability income; and all other income. The above types of income reported in the 1990 Census are not broken out further in this glossary; see the 1990 Census technical documentation for definitions. Receipts from the following sources are not included as income: money received from the sale of property, unless the recipient was engaged in the business of selling such property; the value of income "in kind" from food stamps, public housing subsidies, medical care, employer contributions for persons; withdrawal of bank deposits;

money borrowed; tax refunds; exchange of money between relatives living in the same household; gifts and lump-sum inheritances, insurance payments and other types of lump-sum receipts. Bureau of the Census income statistics, referred to as "money income", differ from personal income data reported by the Bureau of Economic Analysis (BEA). Money income is measured before the deduction of personal contributions for social insurance, and it includes income from private pensions and annuities and from interpersonal transfers, such as child support. Money income differs from BEA personal income by excluding imputed income, lump sum payments other than those received as part of earnings, income received by "quasi-individuals", certain in-kind payments (such as Medicare, Medicaid and food stamps), and employer contributions to private welfare and pension funds. As with BEA income statistics, Bureau of the Census data reflect income earned before the deduction of personal taxes.

**MEAN INCOME** (Bureau of the Census): the amount obtained by dividing the total income of a particular statistical universe by the number of units in that universe. See the 1990 Census technical documentation for a cautionary note.

**MEDIAN INCOME** (Bureau of the Census): income distribution divided into two equal portions, one having incomes above the median and the other having incomes below the median. The median income for households and families is based on the distribution of the total number of units, including those with no income. For persons, the median is based on persons with income.

**NONFAMILY HOUSEHOLD**: a housing unit occupied by a householder who is either living alone or with nonrelatives (other household members, including foster children, who are not related to the householder by birth, marriage or adoption).

**OWN CHILDREN**: never-married children under eighteen years of age who are sons or daughters by birth, stepchildren, or adopted children of the householder. In certain tabulations, own children are further classified as living with two parents or with one parent only. Own children of the householder living with two parents are by definition found only in married-couple families.

**PER CAPITA INCOME**: the mean income computed for every man, woman and child in a particular group. It is derived by dividing the total income of a particular group by the total population in that group.

**PERSONAL INCOME, TOTAL** (Bureau of Economic Analysis): the income received by or on behalf of all the residents of a given area from all sources. This includes income received from participation in production (labor income), from transfer payments from government and business, and from government interest (which is treated like a transfer payment). Personal income is measured before the deduction of personal income taxes and other personal taxes, and is reported in current dollars. Total personal income is the sum of the following -- wage and salary disbursements, other labor income, proprietors' income with inventory valuation and capital consumption adjustments, rental income of persons with capital consumption adjustment, personal dividend income, personal interest income, and transfer payments -- less personal contributions for social insurance. For counting income, persons are defined as individuals, nonprofit institutions, private noninsured welfare funds, and private trust funds (the last three are referred to as "quasi-individuals"). Proprietors' income is treated in its entirety as received by individuals. Life insurance carriers and private noninsured pension funds are not counted as persons, but their savings are credited to

persons. Personal income is different from "money income", which is the measure of income used by the Bureau of the Census.

**PERSONS FOR WHOM POVERTY STATUS IS DETERMINED:** all individuals except persons who are institutionalized, persons in college dormitories and military group quarters, and unrelated persons who are under fifteen years of age.

**POVERTY LEVEL:** the minimum amount of annual income needed by a family or a person living alone to meet basic economic needs. The poverty level measure was adopted by the federal government in 1969 and is based on an index formulated by the U.S. Social Security Administration to reflect minimum adequate standards for families of varying size and age composition. Using census data, the U.S. Office of Management and Budget updates the national poverty level guidelines every year to reflect changes in consumer prices. Two slightly different definitions of poverty are used by the federal government -- one, the statistical measure of poverty, is based on the different poverty thresholds per family size and composition and is used for counting those who live in poverty; the other, the administrative measure of poverty, is used to help determine eligibility for federal programs. The major difference is that while the poverty thresholds do not vary between the states, the administrative guidelines are somewhat higher for Alaska and Hawaii. Detailed data on poverty at the state and local level are available only from the decennial censuses.

**PROPRIETORS' INCOME** (Bureau of Economic Analysis): the monetary income and income-in-kind of proprietorships (the self-employed) and partnerships, including producers' cooperatives.

**RELATED CHILDREN:** own children and all other persons under eighteen years of age in the household, regardless of marital status, who are related to the householder, except the spouse of the householder. Foster children are not included.

**TRANSFER PAYMENTS:** income payments, generally in monetary form, by governments and business to persons and nonprofit institutions, for which the recipients do not render current services. The major categories of transfer payments are retirement, disability and health insurance benefits; unemployment insurance payments; educational and training assistance payments; income maintenance payments; other payments to individual civilians; government payments to retired military personnel, veterans and their dependents; payments to nonprofit institutions; and business transfers to individuals.

**WAGES AND SALARIES** (Bureau of Economic Analysis): monetary remuneration, commissions, tips and bonuses, and payment-in-kind which represents income received by jobholders, including corporate officers.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION SEVEN: GOVERNMENT FINANCES

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- TABLE 7.1 -

SELECTED LOCAL GOVERNMENT FINANCES, FISCAL YEARS* 1982 AND 1987
(IN THOUSANDS OF DOLLARS UNLESS STATED OTHERWISE)

| | FY 1987 | $ PER CAPITA 1987 | % CHANGE, 1982-87 | FY 1982 | $ PER CAPITA 1982 |
|---|---|---|---|---|---|
| REVENUE**: TOTAL | 3,271 | 1,486.82 | 17.5 | 2,784 | 1,180.16 |
| GENERAL REVENUE** | 3,186 | 1,448.18 | 14.6 | 2,779 | 1,178.04 |
| INTERGOVERNMENTAL REVENUE** | 1,031 | 468.64 | 29.8 | 794 | 336.58 |
| FROM FEDERAL GOVERNMENT | 56 | 25.45 | -54.8 | 124 | 52.56 |
| FROM STATE GOVERNMENT | 975 | 443.18 | 45.5 | 670 | 284.02 |
| FROM LOCAL SOURCES | 2,155 | 979.55 | 8.6 | 1,985 | 841.46 |
| TAXES** | 1,829 | 831.36 | 15.9 | 1,578 | 668.93 |
| PROPERTY TAXES** | 1,758 | 799.09 | 13.5 | 1,549 | 656.63 |
| CHARGES & MISCELLANEOUS REVENUE | 326 | 148.18 | -19.9 | 407 | 172.53 |
| UTILITY REVENUE | 85 | 38.64 | 1600.0 | 5 | 2.12 |
| LIQUOR STORE & INSURANCE TRUST REVENUE | 0 | 0.00 | 0.0 | 0 | 0.00 |
| EXPENDITURE**: TOTAL | 3,449 | 1,567.73 | 31.6 | 2,621 | 1,111.06 |
| INTERGOVERNMENTAL EXPENDITURE TO STATE GOV'T** | 0 | 0.00 | -100.0 | 72 | 30.52 |
| DIRECT EXPENDITURE** | 3,449 | 1,567.73 | 35.3 | 2,549 | 1,080.54 |
| DIRECT GENERAL EXPENDITURE** | 3,361 | 1,527.73 | 32.1 | 2,545 | 1,078.85 |
| EDUCATION SERVICES | 1,849 | 840.45 | 22.1 | 1,514 | 641.80 |
| EDUCATION | 1,842 | 837.27 | 21.7 | 1,514 | 641.80 |
| LIBRARIES | 7 | 3.18 | 0.0 | 0 | 0.00 |
| SOCIAL SERVICES & INCOME MAINTENANCE | 182 | 82.73 | 82.0 | 100 | 42.39 |
| PUBLIC WELFARE | 59 | 26.82 | 22.9 | 48 | 20.35 |
| HOSPITALS | 73 | 33.18 | 0.0 | 0 | 0.00 |
| HEALTH | 50 | 22.73 | -3.8 | 52 | 22.04 |
| TRANSPORTATION | 244 | 110.91 | 23.9 | 197 | 83.51 |
| HIGHWAYS | 239 | 108.64 | 23.8 | 193 | 81.81 |
| PUBLIC SAFETY | 385 | 175.00 | 68.1 | 229 | 97.08 |
| POLICE PROTECTION | 180 | 81.82 | -9.5 | 199 | 84.36 |
| FIRE PROTECTION | 45 | 20.45 | 50.0 | 30 | 12.72 |
| CORRECTIONS | 160 | 72.73 | 0.0 | 0 | 0.00 |
| PROTECTIVE INSPECTION & REGULATION | 0 | 0.00 | 0.0 | 0 | 0.00 |
| ENVIRONMENT & HOUSING | 135 | 61.36 | 51.7 | 89 | 37.73 |
| NATURAL RESOURCES | 15 | 6.82 | -11.8 | 17 | 7.21 |
| PARKS & RECREATION | 41 | 18.64 | 156.3 | 16 | 6.78 |
| HOUSING & COMMUNITY DEVELOPMENT | 1 | 0.45 | 0.0 | 0 | 0.00 |
| SEWERAGE | 45 | 20.45 | 25.0 | 36 | 15.26 |
| OTHER SANITATION | 33 | 15.00 | 65.0 | 20 | 8.48 |
| GOVERNMENT ADMINISTRATION | 334 | 151.82 | 103.7 | 164 | 69.52 |
| FINANCIAL ADMINISTRATION | 96 | 43.64 | 284.0 | 25 | 10.60 |
| INTEREST ON GENERAL DEBT | 1 | 0.45 | -85.7 | 7 | 2.97 |
| OTHER GENERAL EXPENDITURE | 231 | 105.00 | -5.7 | 245 | 103.86 |
| CAPITAL OUTLAY** | [ 276] | [125.45] | 75.8 | [ 157] | [ 66.55] |
| UTILITY EXPENDITURE | 88 | 40.00 | 2100.0 | 4 | 1.70 |
| LIQUOR STORE & INSURANCE TRUST EXPENDITURE | 0 | 0.00 | 0.0 | 0 | 0.00 |

| | FY 1987 | $ PER CAPITA 1987 | % CHANGE, 1982-87 | FY 1982 | $ PER CAPITA 1982 |
|---|---|---|---|---|---|
| INDEBTEDNESS: TOTAL | 351 | 159.55 | 176.4 | 127 | 53.84 |
| LONG-TERM INDEBTEDNESS** | 36 | 16.36 | -71.7 | 127 | 53.84 |
| EDUCATION | 0 | 0.00 | -100.0 | 47 | 19.92 |
| UTILITY | 36 | 16.36 | 0.0 | 0 | 0.00 |
| CASH & SECURITIES** | 2,133 | 969.55 | 193.8 | 726 | 307.76 |
| POPULATION*** | 2,200 | ... | ... | 2,359 | ... |

*FISCAL YEARS (FY) BEGIN THE PREVIOUS JULY 1 AND END JUNE 30 OF THE YEARS THAT ARE DISPLAYED.
**SEE APPENDIX FOR DEFINITIONS. CAPITAL OUTLAY DATA ARE BRACKETED TO INDICATE THAT THE EXPENDITURES ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY.
***AS OF JUNE 30, 1986 FOR FY 1987; AS OF APRIL 1, 1980 FOR FY 1982.
... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF GOVERNMENTS; COMPENDIUM OF GOVERNMENT FINANCES (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1982 CENSUS OF GOVERNMENTS; COMPENDIUM OF GOVERNMENT FINANCES (COMPUTER TAPE).

- TABLE 7.2 -

FEDERAL FUNDS DISTRIBUTED BY SELECTED EXECUTIVE BRANCH AGENCIES, FISCAL YEARS* 1988 TO 1993
(IN THOUSANDS OF DOLLARS)

| | FY 1993 | | FY 1992 | | FY 1991 | |
|---|---|---|---|---|---|---|
| | AMOUNT | RANK | AMOUNT | RANK | AMOUNT | RANK |
| SALARIES & WAGES | 1,175 | 39 | 1,062 | 41 | 984 | 39 |
| PROCUREMENT CONTRACTS | 192 | 42 | 193 | 43 | 160 | 44 |
| INDIVIDUAL DIRECT PAYMENTS: | | | | | | |
| RETIREMENT & DISABILITY | 4,772 | 42 | 4,577 | 42 | 4,411 | 42 |
| OTHER | 1,762 | 43 | 1,621 | 44 | 1,295 | 45 |
| NON-INDIVIDUAL DIRECT PAYMENTS | 3,103 | 29 | 3,038 | 30 | 2,973 | 31 |
| GRANTS | 759 | 51 | 1,026 | 44 | 523 | 53 |
| DIRECT LOANS | 1,070 | 27 | 226 | 44 | 562 | 34 |
| GUARANTEED/INSURED LOANS | 282 | 49 | 390 | 48 | 314 | 48 |
| INSURANCE | 940 | 44 | 787 | 38 | 1,082 | 44 |
| DISBURSING FEDERAL AGENCIES: | | | | | | |
| AGRICULTURE | 5,110 | 39 | 4,354 | 38 | 4,773 | 35 |
| COMMERCE | 0 | 0 | 0 | 0 | 0 | 0 |
| DEFENSE | 152 | 25 | 115 | 24 | 136 | 23 |
| EDUCATION | 82 | 49 | 62 | 49 | 55 | 50 |
| ENERGY | 0 | 0 | 0 | 0 | 0 | 0 |
| ENVIRONMENTAL PROTECTION AGENCY | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH & HUMAN SERVICES | 5,191 | 46 | 5,000 | 46 | 4,456 | 46 |
| HOUSING & URBAN DEVELOPMENT | 248 | 43 | 190 | 43 | 92 | 47 |
| INTERIOR | 0 | 0 | 0 | 0 | 0 | 0 |
| JUSTICE | 0 | 0 | 0 | 0 | 0 | 0 |
| LABOR | 1 | 40 | 0 | 0 | 0 | 0 |
| POSTAL SERVICE | 587 | 32 | 558 | 29 | 459 | 33 |
| TRANSPORTATION | 23 | 55 | 317 | 38 | 6 | 56 |
| TREASURY | 0 | 0 | 0 | 0 | 0 | 0 |
| VETERANS AFFAIRS | 178 | 43 | 174 | 42 | 153 | 45 |
| **UNDIFFERENTIATED | 2,483 | 43 | 2,149 | 40 | 2,170 | 38 |

| | FY 1990 | | FY 1989 | | FY 1988 | |
|---|---|---|---|---|---|---|
| | AMOUNT | RANK | AMOUNT | RANK | AMOUNT | RANK |
| SALARIES & WAGES | 854 | 42 | 922 | 37 | 950 | 37 |
| PROCUREMENT CONTRACTS | 157 | 40 | 307 | 32 | 177 | 30 |
| INDIVIDUAL DIRECT PAYMENTS: | | | | | | |
| RETIREMENT & DISABILITY | 4,216 | 42 | 4,081 | 42 | 3,992 | 41 |
| OTHER | 1,221 | 45 | 1,077 | 44 | 959 | 44 |
| NON-INDIVIDUAL DIRECT PAYMENTS | 2,220 | 29 | 3,570 | 32 | 2,718 | 33 |
| GRANTS | 490 | 51 | 1,192 | 40 | 547 | 48 |
| DIRECT LOANS | 346 | 35 | 415 | 27 | 1,237 | 32 |
| GUARANTEED/INSURED LOANS | 88 | 53 | 95 | 54 | 227 | 51 |
| INSURANCE | 1,289 | 43 | 1,349 | 41 | 217 | 24 |
| DISBURSING FEDERAL AGENCIES: | | | | | | |
| AGRICULTURE | 3,714 | 40 | 5,124 | 42 | 4,055 | 38 |
| COMMERCE | 0 | 0 | 89 | 5 | 0 | 0 |
| DEFENSE | 150 | 25 | 123 | 28 | 306 | 20 |
| EDUCATION | 50 | 51 | 64 | 44 | 63 | 49 |
| ENERGY | 0 | 0 | D | D | D | D |
| ENVIRONMENTAL PROTECTION AGENCY | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH & HUMAN SERVICES | 4,239 | 46 | 3,810 | 46 | 3,596 | 46 |
| HOUSING & URBAN DEVELOPMENT | 21 | 52 | 95 | 46 | 145 | 40 |
| INTERIOR | 0 | 0 | 0 | 0 | 0 | 0 |
| JUSTICE | 0 | 0 | 0 | 0 | 0 | 0 |
| LABOR | 0 | 0 | 19 | 33 | 8 | 34 |
| POSTAL SERVICE | 380 | 31 | 492 | 30 | 460 | 30 |
| TRANSPORTATION | 1 | 54 | 708 | 33 | 120 | 49 |
| TREASURY | 0 | 0 | 0 | 0 | 0 | 0 |
| VETERANS AFFAIRS | 170 | 42 | 162 | 42 | 174 | 43 |
| **UNDIFFERENTIATED | 2,156 | 36 | 2,320 | 34 | 2,098 | 34 |

*FISCAL YEARS (FY) SHOWN IN THIS TABLE ADHERE TO THE FEDERAL CALENDAR BEGINNING OCTOBER 1 AND RUNNING THROUGH THE FOLLOWING SEPTEMBER 30. FOR EXAMPLE, FISCAL YEAR 1992 BEGINS OCTOBER 1, 1991 AND ENDS SEPTEMBER 30, 1992.

**SALARIES AND PROCUREMENT CONTRACTS FOR FEDERAL AGENCIES OTHER THAN THE DEFENSE DEPARTMENT AND POSTAL SERVICE.

NA = NOT AVAILABLE.

SOURCE: U.S. BUREAU OF THE CENSUS. CONSOLIDATED FEDERAL FUNDS REPORT, FISCAL YEARS 1988-93 (CD-ROM).

- TABLE 7.3 -

INDIVIDUAL STATE INCOME TAX RETURNS, 1990 TO 1995

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| NUMBER OF RETURNS | 1,092 | 1,099 | 1,063 | 1,067 | 1,083 | 1,077 |
| NUMBER OF ITEMIZED RETURNS | 465 | 466 | 475 | 477 | 500 | 495 |
| ITEMIZED DEDUCTIONS | 3,175,339 | 3,534,493 | 3,522,711 | 3,553,396 | 2,958,798 | 3,052,554 |
| NUMBER OF STANDARD RETURNS | 627 | 633 | 588 | 590 | 583 | 582 |
| STANDARD DEDUCTIONS | 1,258,188 | 1,185,782 | 1,029,073 | 990,818 | 898,004 | 905,512 |
| NUMBER OF EXEMPTIONS | 2,192 | 2,210 | 2,083 | 2,051 | 2,087 | 2,179 |
| ADJUSTED GROSS INCOME | $16,407,698 | $16,309,579 | $16,423,407 | $15,959,299 | $14,507,966 | $14,478,900 |
| TAXABLE INCOME | $10,379,821 | $10,003,785 | $10,527,929 | $9,875,709 | $9,203,006 | $8,879,010 |
| STATE TAX LIABILITY | $525,617 | $509,185 | $597,156 | $524,383 | $497,948 | $481,160 |

SOURCE: MONTANA DEPT. OF REVENUE, OFFICE OF RESEARCH AND INFORMATION. MONTANA INCOME TAX ANALYSIS, TAX YEARS 1990-95.


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- TABLE 7.4 -

TAXABLE VALUE OF PROPERTY, 1988 TO 1996

(ALL VALUES ARE IN DOLLARS)

| | 1996 TAXABLE VALUE | % | 1995 TAXABLE VALUE | % | 1994 TAXABLE VALUE | % | 1993 TAXABLE VALUE | % | 1992 TAXABLE VALUE | % |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL TAXABLE VALUE | 9,658,115 | 100. | 8,575,147 | 100. | 7,966,423 | 100. | 7,797,839 | 100. | 7,780,858 | 100. |
| AGRICULTURAL LAND | 1,423,092 | 14.7 | 1,369,799 | 16.0 | 1,326,772 | 16.7 | 1,335,962 | 17.1 | 1,337,169 | 17.2 |
| ALL OTHER REAL PROPERTY | 1,354,086 | 14.0 | 1,306,854 | 15.2 | 1,293,713 | 16.2 | 1,128,593 | 14.5 | 1,179,937 | 15.2 |
| PERSONAL PROPERTY | 864,868 | 9.0 | 980,655 | 11.4 | 844,472 | 10.6 | 761,750 | 9.8 | 695,789 | 8.9 |
| LIVESTOCK | 382,079 | 4.0 | 417,006 | 4.9 | 473,954 | 5.9 | 447,387 | 5.7 | 425,368 | 5.5 |
| UTILITIES | 5,633,990 | 58.3 | 4,500,833 | 52.5 | 4,027,512 | 50.6 | 4,124,147 | 52.9 | 4,142,595 | 53.2 |
| NATURAL RESOURCE PRODUCTION NET PROCEEDS* | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

| | 1991 TAXABLE VALUE | % | 1990 TAXABLE VALUE | % | 1989 TAXABLE VALUE | % | 1988 TAXABLE VALUE | % |
|---|---|---|---|---|---|---|---|---|
| TOTAL TAXABLE VALUE | 7,648,765 | 100. | 7,550,864 | 100. | 7,382,554 | 100. | 7,118,280 | 100. |
| AGRICULTURAL LAND | 1,337,478 | 17.5 | 1,334,757 | 17.7 | 1,320,985 | 17.9 | 1,321,285 | 18.6 |
| ALL OTHER REAL PROPERTY | 1,181,338 | 15.4 | 1,151,336 | 15.2 | 1,146,248 | 15.5 | 1,136,001 | 16.0 |
| PERSONAL PROPERTY | 651,709 | 8.5 | 586,077 | 7.8 | 674,299 | 9.1 | 625,667 | 8.8 |
| LIVESTOCK | 422,800 | 5.5 | 368,730 | 4.9 | 334,405 | 4.5 | 308,879 | 4.3 |
| UTILITIES | 4,055,440 | 53.0 | 4,109,964 | 54.4 | 3,906,617 | 52.9 | 3,726,448 | 52.4 |
| NATURAL RESOURCE PRODUCTION NET PROCEEDS* | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

*COAL, NATURAL GAS AND OIL WERE REMOVED FROM THE PROPERTY TAX BASE BEGINNING IN 1990.
PERCENTAGES MAY NOT TOTAL EXACTLY 100.0% DUE TO ROUNDING.

SOURCE: MONTANA DEPT. OF REVENUE, OFFICE OF RESEARCH AND INFORMATION, 1988-96 DATA (DISKETTES).


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- TABLE 7.5 -

PROPERTY TAXES LEVIED FOR ALL PURPOSES, 1988 TO 1996

(VALUES ARE IN DOLLARS UNLESS STATED OTHERWISE)

| | 1996 | 1995 | 1994 | 1993 | 1992 |
|---|---|---|---|---|---|
| TOTAL LEVIED FOR STATE PURPOSES | 975,948 | 866,717 | 804,428 | 788,212 | 786,723 |
| UNIVERSITIES | 57,977 | 51,488 | 47,788 | 46,812 | 46,722 |
| SCHOOL EQUALIZATION | 917,971 | 815,229 | 756,640 | 741,191 | 739,761 |
| STATE ASSUMPTION OF WELFARE | 0 | 0 | 0 | 0 | 0 |
| TIMBERLAND ASSESSMENT | ... | ... | ... | 210 | 241 |
| TOTAL LEVIED FOR COUNTY PURPOSES | 787,232 | 706,932 | 671,131 | 646,445 | 643,557 |
| GENERAL FUND | 153,497 | 231,697 | 215,045 | 210,654 | 210,248 |
| ROAD FUND | 93,645 | 113,287 | 106,663 | 104,205 | 105,439 |
| BRIDGE FUND | 72,313 | 8,581 | 8,645 | 16,241 | 23,976 |
| POOR FUND | 71,938 | 113,347 | 119,708 | 119,156 | 140,165 |
| BOND INTEREST & SINKING | 0 | 0 | 0 | 0 | 0 |
| COUNTY FAIR | 14,138 | 8,581 | 7,965 | 7,483 | 3,893 |
| LIBRARY | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL EXTENSION SERVICE | 0 | 0 | 0 | 0 | 0 |
| PLANNING | 0 | 0 | 0 | 0 | 0 |
| HEALTH & SANITARY | 4,008 | 5,149 | 4,779 | 4,758 | 5,434 |
| HOSPITAL | 0 | 0 | 0 | 0 | 0 |
| AIRPORT | 13,853 | 4,689 | 0 | 159 | 1,953 |
| DISTRICT COURT | 38,651 | 34,325 | 31,859 | 31,208 | 31,148 |
| WEED CONTROL | 15,461 | 13,730 | 12,743 | 11,604 | 1,885 |
| SENIOR CITIZENS | 0 | 0 | 0 | 0 | 0 |
| OTHER | 309,728 | 173,546 | 163,724 | 140,975 | 119,416 |
| TOTAL LEVIED FOR SCHOOL PURPOSES | 1,342,933 | 1,212,843 | 1,002,520 | 883,422 | 702,061 |
| ELEMENTARY | 654,517 | 599,320 | 494,170 | 410,460 | 275,473 |
| SECONDARY | 688,416 | 613,523 | 508,350 | 472,962 | 426,588 |
| VO-TECH & COMMUNITY COLLEGE | 0 | 0 | 0 | 0 | 0 |
| TOTAL LEVIED FOR MISCELLANEOUS DISTRICTS | 60,696 | 48,402 | 49,310 | 36,293 | 48,575 |
| FIRE (INCL. FOREST FIRE PROTECTION) | 248 | 262 | 262 | 262 | 506 |
| OTHER | 60,448 | 48,140 | 49,047 | 36,031 | 48,070 |
| TOTAL LEVIED FOR CITIES & TOWNS | 109,186 | 108,133 | 87,696 | 87,136 | 88,996 |
| GENERAL | 98,055 | 101,420 | 86,546 | 85,987 | 87,847 |
| SPECIAL IMPROVEMENT DISTRICT | 11,131 | 6,713 | 1,150 | 1,150 | 1,150 |
| GRAND TOTAL: ALL PROPERTY TAXES | 3,275,994 | 2,943,027 | 2,615,085 | 2,441,508 | 2,269,913 |
| AVERAGE LEVY (MILLS): | | | | | |
| STATE, COUNTY & SCHOOLS | 321.32 | 326.95 | 313.47 | 300.33 | 274.08 |

| | 1991 | 1990 | 1989 | 1988 |
|---|---|---|---|---|
| TOTAL LEVIED FOR STATE PURPOSES | 773,400 | 327,911 | 44,304 | 42,754 |
| UNIVERSITIES | 45,930 | 45,301 | 44,304 | 42,754 |
| SCHOOL EQUALIZATION | 727,228 | 282,610 | ... | ... |
| STATE ASSUMPTION OF WELFARE | 0 | ... | ... | ... |
| TIMBERLAND ASSESSMENT | 242 | ... | ... | ... |
| TOTAL LEVIED FOR COUNTY PURPOSES | 616,320 | 613,678 | 603,521 | 582,505 |
| GENERAL FUND | 206,686 | 203,855 | 199,368 | 192,375 |
| ROAD FUND | 122,117 | 120,378 | 117,199 | 112,845 |
| BRIDGE FUND | 30,620 | 30,201 | 29,536 | 28,498 |
| POOR FUND | 137,791 | 130,928 | 56,938 | 52,228 |
| BOND INTEREST & SINKING | 0 | 0 | 0 | 0 |
| COUNTY FAIR | 4,111 | 8,035 | 14,232 | 7,126 |
| LIBRARY | 0 | 0 | 0 | 0 |
| AGRICULTURAL EXTENSION SERVICE | 0 | 0 | 0 | 0 |
| PLANNING | 0 | 0 | 0 | 0 |
| HEALTH & SANITARY | 0 | 6,137 | 7,229 | 5,169 |
| HOSPITAL | 0 | 0 | 0 | 0 |
| AIRPORT | 2,410 | 7,550 | 7,384 | 7,056 |
| DISTRICT COURT | 30,620 | 30,201 | 29,536 | 28,498 |
| WEED CONTROL | 4,111 | 8,035 | 14,382 | 8,982 |
| SENIOR CITIZENS | 0 | 0 | 0 | 0 |
| OTHER | 77,855 | 68,357 | 127,717 | 139,728 |
| TOTAL LEVIED FOR SCHOOL PURPOSES | 769,943 | 1,032,444 | 968,102 | 1,023,573 |
| ELEMENTARY | 301,472 | 528,734 | 464,743 | 491,232 |
| SECONDARY | 468,471 | 503,709 | 503,359 | 532,341 |
| VO-TECH & COMMUNITY COLLEGE | 0 | ... | ... | ... |
| TOTAL LEVIED FOR MISCELLANEOUS DISTRICTS | 34,479 | 53,488 | 65,552 | 47,708 |
| FIRE (INCL. FOREST FIRE PROTECTION) | 488 | 424 | 424 | 431 |
| OTHER | 33,990 | 53,064 | 65,128 | 47,277 |
| TOTAL LEVIED FOR CITIES & TOWNS | 88,399 | 87,130 | 75,355 | 74,342 |
| GENERAL | 87,250 | 85,980 | 74,205 | 73,192 |
| SPECIAL IMPROVEMENT DISTRICT | 1,150 | 1,150 | 1,150 | 1,150 |
| GRAND TOTAL: ALL PROPERTY TAXES | 2,282,542 | 2,114,650 | 1,756,834 | 1,770,882 |
| AVERAGE LEVY (MILLS): | | | | |
| STATE, COUNTY & SCHOOLS | 285.10 | 266.36 | 219.60 | 233.19 |

... = NOT APPLICABLE.

SOURCE: MONTANA DEPT. OF REVENUE, OFFICE OF RESEARCH AND INFORMATION, 1988-96 DATA (DISKETTES).

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**CAPITAL OUTLAY:** direct expenditure for construction of buildings, roads and other improvements, and for purchase of equipment, land and existing structures. Capital outlay includes amounts for additions, replacements and major alterations to fixed works and structures, but expenditure for repairs to such works and structures is classified as current operation expenditure. In Table 7.1, capital outlay expenditure is shown for informational purposes only, as capital outlays for the specific expenditure categories are embedded in the data.

**CASH AND SECURITIES:** cash and deposits, plus governmental and private securities (bonds, notes, mortgages, corporate stocks, etc., including loans and other credit paper held by state loan and investment funds), except holdings of agency and private trust funds. This includes fund investments in securities issued by the specific government but does not include interfund loans, receivables, and the value of real property and other fixed assets.

**EXPENDITURE:** all amounts of money paid out by a government (net of recoveries and other correcting actions) other than for retirement of debt, investment in securities, extension of credit or as agency transactions. Expenditure includes only external transactions of a government, and excludes noncash transactions such as provision of perquisites or other payments in kind.

**EXPENDITURE, DIRECT:** payments to employees, contractors, suppliers, beneficiaries and other final recipients of government payments; all expenditure except intergovernmental expenditure.

**EXPENDITURE, DIRECT GENERAL:** all direct expenditure other than the specifically enumerated types categorized as utility expenditure, liquor store expenditure and insurance trust expenditure.

**EXPENDITURE, INTERGOVERNMENTAL:** amounts paid to other governments as fiscal aid in the form of shared revenues and grants-in-aid, as reimbursements for performance of general government activities and for specific services for the paying government, or in lieu of taxes. Excluded are amounts paid to other governments for purchase of property, commodities or utilities, any tax imposed and paid as such, and employer contributions for social insurance.

**LONG-TERM INDEBTEDNESS:** debt payable more than one year after the date of issue.

**REVENUE:** all amounts of money received by a government from external sources (net of refunds and other correcting transactions) other than from issuance of debt, liquidation of investments and as agency and private trust transactions. Revenue excludes noncash transactions such as receipt of services, commodities or other receipts in kind.

**REVENUE, GENERAL:** all government revenue except liquor store revenue, insurance trust revenue and utility revenue.

**REVENUE, INTERGOVERNMENTAL:** amounts received from other governments as fiscal aid in the form of shared revenues and grants-in-aid, as reimbursements for perfor-

mance of general government functions and specific services for the paying government or in lieu of taxes. It does not include amounts received from other governments for sale of property, commodities and utility services.

**TAXES:** mandatory contributions exacted by a government for public purposes, except employee and employer assessments for retirement and social insurance purposes, which are categorized as insurance trust revenue. All tax revenue is classified as general revenue and consists of amounts received from all taxes imposed by a government (including interest and penalties but excluding protested amounts and refunds). Local government tax revenue excludes any amounts from shares of taxes that are imposed and collected by the state, which are categorized as intergovernmental revenue.

**TAXES, PROPERTY:** taxes qualified on property ownership and measured by its value. They include general property taxes related to property as a whole, real and personal, tangible or intangible, whether taxed at a single rate or at various rates, and taxes assessed on selected types of property such as motor vehicles or on specific or all intangibles.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION EIGHT: HEALTH AND SOCIAL SERVICES

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- TABLE 8.1 -

SOCIAL SECURITY BENEFITS: OLD-AGE, SURVIVORS, DISABILITY AND HEALTH INSURANCE (OASDI) BENEFICIARIES BY TYPE, AGE AND GENDER OF BENEFICIARIES, DECEMBER 1987 TO DECEMBER 1995

| SOCIAL SECURITY BENEFICIARIES | MONTH OF DECEMBER 1995 | 1994 | 1993 | 1992 | 1991 |
|---|---|---|---|---|---|
| TOTAL BENEFICIARIES IN CURRENT PAYMENT STATUS | 502 | 495 | 475 | 480 | 465 |
| RETIRED WORKERS | 340 | 335 | 330 | 325 | 330 |
| DISABLED WORKERS | 45 | 45 | 40 | 35 | 30 |
| SPOUSES OF RETIRED OR DISABLED WORKERS | 45 | 45 | 35 | 45 | 45 |
| CHILDREN OF RETIRED, DISABLED OR DECEASED WORKERS | 25 | 25 | 30 | 25 | 15 |
| WIDOWS, WIDOWERS OR PARENTS | 45 | 45 | 40 | 50 | 45 |
| TOTAL BENEFICIARIES BY AGE GROUP | 502 | 495 | 475 | 480 | 465 |
| UNDER AGE 65 | 117 | 110 | 105 | 110 | 90 |
| AGE 65 AND OVER* | 385 | 385 | 370 | 370 | 375 |
| MALE | 180 | 175 | 175 | 170 | 170 |
| FEMALE | 205 | 210 | 195 | 200 | 205 |

| SOCIAL SECURITY BENEFICIARIES | MONTH OF DECEMBER 1990 | 1989 | 1988 | 1987 |
|---|---|---|---|---|
| TOTAL BENEFICIARIES IN CURRENT PAYMENT STATUS | 465 | 460 | 455 | 472 |
| RETIRED WORKERS | 325 | 315 | 315 | 331 |
| DISABLED WORKERS | 30 | 30 | 25 | 28 |
| SPOUSES OF RETIRED OR DISABLED WORKERS | 35 | 40 | 40 | 38 |
| CHILDREN OF RETIRED, DISABLED OR DECEASED WORKERS | 30 | 25 | 25 | 26 |
| WIDOWS, WIDOWERS OR PARENTS | 45 | 50 | 50 | 49 |
| TOTAL BENEFICIARIES BY AGE GROUP | 465 | 460 | 455 | 472 |
| UNDER AGE 65 | 95 | 100 | 90 | 91 |
| AGE 65 AND OVER* | 370 | 360 | 365 | 381 |
| MALE | 175 | 170 | 170 | NA |
| FEMALE | 195 | 190 | 195 | NA |

*AGE/GENDER DATA IS AVAILABLE ONLY FOR PERSONS AGE 65 AND OVER.
(D) = NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION.
NA = NOT AVAILABLE.

SOURCE: U.S. DEPT. OF HEALTH AND HUMAN SERVICES, SOCIAL SECURITY ADMINISTRATION. OASDI BENEFICIARIES BY STATE AND COUNTY, DECEMBER 1987-DECEMBER 1995.

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- TABLE 8.2 -

SOCIAL SECURITY BENEFITS: OLD-AGE, SURVIVORS, DISABILITY AND HEALTH INSURANCE (OASDI) MONTHLY CASH BENEFITS BY TYPE, AGE AND GENDER OF BENEFICIARIES, DECEMBER 1987 TO DECEMBER 1995

(IN THOUSANDS OF DOLLARS)

| SOCIAL SECURITY BENEFITS | MONTH OF DECEMBER 1995 | 1994 | 1993 | 1992 | 1991 |
|---|---|---|---|---|---|
| TOTAL MONTHLY CASH BENEFITS PAID | 295 | 283 | 256 | 254 | 242 |
| TO RETIRED WORKERS | 215 | 206 | 195 | 188 | 182 |
| TO DISABLED WORKERS | 28 | 27 | 23 | 19 | 19 |
| TO SPOUSES OF RETIRED OR DISABLED WORKERS | 14 | 14 | 10 | 12 | 11 |
| TO CHILDREN OF RETIRED, DISABLED OR DECEASED WORKERS | 9 | 8 | 5 | 5 | 5 |
| TO WIDOWS, WIDOWERS OR PARENTS | 30 | 28 | 23 | 30 | 25 |
| TOTAL BENEFITS BY BENEFICIARY AGE GROUP | 295 | 283 | 256 | 254 | 242 |
| UNDER AGE 65 | 58 | 54 | 46 | 45 | 41 |
| AGE 65 AND OVER* | 237 | 229 | 210 | 209 | 201 |
| MALE | 125 | 118 | 113 | 109 | 105 |
| FEMALE | 112 | 111 | 97 | 100 | 96 |

| SOCIAL SECURITY BENEFITS | MONTH OF DECEMBER 1990 | 1989 | 1988 | 1987 |
|---|---|---|---|---|
| TOTAL MONTHLY CASH BENEFITS PAID | 230 | 220 | 205 | 201 |
| TO RETIRED WORKERS | 173 | 161 | 153 | 150 |
| TO DISABLED WORKERS | 18 | 17 | 14 | 14 |
| TO SPOUSES OF RETIRED OR DISABLED WORKERS | 10 | 11 | 10 | 8 |
| TO CHILDREN OF RETIRED, DISABLED OR DECEASED WORKERS | 6 | 7 | 7 | 5 |
| TO WIDOWS, WIDOWERS OR PARENTS | 23 | 24 | 21 | 22 |
| TOTAL BENEFITS BY BENEFICIARY AGE GROUP | 230 | 220 | 205 | 201 |
| UNDER AGE 65 | 37 | 44 | 40 | 34 |
| AGE 65 AND OVER* | 193 | 176 | 165 | 167 |
| MALE | 104 | 96 | 87 | NA |
| FEMALE | 89 | 80 | 78 | NA |

*AGE/GENDER DATA IS AVAILABLE ONLY FOR PERSONS AGE 65 AND OVER.
AMOUNTS MAY NOT ADD EXACTLY TO TOTALS BECAUSE OF ROUNDING
(D) = NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION.
NA = NOT AVAILABLE.

SOURCE: U.S. DEPT. OF HEALTH AND HUMAN SERVICES, SOCIAL SECURITY ADMINISTRATION. OASDI BENEFICIARIES BY STATE AND COUNTY, DECEMBER 1987-DECEMBER 1995.

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- TABLE 8.3 -

SUPPLEMENTAL SECURITY INCOME PROGRAM (SSI), DECEMBER 1987 TO DECEMBER 1995

| SSI RECIPIENTS AND PAYMENTS | MONTH OF DECEMBER 1995 | 1994 | 1993 | 1992 | 1991 |
|---|---|---|---|---|---|
| RECIPIENTS: TOTAL | 30 | 21 | 21 | 20 | 17 |
| ADULTS | 22 | 20 | 19 | 19 | 17 |
| AGED | 9 | 8 | 9 | 10 | 8 |
| BLIND | 0 | 0 | 0 | 0 | 0 |
| DISABLED | 13 | 12 | 10 | 9 | 9 |
| CHILDREN | 8 | 1 | 2 | 1 | 0 |
| BLIND | 0 | 0 | 0 | 0 | 0 |
| DISABLED | 8 | 1 | 2 | 1 | 0 |
| MONTHLY PAYMENTS (IN THOUSANDS OF $) | 7 | 4 | 4 | 3 | 3 |

| SSI RECIPIENTS AND PAYMENTS | MONTH OF DECEMBER 1990 | 1989 | 1988 | 1987 |
|---|---|---|---|---|
| RECIPIENTS: TOTAL | 16 | 22 | 22 | 16 |
| ADULTS | 16 | 22 | 22 | 16 |
| AGED | 8 | 10 | 8 | 6 |
| BLIND | 0 | 0 | 0 | 0 |
| DISABLED | 8 | 12 | 14 | 10 |
| CHILDREN | 0 | 0 | 0 | 0 |
| BLIND | 0 | 0 | 0 | 0 |
| DISABLED | 0 | 0 | 0 | 0 |
| MONTHLY PAYMENTS (IN THOUSANDS OF $) | 3 | 3 | 4 | 2 |

THE SSI PROGRAM WAS ESTABLISHED IN 1972 BY AMENDMENTS TO THE SOCIAL SECURITY ACT. IT PROVIDES MINIMUM INCOME FOR THE AGED, BLIND AND DISABLED.

(D) = NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION.

SOURCE: U.S. DEPT. OF HEALTH AND HUMAN SERVICES, SOCIAL SECURITY ADMINISTRATION. SSI RECIPIENTS BY STATE AND COUNTY, DECEMBER 1987-DECEMBER 1995.

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- TABLE 8.4 -

HEALTH INSURANCE FOR THE AGED AND DISABLED (MEDICARE), 1985 TO 1996

| | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 |
|---|---|---|---|---|---|---|
| ENROLLED PERSONS* AGE 65 & OVER: | | | | | | |
| HOSPITAL &/OR MEDICAL INSURANCE | 447 | 451 | 459 | 442 | 434 | 439 |
| HOSPITAL INSURANCE | 447 | 451 | 459 | 442 | 434 | 439 |
| MEDICAL INSURANCE | 437 | 442 | 443 | 429 | 422 | 430 |
| ENROLLED DISABLED PERSONS*: | | | | | | |
| HOSPITAL INSURANCE | 45 | 43 | 37 | 37 | 31 | 31 |
| MEDICAL INSURANCE | 37 | 38 | 34 | 33 | 28 | 28 |

| | 1990 | 1989 | 1988 | 1987 | 1986 | 1985 |
|---|---|---|---|---|---|---|
| ENROLLED PERSONS* AGE 65 & OVER: | | | | | | |
| HOSPITAL &/OR MEDICAL INSURANCE | 441 | 427 | 438 | 459 | 439 | 432 |
| HOSPITAL INSURANCE | 441 | 427 | 437 | 456 | 436 | 428 |
| MEDICAL INSURANCE | 429 | 420 | 428 | 452 | 432 | 427 |
| ENROLLED DISABLED PERSONS*: | | | | | | |
| HOSPITAL INSURANCE | 29 | 31 | 28 | 27 | 27 | 28 |
| MEDICAL INSURANCE | 27 | 29 | 26 | 26 | 25 | 25 |

*ENROLLMENT COUNTS ARE AS OF JULY 1.

SOURCE: U.S. DEPT. OF HEALTH AND HUMAN SERVICES, HEALTH CARE FINANCING ADMINISTRATION. ENROLLMENT SUMMARIZED BY STATE AND COUNTY, 1985-96.
U.S. DEPT. OF HEALTH AND HUMAN SERVICES, HEALTH CARE FINANCING ADMINISTRATION. HI-SMI ENROLLMENT TABULATIONS, 1985-96.


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- TABLE 8.5 -

STATE-ADMINISTERED HUMAN SERVICES PROGRAMS, FISCAL YEARS 1989 TO 1997

| | FISCAL YEARS* | | | | |
|---|---|---|---|---|---|
| | 1997 | 1996 | 1995 | 1994 | 1993 |
| ALL PROGRAMS: | | | | | |
| TOTAL $ PAYMENTS | 324,730 | 1,325,168 | 1,398,851 | 1,088,213 | 930,261 |
| MEDICAL ASSISTANCE PROGRAMS (MEDICAID): | | | | | |
| TOTAL $ PAYMENTS | 133,078 | 1,112,057 | 1,141,817 | 855,120 | 775,333 |
| AVERAGE MONTHLY $ PAYMENT | 669.22 | 527.79 | 646.92 | 596.32 | 694.12 |
| FAMILIES ACHIEVING INDEPENDENCE IN MONTANA (FAIM)**: | | | | | |
| TOTAL $ PAYMENTS | 68,712 | 73,454 | 98,417 | 94,502 | 53,820 |
| AVERAGE MONTHLY $ PAYMENT | 332.91 | 313.91 | 334.75 | 328.13 | 299.00 |
| FOOD STAMPS: | | | | | |
| TOTAL $ PAYMENTS | 108,531 | 130,849 | 140,270 | 117,976 | 88,093 |
| AVERAGE MONTHLY $ PAYMENT | 169.58 | 173.08 | 171.69 | 158.72 | 159.14 |
| LOW INCOME ENERGY ASSISTANCE: | | | | | |
| TOTAL $ PAYMENTS | 14,409 | 8,808 | 18,347 | 20,615 | 13,015 |
| PUBLIC ASSISTANCE***: | | | | | |
| TOTAL $ PAYMENTS | NA | NA | NA | NA | 0 |

| | FISCAL YEARS* | | | |
|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 |
| ALL PROGRAMS: | | | | |
| TOTAL $ PAYMENTS | 663,327 | 593,895 | 485,383 | 392,360 |
| MEDICAL ASSISTANCE PROGRAMS (MEDICAID): | | | | |
| TOTAL $ PAYMENTS | 533,827 | 485,733 | 386,396 | 275,241 |
| AVERAGE MONTHLY $ PAYMENT | 570.94 | 683.17 | 584.56 | 449.01 |
| FAMILIES ACHIEVING INDEPENDENCE IN MONTANA (FAIM)**: | | | | |
| TOTAL $ PAYMENTS | 51,997 | 29,980 | 34,047 | 45,541 |
| AVERAGE MONTHLY $ PAYMENT | 309.51 | 249.83 | 236.44 | 271.08 |
| FOOD STAMPS: | | | | |
| TOTAL $ PAYMENTS | 67,359 | 61,667 | 52,027 | 59,047 |
| AVERAGE MONTHLY $ PAYMENT | 130.21 | 134.35 | 126.28 | 130.92 |
| LOW INCOME ENERGY ASSISTANCE: | | | | |
| TOTAL $ PAYMENTS | 10,144 | 16,515 | 12,913 | 12,531 |
| PUBLIC ASSISTANCE***: | | | | |
| TOTAL $ PAYMENTS | ... | ... | 0 | 0 |

*FISCAL YEARS BEGIN THE PREVIOUS JULY 1 AND END JUNE 30 OF THE YEARS THAT ARE DISPLAYED.

**FAMILIES ACHIEVING INDEPENDENCE IN MONTANA (FAIM) IS A WELFARE REFORM PROGRAM WHICH SUPERSEDED AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC) IN FEBRUARY 1996.

***GENERAL MEDICAL AND FINANCIAL RELIEF, TEMPORARY RELIEF, AND BURIALS. BEGINNING WITH FISCAL YEAR 1985, THE COUNTIES WERE GIVEN THE CHOICE OF ADMINISTERING THESE PROGRAMS THEMSELVES OR HAVING THEM ADMINISTERED BY THE MONTANA DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES. AFTER FISCAL YEAR 1986 THE DEPARTMENT NO

LONGER COLLECTED STATISTICS FOR THE COUNTY ADMINISTERED PROGRAMS; ONLY PAYMENTS FROM STATE-ADMINISTERED PUBLIC ASSISTANCE PROGRAMS THROUGH FISCAL YEAR 1993 APPEAR HERE.
AMOUNTS MAY NOT ADD EXACTLY TO TOTALS BECAUSE OF ROUNDING.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, FISCAL YEARS 1995-97 DATA (DISKETTE).
MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, FISCAL YEARS 1989-94 DATA (DISKETTE).

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- TABLE 8.6 -

MEDICAL ASSISTANCE PROGRAM (MEDICAID), FISCAL YEARS 1989 TO 1997

| | FISCAL YEARS* | | | | |
|---|---|---|---|---|---|
| | 1997 | 1996 | 1995 | 1994 | 1993 |
| TOTAL $ PAYMENTS | 133,078 | 1,112,057 | 1,141,817 | 855,120 | 775,333 |
| AVERAGE $ PAYMENT PER CASE | 669.22 | 527.79 | 646.92 | 596.32 | 694.12 |
| AVERAGE CASES PER MONTH | 166.0 | 175.6 | 147.1 | 119.5 | 93.1 |
| SELECTED AVERAGE CASES PER MONTH BY SERVICE CATEGORY: | | | | | |
| HOSPITAL | 3.0 | 2.5 | 3.4 | 3.5 | 2.9 |
| HOSPITAL OUT-PATIENT | 16.0 | 18.9 | 28.0 | 21.8 | 23.8 |
| NURSING HOME | 25.0 | 23.3 | 21.7 | 17.3 | 16.4 |
| RESIDENTIAL PSYCHIATRIC | 0.0 | 0.0 | 0.0 | 0.0 | NA |
| PHYSICIAN | 31.0 | 35.6 | 34.7 | 36.2 | 44.0 |
| OTHER PRACTITIONER | 8.0 | 9.8 | 11.3 | 8.9 | 10.4 |
| LAB, X-RAY, RADIOLOGY | 2.0 | 2.1 | 2.7 | 2.3 | 0.5 |
| DENTAL | 12.0 | 12.2 | 12.6 | 12.1 | 11.2 |
| DRUGS AND SUPPLIES | 78.0 | 82.6 | 80.9 | 66.9 | 51.9 |
| MISCELLANEOUS | 175.0 | 153.2 | 101.2 | 64.5 | 14.4 |

| | FISCAL YEARS* | | | |
|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 |
| TOTAL $ PAYMENTS | 533,827 | 485,733 | 386,396 | 275,241 |
| AVERAGE $ PAYMENT PER CASE | 570.94 | 683.17 | 584.56 | 449.01 |
| AVERAGE CASES PER MONTH | 77.9 | 59.3 | 55.1 | 51.1 |
| SELECTED AVERAGE CASES PER MONTH BY SERVICE CATEGORY: | | | | |
| HOSPITAL | 3.8 | 3.2 | 2.4 | 2.0 |
| HOSPITAL OUT-PATIENT | 21.5 | 19.1 | 18.7 | 13.7 |
| NURSING HOME | 14.8 | 13.7 | 14.1 | 11.1 |
| RESIDENTIAL PSYCHIATRIC | NA | NA | NA | NA |
| PHYSICIAN | 43.1 | 27.7 | 30.9 | 25.3 |
| OTHER PRACTITIONER | 5.2 | 5.1 | 2.5 | 3.3 |
| LAB, X-RAY, RADIOLOGY | 0.3 | 0.0 | 0.1 | 0.3 |
| DENTAL | 8.8 | 6.0 | 3.8 | 5.8 |
| DRUGS AND SUPPLIES | 38.4 | 33.5 | 32.1 | 32.3 |
| MISCELLANEOUS | 11.5 | 8.5 | 8.1 | 4.8 |

MEDICAID PROVIDES PAYMENT OF MEDICAL COSTS FOR INDIVIDUALS AND FAMILIES RECEIVING AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC) AND SUPPLEMENTAL SECURITY INCOME (SSI), AND FOR OTHERS WHO QUALIFY. MEDICAID IS A FEDERALLY ASSISTED PROGRAM. EACH PERSON IS COUNTED AS A CASE. THE SUM OF COUNTY CASE COUNTS MAY BE GREATER THAN THE STATE TOTAL CASE COUNT BECAUSE CASES ARE UNDUPLICATED BY COUNTY AND BY STATE. FOR EXAMPLE, IF AN INDIVIDUAL CASE MOVES BETWEEN COUNTIES, IT WOULD BE COUNTED IN BOTH COUNTIES BUT ONLY ONCE IN THE STATE TOTAL. INSTITUTIONAL AND NO-COUNTY-SPECIFIED CASES ARE COUNTED IN THE STATE TOTAL.
NA = NOT AVAILABLE.

*FISCAL YEARS BEGIN THE PREVIOUS JULY 1 AND END JUNE 30 OF THE YEARS THAT ARE DISPLAYED.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, FISCAL YEARS 1995-97 DATA.
MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, FISCAL YEARS 1989-94 DATA (DISKETTE).

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- TABLE 8.7 -

FAMILIES ACHIEVING INDEPENDENCE IN MONTANA AND AID TO FAMILIES WITH DEPENDENT CHILDREN, FISCAL YEARS 1989 TO 1997

| | FISCAL YEARS* | | | | |
|---|---|---|---|---|---|
| | 1997 | 1996 | 1995 | 1994 | 1993 |
| TOTAL CASES: $ AMOUNT | 68,712 | 73,454 | 98,417 | 94,502 | 53,820 |
| MONTHLY AVERAGE: | | | | | |
| CASES | 17.2 | 19.5 | 24.5 | 24.0 | 15.0 |
| $ PAYMENT PER CASE | 332.91 | 313.91 | 334.75 | 328.13 | 299.00 |
| CHILDREN | 28.0 | 34.3 | 44.6 | 47.0 | 28.0 |
| REGULAR CASES: $ AMOUNT | 54,806 | 59,055 | 80,664 | 84,743 | 49,407 |
| MONTHLY AVERAGE: | | | | | |
| CASES | 15.1 | 16.9 | 20.8 | 22.0 | 14.0 |
| $ PAYMENT PER CASE | 302.46 | 291.20 | 323.17 | 321.00 | 294.09 |
| CHILDREN | 23.3 | 28.8 | 38.0 | 42.0 | 26.0 |
| UNEMPLOYED PARENT CASES: $ AMOUNT | 13,906 | 14,399 | 17,753 | 9,759 | 4,413 |
| MONTHLY AVERAGE: | | | | | |
| CASES | 2.1 | 2.6 | 3.7 | 2.0 | 1.0 |
| $ PAYMENT PER CASE | 551.83 | 461.51 | 399.84 | 406.63 | 367.75 |
| CHILDREN | 4.8 | 5.6 | 6.6 | 5.0 | 2.0 |

| | FISCAL YEARS* | | | |
|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 |
| TOTAL CASES: $ AMOUNT | 51,997 | 29,980 | 34,047 | 45,541 |
| MONTHLY AVERAGE: | | | | |
| CASES | 14.0 | 10.0 | 12.0 | 14.0 |
| $ PAYMENT PER CASE | 309.51 | 249.83 | 236.44 | 271.08 |
| CHILDREN | 24.0 | 12.0 | 16.0 | 25.0 |
| REGULAR CASES: $ AMOUNT | 50,311 | 26,956 | 30,513 | 41,192 |
| MONTHLY AVERAGE: | | | | |
| CASES | 14.0 | 9.0 | 11.0 | 13.0 |
| $ PAYMENT PER CASE | 299.47 | 249.59 | 231.16 | 264.05 |
| CHILDREN | 23.0 | 11.0 | 14.0 | 22.0 |
| UNEMPLOYED PARENT CASES: $ AMOUNT | 1,686 | 3,024 | 3,534 | 4,349 |
| MONTHLY AVERAGE: | | | | |
| CASES | 0.0 | 0.0 | 1.0 | 1.0 |
| $ PAYMENT PER CASE | 0.00 | 0.00 | 294.50 | 362.42 |
| CHILDREN | 1.0 | 2.0 | 3.0 | 3.0 |

FAMILIES ACHIEVING INDEPENDENCE IN MONTANA (FAIM) IS A WELFARE REFORM PROGRAM WHICH SUPERSEDED AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC) IN FEBRUARY 1996.

*FISCAL YEARS BEGIN THE PREVIOUS JULY 1 AND END JUNE 30 OF THE YEARS THAT ARE DISPLAYED.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, FISCAL YEARS 1995-97 DATA (DISKETTE).
MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, FISCAL YEARS 1989-94 DATA (DISKETTE).

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- TABLE 8.8 -

HOUSEHOLDS RECEIVING FOOD STAMPS, FISCAL YEARS 1989 TO 1997

| | FISCAL YEARS* | | | | |
|---|---|---|---|---|---|
| | 1997 | 1996 | 1995 | 1994 | 1993 |
| TOTAL $ VALUE OF FOOD STAMPS | 108,531 | 130,849 | 140,270 | 117,976 | 88,093 |
| AVERAGE HOUSEHOLD CASES PER MONTH | 53 | 63 | 68 | 62 | 46 |
| PUBLIC ASSISTANCE CASES | 18 | 21 | 23 | 25 | 13 |
| NON-ASSISTANCE CASES | 35 | 42 | 45 | 37 | 33 |
| AVERAGE $ VALUE OF FOOD STAMPS | 169.58 | 173.08 | 171.69 | 158.72 | 159.14 |
| AVERAGE RECIPIENTS PER MONTH | 147 | 170 | 184 | 168 | 130 |
| AVERAGE $ VALUE OF FOOD STAMPS | 61.53 | 63.98 | 63.53 | 58.37 | 56.63 |

| | FISCAL YEARS* | | | |
|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 |
| TOTAL $ VALUE OF FOOD STAMPS | 67,359 | 61,667 | 52,027 | 59,047 |
| AVERAGE HOUSEHOLD CASES PER MONTH | 43 | 38 | 34 | 38 |
| PUBLIC ASSISTANCE CASES | 13 | 6 | 7 | 12 |
| NON-ASSISTANCE CASES | 30 | 33 | 27 | 26 |
| AVERAGE $ VALUE OF FOOD STAMPS | 130.21 | 134.35 | 126.28 | 130.92 |
| AVERAGE RECIPIENTS PER MONTH | 110 | 104 | 84 | 96 |
| AVERAGE $ VALUE OF FOOD STAMPS | 50.97 | 49.45 | 51.67 | 51.26 |

THE FOOD STAMP PROGRAM SUPPLEMENTS THE FOOD COSTS OF LOW INCOME HOUSEHOLDS WITH FOOD STAMPS THAT ARE REDEEMABLE FOR GROCERIES. THERE ARE TWO KINDS OF ASSISTANCE:

PUBLIC ASSISTANCE -- FOOD STAMP HOUSEHOLDS IN WHICH ALL MEMBERS RECEIVE INCOME FROM FAIM (FAMILIES ACHIEVING INDEPENDENCE IN MONTANA), A WELFARE REFORM PROGRAM WHICH SUPERSEDED AFDC (AID TO FAMILIES WITH DEPENDENT CHILDREN) IN FEBRUARY 1996.

NON-ASSISTANCE -- FOOD STAMP HOUSEHOLDS IN WHICH NO MEMBERS RECEIVE INCOME FROM FAIM, OR PREVIOUSLY, AFDC.

DOLLAR AMOUNTS REFLECT THE ACTUAL VALUE OF COUPONS ISSUED.

*FISCAL YEARS BEGIN THE PREVIOUS JULY 1 AND END JUNE 30 OF THE YEARS THAT ARE DISPLAYED.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, FISCAL YEARS 1995-97 DATA (DISKETTE).
MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, FISCAL YEARS 1989-94 DATA (DISKETTE).

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- TABLE 8.9 -

LOW INCOME ENERGY ASSISTANCE, HEATING SEASONS 1988/89 TO 1996/97

| | HEATING SEASONS* | | | | |
|---|---|---|---|---|---|
| | 1996/97 | 1995/96 | 1994/95 | 1993/94 | 1992/93 |
| HEAT ASSISTANCE $ PAYMENTS | 14,409 | 8,808 | 18,347 | 20,615 | 13,015 |
| HEAT ASSISTANCE CASES | 47 | 48 | 72 | 76 | 54 |
| HANDICAPPED CASES | 14 | 14 | 20 | 17 | 15 |
| SENIOR CITIZEN CASES | 15 | 19 | 23 | 24 | 22 |
| HEAT ASSISTANCE RECIPIENTS | 111 | 101 | 163 | 192 | 125 |

| | HEATING SEASONS* | | | |
|---|---|---|---|---|
| | 1991/92 | 1990/91 | 1989/90 | 1988/89 |
| HEAT ASSISTANCE $ PAYMENTS | 10,144 | 16,515 | 12,913 | 12,531 |
| HEAT ASSISTANCE CASES | 52 | 62 | 50 | 59 |
| HANDICAPPED CASES | 12 | 13 | 13 | 16 |
| SENIOR CITIZEN CASES | 26 | 27 | 21 | 22 |
| HEAT ASSISTANCE RECIPIENTS | 103 | 143 | 106 | 152 |

THE LOW INCOME ENERGY ASSISTANCE PROGRAM (LIEAP) CONSISTS OF DIRECT PAYMENTS FROM THE MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES (FORMERLY DEPT. OF SOCIAL AND REHABILITATION SERVICES) TO FUEL VENDORS FOR HEATING ON BEHALF OF LOW INCOME FAMILIES AND SENIOR CITIZENS.

*HEATING SEASONS BEGIN OCTOBER 1 AND RUN THROUGH APRIL 30.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, FISCAL YEARS 1995-97 DATA.
MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, FISCAL YEARS 1989-94 DATA (DISKETTE).

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- TABLE 8.10 -

PUBLIC ASSISTANCE PROGRAMS, FISCAL YEARS 1989 TO 1997

| | FISCAL YEARS* | | | | | |
|---|---|---|---|---|---|---|
| | 1997-1994 | 1993 | 1992 | 1991 | 1990 | 1989 |
| TOTAL $ EXPENDITURES | NA | 0 | ... | ... | 0 | 0 |
| GENERAL RELIEF ASSISTANCE**: | | | | | | |
| $ PAYMENTS | NA | 0 | ... | ... | 0 | 0 |
| AVERAGE CASES PER MONTH | NA | ... | ... | ... | ... | ... |
| AVERAGE $ PAYMENT PER CASE | NA | ... | ... | ... | ... | ... |
| MEDICAL GENERAL RELIEF**: | | | | | | |
| $ PAYMENTS | NA | 0 | ... | ... | 0 | 0 |
| BURIALS**: | | | | | | |
| $ PAYMENTS | NA | 0 | ... | ... | 0 | 0 |
| TEMPORARY RELIEF**: | | | | | | |
| $ PAYMENTS | NA | 0 | ... | ... | 0 | 0 |
| INTERSTATE TRANSIENT RELIEF**: | | | | | | |
| $ PAYMENTS | NA | 137 | ... | ... | 827 | 428 |

PUBLIC ASSISTANCE PROGRAMS HAVE CONSISTED OF GENERAL MEDICAL AND FINANCIAL RELIEF, AND BURIALS. BEGINNING WITH FISCAL YEAR 1985, THE COUNTIES WERE GIVEN THE CHOICE OF ADMINISTERING THOSE PROGRAMS THEMSELVES OR HAVING THEM ADMINISTERED BY THE MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES (DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, FY 1996- ). AFTER FY 1986 THE DEPARTMENT NO LONGER COLLECTED STATISTICS FOR THE COUNTY ADMINISTERED PROGRAMS, AND ONLY PAYMENTS FROM PUBLIC ASSISTANCE PROGRAMS ADMINISTERED BY THE STATE THROUGH FY 1993 APPEAR HERE. EXCEPTIONS: TEMPORARY RELIEF WAS REPORTED FOR PRIVATE PROVIDERS IN TWO COUNTIES; INTERSTATE TRANSIENT RELIEF WAS SHOWN FOR ALL COUNTIES PROVIDING RELIEF WHICH WAS PAID THROUGH THE DEPARTMENT'S PAYMENT SYSTEM.

... = NOT APPLICABLE.

NA = NOT AVAILABLE.

*FISCAL YEARS BEGIN THE PREVIOUS JULY 1 AND END JUNE 30 OF THE YEARS THAT ARE DISPLAYED.

**SEE APPENDIX FOR DEFINITIONS.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, FISCAL YEARS 1995-97 DATA (DISKETTE).
MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, FISCAL YEARS 1989-94 DATA (DISKETTE).

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- TABLE 8.11 -

HOSPITALS AND OTHER HEALTH CARE FACILITIES*, 1988 TO 1997

| | HOSPITALS** | | MEDICAL ASSISTANCE FACILITIES^ | | LICENSED PERSONAL CARE HOMES | | LONG-TERM CARE FACILITIES | | |
|---|---|---|---|---|---|---|---|---|---|
| | LICENSED | | LICENSED | | LICENSED | | LICENSED | | |
| | NUMBER | BEDS | NUMBER | BEDS | NUMBER | BEDS | NUMBER | BEDS | HOSPICES |
| 1997 | | | | | | | | | |
| MONTANA | 48 | 2,973 | 12 | 84 | 78 | 1,481 | 106 | 7,653 | 23 |
| WHEATLAND | 1 | 18 | 0 | 0 | 0 | 0 | 1 | 36 | 0 |
| 1996 | | | | | | | | | |
| MONTANA | 49 | 2,957 | 10 | 57 | 63 | 1,031 | 106 | 7,572 | 19 |
| WHEATLAND | 1 | 18 | 0 | 0 | 0 | 0 | 1 | 36 | 0 |
| 1995 | | | | | | | | | |
| MONTANA | 51 | 3,018 | 7 | 36 | 50 | 805 | 105 | 7,539 | 18 |
| WHEATLAND | 1 | 18 | 0 | 0 | 0 | 0 | 1 | 36 | 0 |
| 1994 | | | | | | | | | |
| MONTANA | 52 | 3,042 | 6 | 29 | 31 | 777 | 103 | 7,313 | 19 |
| WHEATLAND | 1 | 23 | 0 | 0 | 0 | 0 | 1 | 33 | 0 |
| 1993 | | | | | | | | | |
| MONTANA | 54 | 3,120 | 5 | 26 | 28 | 657 | 103 | 7,304 | 19 |
| WHEATLAND | 1 | 23 | 0 | 0 | 0 | 0 | 1 | 33 | 0 |
| 1992 | | | | | | | | | |
| MONTANA | 58 | 3,163 | 4 | 16 | 25 | 589 | 104 | 7,342 | 19 |
| WHEATLAND | 1 | 23 | 0 | 0 | 0 | 0 | 1 | 33 | 0 |
| 1991 | | | | | | | | | |
| MONTANA | 58 | 3,277 | 3 | 14 | 26 | 595 | 101 | 7,368 | 18 |
| WHEATLAND | 1 | 23 | 0 | 0 | 0 | 0 | 1 | 33 | 0 |
| 1990 | | | | | | | | | |
| MONTANA | 60 | 3,364 | NA | NA | 26 | 583 | 101 | 7,271 | 19 |
| WHEATLAND | 1 | 15 | NA | NA | 0 | 0 | 1 | 33 | 0 |
| 1989 | | | | | | | | | |
| MONTANA | 60 | 3,359 | NA | NA | 22 | 500 | 102 | 7,183 | 18 |
| WHEATLAND | 1 | 23 | NA | NA | 0 | 0 | 1 | 33 | 0 |
| 1988 | | | | | | | | | |
| MONTANA | 59 | 3,285 | NA | NA | 19 | 457 | 103 | 7,144 | 19 |
| WHEATLAND | 1 | 23 | NA | NA | 0 | 0 | 1 | 33 | 0 |

*SEE APPENDIX FOR DEFINITIONS.
**INCLUDES PSYCHIATRIC HOSPITALS.
^LIMITED-SERVICE HOSPITALS.
NA = NOT AVAILABLE.

SOURCES: MONTANA DEPT. OF PUBLIC HEALTH AND HUMAN SERVICES, QUALITY ASSURANCE DIVISION (1996- ; HEALTH FACILITIES PROGRAM, 1995). HEALTH CARE FACILITIES, AUGUST 1995-97.
MONTANA DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES, HEALTH FACILITIES DIVISION (1992-94; HEALTH SERVICES DIVISION, 1990-91). HEALTH CARE FACILITIES, AUGUST 1990-94.
MONTANA DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES, HEALTH SERVICES DIVISION. LICENSED HOSPITALS, AUGUST 1988-89; LICENSED LONG-TERM CARE FACILITIES, AUGUST 1988-89.
THESE DOCUMENTS CONTAIN NAMES AND ADDRESSES OF SPECIFIC LICENSED OR CERTIFIED SERVICES.

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## MONTANA COUNTY STATISTICAL REPORT

### Section Eight: Health and Social Services

### DEFINITIONS

**BURIALS:** burial expenses for deceased impoverished persons.

**GENERAL RELIEF ASSISTANCE:** financial assistance for basic necessities to those persons who are ineligible for all other programs, including federally assisted programs.

**HEALTH CARE FACILITIES AND PROVIDERS:** optimally, these organizations are certified and/or licensed by the Health Facilities Division in the Montana Department of Health and Environmental Sciences. They include, but are not limited to, the following categories.

Adult day care centers
Chemical dependency treatment centers
Community mental health centers
Comprehensive outpatient rehabilitation facilities
End-stage renal dialysis facilities
Federally qualified health centers
Home health agencies
Home infusion therapy services
Hospices
Hospitals
Infirmaries
Long-term care facilities
Mammography facilities
Medical assistance facilities (limited-service hospitals)
Outpatient facilities
Personal care homes
Physical/occupational therapists
Residential treatment facilities
Rural health clinics
Specialty mental health facilities
Speech pathologists

**INTERSTATE TRANSIENT RELIEF:** allowance for medical treatment of accidental injuries and/or transportation to another state for persons who are not residents of Montana and who do not intend to become residents.

**MEDICAL GENERAL RELIEF:** medical assistance to those persons who are ineligible for all other programs, including federally assisted ones.

**TEMPORARY RELIEF:** allowance for food and temporary lodging for nonresidents who do not intend to become residents of Montana.

# MONTANA COUNTY STATISTICAL REPORT

## SECTION NINE: AGRICULTURE

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Table 9.1: Rural farm population, 1980 and 1990

Table 9.2: Farms, farm acreage and value of land and buildings, 1982, 1987 and 1992

Table 9.3: Size of farms, 1982, 1987 and 1992

Table 9.4: Farm land use, 1982, 1987 and 1992

Table 9.5: County rank in the state's agriculture, 1987 to 1996

Table 9.6: Farm income and expenses, 1990 to 1995

Table 9.7: Farms by market value of agricultural products sold, 1982, 1987 and 1992

Table 9.8: Farms by market value of sales by commodity, 1982, 1987 and 1992

Table 9.9: Farm operators, 1982, 1987 and 1992

Table 9.10: Taxable value of agricultural land, livestock, machinery and improvements, 1988 to 1996

- TABLE 9.1 -
RURAL FARM* POPULATION, 1980 AND 1990

| | 1990 | | 1980 | |
|---|---|---|---|---|
| | NUMBER | % OF TOTAL | NUMBER | % OF TOTAL |
| MONTANA | 45,718 | 100.0 | 58,396 | 100.0 |
| WHEATLAND | 376 | 0.8 | 467 | 0.8 |

SAMPLE-COUNT DATA.
*SEE APPENDIX FOR DEFINITIONS.

SOURCES: U.S. BUREAU OF THE CENSUS. 1990 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).
U.S. BUREAU OF THE CENSUS. 1980 CENSUS OF POPULATION AND HOUSING, SUMMARY TAPE FILE 3 (COMPUTER TAPE).



- TABLE 9.2 -
FARMS, FARM ACREAGE AND VALUE OF LAND AND BUILDINGS, 1982, 1987 AND 1992

| | NUMBER AND SIZE OF FARMS | | | | VALUE OF LAND AND BUILDINGS* | |
|---|---|---|---|---|---|---|
| | FARMS* | ACRES | % OF TOTAL LAND | AVERAGE SIZE (ACRES) | AVERAGE $ PER FARM | AVERAGE $ PER ACRE |
| ALL FARMS: | | | | | | |
| 1992 | 146 | 850,599 | 93.4 | 5,826 | 1,106,275 | 191 |
| 1987 | 145 | 823,195 | 90.6 | 5,677 | 940,076 | 165 |
| 1982 | 150 | 843,133 | 92.8 | 5,621 | 1,024,073 | 181 |
| FARMS WITH SALES OF $10,000 OR MORE: | | | | | | |
| 1992 | 112 | 835,854 | 91.8 | 7,463 | 1,262,909 | 191 |
| 1987 | 118 | 810,244 | 89.2 | 6,866 | 1,104,667 | 165 |
| 1982 | 117 | 823,407 | 90.6 | 7,038 | 1,267,752 | 179 |

*SEE APPENDIX FOR DEFINITIONS.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF AGRICULTURE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF AGRICULTURE (CD-ROM).

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- TABLE 9.3 -

SIZE OF FARMS, 1982, 1987 AND 1992

| | 1992 | | 1987 | | 1982 | |
|---|---|---|---|---|---|---|
| | FARMS | ACRES | FARMS | ACRES | FARMS | ACRES |
| TOTAL LAND AREA (ACRES) | --- | 910,834 | --- | 908,416 | --- | 908,416 |
| TOTAL FARMS AND LAND IN FARMS (ACRES) | 146 | 850,599 | 145 | 823,195 | 150 | 843,133 |
| 1 TO 9 ACRES | 8 | 16 | 11 | (D) | 6 | 8 |
| 10 TO 49 ACRES | 8 | 231 | 2 | (D) | 4 | 85 |
| 50 TO 69 ACRES | 3 | 180 | 2 | (D) | 1 | (D) |
| 70 TO 99 ACRES | 4 | 347 | 4 | (D) | 0 | 0 |
| 100 TO 139 ACRES | 1 | (D) | 4 | 458 | 2 | (D) |
| 140 TO 179 ACRES | 3 | 480 | 4 | 649 | 5 | 806 |
| 180 TO 219 ACRES | 2 | (D) | 2 | (D) | 2 | (D) |
| 220 TO 259 ACRES | 2 | (D) | 2 | (D) | 2 | (D) |
| 260 TO 499 ACRES | 8 | 3,145 | 9 | 3,220 | 8 | 3,090 |
| 500 TO 999 ACRES | 11 | 7,649 | 15 | 10,777 | 15 | 10,195 |
| 1,000 TO 1,999 ACRES | 21 | 30,564 | 15 | 21,918 | 23 | 31,144 |
| 2,000 ACRES OR MORE | 75 | 806,982 | 75 | 784,808 | 82 | 796,679 |

(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL FARMS.
... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF AGRICULTURE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF AGRICULTURE (CD-ROM).

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- TABLE 9.4 -

FARM LAND USE, 1982, 1987 AND 1992

| LAND USE | 1992 FARMS | 1992 ACRES | 1987 FARMS | 1987 ACRES | 1982 FARMS | 1982 ACRES |
|---|---|---|---|---|---|---|
| PASTURELAND | 135 | 714,267 | 125 | 692,826 | 127 | 721,896 |
| CROPLAND USED ONLY FOR PASTURE OR GRAZING | 35 | (D) | 36 | 9,864 | 28 | 4,594 |
| WOODLAND PASTURED | 14 | (D) | 13 | 6,275 | 24 | 6,868 |
| OTHER | 126 | 693,369 | 107 | 676,687 | 121 | 710,434 |
| CROPLAND | 116 | 146,452 | 126 | 134,746 | 128 | 117,448 |
| HARVESTED | 104 | 88,372 | 117 | 83,238 | 119 | 87,795 |
| OTHER | 54 | (D) | 75 | 41,644 | 54 | 25,059 |
| WOODLAND | 14 | 6,474 | 15 | 7,359 | 27 | 9,470 |
| NOT PASTURED | 1 | (D) | 4 | 1,084 | 10 | 2,602 |
| OTHER LAND | 135 | 697,673 | 121 | 681,090 | 138 | 716,215 |
| HOUSE LOTS, PONDS, ROADS, WASTELAND, ETC. | 64 | 4,304 | 77 | 4,403 | 85 | 5,781 |
| CROPLAND DIVERTED UNDER ANNUAL COMMODITY ACREAGE ADJUSTMENT PROGRAMS | 34 | 2,539 | 56 | 12,447 | 21 | 1,020 |
| CROPLAND PLACED UNDER CONSERVATION RESERVE PROGRAM | 32 | 28,497 | 21 | 11,316 | ... | ... |

(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL FARMS.
... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF AGRICULTURE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF AGRICULTURE (CD-ROM).

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- TABLE 9.5 -

COUNTY RANK IN THE STATE'S AGRICULTURE, 1987 TO 1996

| COMMODITY | 1996 QUANTITY | 1996 RANK | 1995 QUANTITY | 1995 RANK | 1994 QUANTITY | 1994 RANK |
|---|---|---|---|---|---|---|
| CROP PRODUCTION: | | | | | | |
| WINTER WHEAT (BUSHELS) | 286,000 | 29 | 531,000 | 18 | 505,000 | 24 |
| HARD SPRING WHEAT (BUSHELS) | 503,000 | 35 | 689,000 | 28 | 528,000 | 30 |
| DURUM WHEAT (BUSHELS) | 141,000 | 7 | 90,000 | 9 | NA | NA |
| BARLEY (BUSHELS) | 303,000 | 32 | 865,000 | 18 | 695,000 | 21 |
| OATS (BUSHELS) | 20,300 | 36 | 48,000 | 42 | 30,000 | 45 |
| CORN FOR GRAIN (BUSHELS) | NA | NA | NA | NA | NA | NA |
| ALFALFA HAY (TONS) | 45,000 | 30 | 52,000 | 31 | 43,000 | 31 |
| ALL OTHER HAY (TONS) | 24,200 | 21 | 23,000 | 21 | 14,100 | 27 |
| SUGAR BEETS (TONS) | NA | NA | NA | NA | NA | NA |
| POTATOES (HUNDREDWEIGHT) | NA | NA | NA | NA | NA | NA |
| DRY BEANS (HUNDREDWEIGHT) | NA | NA | NA | NA | NA | NA |
| LIVESTOCK INVENTORY: | | | | | | |
| CATTLE AND CALVES* | 37,000 | 34 | 37,900 | 33 | 36,500 | 32 |
| BREEDING SHEEP AND LAMBS* | 21,000 | 3 | 20,000 | 4 | 21,000 | 4 |
| HOGS AND PIGS** | 8,600 | 7 | 10,700 | 8 | 10,200 | 8 |

| COMMODITY | 1993 QUANTITY | 1993 RANK | 1992 QUANTITY | 1992 RANK | 1991 QUANTITY | 1991 RANK |
|---|---|---|---|---|---|---|
| CROP PRODUCTION: | | | | | | |
| WINTER WHEAT (BUSHELS) | 845,000 | 20 | 1,020,000 | 20 | 647,000 | 23 |
| HARD SPRING WHEAT (BUSHELS) | 587,000 | 24 | 414,000 | 32 | 294,000 | 30 |
| DURUM WHEAT (BUSHELS) | NA | NA | NA | NA | NA | NA |
| BARLEY (BUSHELS) | 631,000 | 25 | 855,000 | 23 | 943,000 | 24 |
| OATS (BUSHELS) | 36,000 | 46 | 62,000 | 39 | 67,000 | 35 |
| CORN FOR GRAIN (BUSHELS) | NA | NA | NA | NA | NA | NA |
| ALFALFA HAY (TONS) | 44,800 | 30 | 51,100 | 23 | 52,600 | 27 |
| ALL OTHER HAY (TONS) | 27,600 | 19 | 37,000 | 10 | 27,800 | 15 |
| SUGAR BEETS (TONS) | NA | NA | NA | NA | NA | NA |
| POTATOES (HUNDREDWEIGHT) | NA | NA | NA | NA | NA | NA |
| DRY BEANS (HUNDREDWEIGHT) | NA | NA | NA | NA | NA | NA |
| LIVESTOCK INVENTORY: | | | | | | |
| CATTLE AND CALVES* | 35,500 | 32 | 34,600 | 33 | 34,600 | 32 |
| BREEDING SHEEP AND LAMBS* | 25,000 | 3 | 26,800 | 3 | 31,000 | 3 |
| HOGS AND PIGS** | 10,100 | 7 | 9,500 | 9 | 7,000 | 12 |

| COMMODITY | 1990 QUANTITY | 1990 RANK | 1989 QUANTITY | 1989 RANK | 1988 QUANTITY | 1988 RANK |
|---|---|---|---|---|---|---|
| CROP PRODUCTION: | | | | | | |
| WINTER WHEAT (BUSHELS) | 743,000 | 25 | 415,000 | 25 | 515,000 | 19 |
| HARD SPRING WHEAT (BUSHELS) | 193,000 | 36 | 433,000 | 30 | 17,000 | 46 |
| DURUM WHEAT (BUSHELS) | NA | NA | NA | NA | NA | NA |
| BARLEY (BUSHELS) | 407,000 | 24 | 454,000 | 30 | 104,000 | 38 |
| OATS (BUSHELS) | 21,000 | 36 | 95,000 | 26 | 64,000 | 15 |
| CORN FOR GRAIN (BUSHELS) | NA | NA | NA | NA | NA | NA |
| ALFALFA HAY (TONS) | 33,800 | 36 | 26,100 | 34 | 23,000 | 32 |
| ALL OTHER HAY (TONS) | 12,500 | 30 | 11,200 | 43 | 3,100 | 47 |
| SUGAR BEETS (TONS) | NA | NA | NA | NA | NA | NA |
| POTATOES (HUNDREDWEIGHT) | NA | NA | NA | NA | NA | NA |
| DRY BEANS (HUNDREDWEIGHT) | NA | NA | NA | NA | NA | NA |
| LIVESTOCK INVENTORY: | | | | | | |
| CATTLE AND CALVES* | 32,500 | 32 | 32,200 | 32 | 32,100 | 32 |
| BREEDING SHEEP AND LAMBS* | 29,000 | 4 | 26,600 | 4 | 25,900 | 3 |
| HOGS AND PIGS** | 4,700 | 15 | 6,600 | 12 | 6,700 | 13 |

| COMMODITY | 1987 QUANTITY | 1987 RANK |
|---|---|---|
| CROP PRODUCTION: | | |
| WINTER WHEAT (BUSHELS) | 933,000 | 27 |
| HARD SPRING WHEAT (BUSHELS) | 138,000 | 38 |
| DURUM WHEAT (BUSHELS) | NA | NA |
| BARLEY (BUSHELS) | 506,000 | 33 |
| OATS (BUSHELS) | 103,000 | 23 |
| CORN FOR GRAIN (BUSHELS) | NA | NA |
| ALFALFA HAY (TONS) | 25,000 | 39 |
| ALL OTHER HAY (TONS) | 9,000 | 44 |
| SUGAR BEETS (TONS) | NA | NA |
| POTATOES (HUNDREDWEIGHT) | NA | NA |
| DRY BEANS (HUNDREDWEIGHT) | NA | NA |
| LIVESTOCK INVENTORY: | | |
| CATTLE AND CALVES* | 32,300 | 32 |
| BREEDING SHEEP AND LAMBS* | 25,400 | 3 |
| HOGS AND PIGS** | 6,400 | 11 |

CROP PRODUCTION: QUANTITY AND RANK FOR THE ENTIRE GIVEN YEAR.
LIVESTOCK INVENTORY: *AS OF DECEMBER 31 OF THE GIVEN YEAR; **AS OF DECEMBER 1 OF THE GIVEN YEAR.
NA = NOT AVAILABLE. DATA IS NOT DISCLOSED FOR CROPS WITH LESS THAN 500 ACRES PLANTED PER COUNTY, OR FOR LIVESTOCK WITH LESS THAN 500 HEAD OR INDIVIDUAL OPERATORS HAVING 60% OR MORE OF THE HEAD PER COUNTY.

SOURCE: MONTANA AGRICULTURAL STATISTICS SERVICE, 1987-96 DATA (DISKETTES).

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- TABLE 9.6 -

FARM INCOME* AND EXPENSES, 1990 TO 1995

(IN THOUSANDS OF CURRENT DOLLARS*)

| | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
|---|---|---|---|---|---|---|
| CASH RECEIPTS FROM MARKETINGS | 21,350 | 20,864 | 21,506 | 23,055 | 18,018 | 18,403 |
| TOTAL LIVESTOCK & PRODUCTS | 14,370 | 14,452 | 16,481 | 16,032 | 13,930 | 14,325 |
| TOTAL CROPS | 6,980 | 6,412 | 5,025 | 7,023 | 4,088 | 4,078 |
| OTHER INCOME | 3,585 | 4,697 | 4,453 | 4,047 | 4,051 | 3,899 |
| GOVERNMENT PAYMENTS | 2,138 | 2,815 | 3,053 | 2,876 | 2,886 | 2,767 |
| IMPUTED INCOME & RENT RECEIVED 1/ | 1,447 | 1,882 | 1,400 | 1,171 | 1,165 | 1,132 |
| PRODUCTION EXPENSES | 23,805 | 23,297 | 20,755 | 19,781 | 19,519 | 19,195 |
| FEED PURCHASED | 1,997 | 1,867 | 1,567 | 1,530 | 1,430 | 1,500 |
| LIVESTOCK PURCHASED | 2,194 | 2,514 | 2,679 | 2,404 | 2,661 | 2,627 |
| SEED PURCHASED | 156 | 166 | 140 | 133 | 158 | 154 |
| FERTILIZER & LIME (INCL AG CHEMICALS) | 1,679 | 1,572 | 1,280 | 1,194 | 1,185 | 1,151 |
| PETROLEUM PRODUCTS PURCHASED | 1,049 | 941 | 832 | 862 | 933 | 924 |
| HIRED FARM LABOR EXPENSES 2/ | 2,563 | 2,352 | 1,895 | 1,695 | 1,680 | 1,751 |
| ALL OTHER PRODUCTION EXPENSES 3/ | 14,167 | 13,885 | 12,362 | 11,963 | 11,472 | 11,088 |
| VALUE OF INVENTORY CHANGE | 972 | -135 | 2,326 | -2,118 | 2,987 | 545 |
| LIVESTOCK | 216 | 1,431 | 269 | -867 | 2,173 | 1,007 |
| CROPS | 756 | -1,566 | 2,057 | -1,251 | 814 | -462 |
| DERIVATION OF FARM LABOR & PROPRIETORS' INCOME: | | | | | | |
| TOTAL CASH RECEIPTS & OTHER INCOME | 24,935 | 25,561 | 25,959 | 27,102 | 22,069 | 22,302 |
| LESS: TOTAL PRODUCTION EXPENSES | 23,805 | 23,297 | 20,755 | 19,781 | 19,519 | 19,195 |
| REALIZED NET INCOME | 1,130 | 2,264 | 5,204 | 7,321 | 2,550 | 3,107 |
| PLUS: VALUE OF INVENTORY CHANGE | 972 | -135 | 2,326 | -2,118 | 2,987 | 545 |
| TOTAL NET INCOME INCL CORPORATE FARMS | 2,102 | 2,129 | 7,530 | 5,203 | 5,537 | 3,652 |
| LESS: CORPORATE FARMS | 548 | 613 | 432 | 956 | 623 | 574 |
| PLUS: STATISTICAL ADJUSTMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL NET FARM PROPRIETORS' INCOME | 1,554 | 1,516 | 7,098 | 4,247 | 4,914 | 3,078 |
| PLUS: FARM WAGES & PERQUISITES | 1,710 | 1,603 | 1,247 | 1,102 | 1,114 | 1,194 |
| PLUS: FARM OTHER LABOR INCOME | 125 | 120 | 92 | 73 | 70 | 70 |
| TOTAL FARM LABOR & PROPRIETORS' INCOME | 3,389 | 3,239 | 8,437 | 5,422 | 6,098 | 4,342 |

*SEE APPENDIX FOR DEFINITIONS.

(D) NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION.

(L) LESS THAN $50,000; ESTIMATES ARE INCLUDED IN TOTALS.

NA = NOT AVAILABLE.

1/ INCLUDES IMPUTED INCOME SUCH AS GROSS RENTAL VALUE OF DWELLINGS AND VALUE OF HOME CONSUMPTION AND OTHER FARM RELATED INCOME COMPONENTS SUCH AS MACHINE HIRE AND CUSTOM WORK INCOME, RENTAL INCOME AND INCOME FROM FOREST PRODUCTS.

2/ CONSISTS OF HIRED WORKERS' CASH WAGES, SOCIAL SECURITY, PERQUISITES, AND CONTRACT LABOR, MACHINE HIRE AND CUSTOM WORK EXPENSES.

3/ INCLUDES REPAIR AND OPERATION OF MACHINERY; DEPRECIATION, INTEREST, RENT AND TAXES; AND OTHER MISCELLANEOUS EXPENSES.

SOURCE: U.S. BUREAU OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COUNTY TABLE CA45 (CD-ROM).

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- TABLE 9.7 -

FARMS BY *MARKET VALUE OF AGRICULTURAL PRODUCTS SOLD, 1982, 1987 AND 1992
(IN THOUSANDS OF CURRENT DOLLARS*)

| VALUE OF SALES | 1992 FARMS | 1992 TOTAL VALUE | 1987 FARMS | 1987 TOTAL VALUE | 1982 FARMS | 1982 TOTAL VALUE |
|---|---|---|---|---|---|---|
| TOTAL | 146 | 21,367 | 145 | 15,681 | 150 | 14,258 |
| LESS THAN $1,000 | 8 | 3 | 0 | 0 | 6 | 1 |
| $1,000 TO $2,499 | 5 | 7 | 4 | 6 | 6 | 10 |
| $2,500 TO $4,999 | 10 | 35 | 13 | 46 | 9 | 31 |
| $5,000 TO $9,999 | 11 | 74 | 10 | 75 | 12 | 89 |
| $10,000 TO $19,999 | 19 | 266 | 21 | 291 | 16 | 254 |
| $20,000 TO $24,999 | 3 | 64 | 4 | 87 | 9 | 198 |
| $25,000 TO $39,999 | 14 | 451 | 16 | 539 | 17 | 541 |
| $40,000 TO $49,999 | 6 | 269 | 10 | 468 | 8 | 366 |
| $50,000 TO $99,999 | 24 | 1,763 | 33 | 2,357 | 29 | 2,094 |
| $100,000 TO $249,999 | 25 | 3,922 | 21 | 3,030 | 25 | 3,378 |
| $250,000 TO $499,999 | 10 | 3,748 | 4 | 1,354 | 7 | 2,409 |
| $500,000 OR MORE | 11 | 10,766 | 9 | 7,428 | 6 | 4,889 |

*SEE APPENDIX FOR DEFINITIONS.
(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL FARMS.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF AGRICULTURE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF AGRICULTURE (CD-ROM).

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- TABLE 9.8 -

FARMS BY MARKET VALUE OF SALES BY COMMODITY, 1982, 1987 AND 1992
(IN THOUSANDS OF CURRENT DOLLARS*)

| COMMODITY | 1992 FARMS | 1992 TOTAL VALUE OF SALES | 1987 FARMS | 1987 TOTAL VALUE OF SALES | 1982 FARMS | 1982 TOTAL VALUE OF SALES |
|---|---|---|---|---|---|---|
| CROPS | 72 | 5,504 | 79 | 3,303 | 70 | 3,768 |
| GRAINS | 61 | 4,992 | 69 | 2,922 | 65 | 3,538 |
| WHEAT | 54 | 4,064 | 63 | 2,087 | 57 | 2,282 |
| BARLEY | 26 | 867 | 38 | 766 | NA | NA |
| OATS | 5 | (D) | 7 | (D) | 3 | (D) |
| CORN FOR GRAIN | 0 | 0 | 0 | 0 | 1 | (D) |
| SOYBEANS | 0 | 0 | 0 | 0 | 0 | 0 |
| SORGHUM FOR GRAIN | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GRAINS | 1 | (D) | 4 | (D) | 44 | 1,237 |
| HAY, SILAGE & FIELD SEEDS | 21 | 480 | 24 | 348 | 21 | 217 |
| VEGETABLES, SWEET CORN & MELONS | 1 | (D) | 2 | (D) | 2 | (D) |
| FRUITS, NUTS & BERRIES | 0 | 0 | 0 | 0 | 0 | 0 |
| NURSERY & GREENHOUSE CROPS | 1 | (D) | 1 | (D) | 1 | (D) |
| OTHER CROPS | 1 | (D) | 0 | 0 | 1 | (D) |
| LIVESTOCK, POULTRY & THEIR PRODUCTS | 131 | 15,864 | 122 | 12,377 | 130 | 10,490 |
| CATTLE & CALVES | 111 | 11,595 | 111 | 8,942 | 121 | 7,913 |
| DAIRY PRODUCTS | 3 | 699 | 3 | (D) | 4 | 291 |
| SHEEP, LAMBS & WOOL | 52 | 1,658 | 46 | 1,537 | 44 | 773 |
| HOGS & PIGS | 9 | 1,476 | 7 | 1,031 | 13 | 882 |
| POULTRY & THEIR PRODUCTS | 4 | 351 | 9 | 296 | 5 | 303 |
| OTHER LIVESTOCK & THEIR PRODUCTS | 11 | 86 | 8 | (D) | 11 | 328 |

*SEE APPENDIX FOR DEFINITIONS.
(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL FARMS.
(Z) = LESS THAN HALF OF THE UNIT SHOWN; I.E., THE UNIT SHOWN IS "VALUE OF SALES IN THOUSANDS OF CURRENT DOLLARS." THEREFORE, (Z) EQUALS LESS THAN $500.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF AGRICULTURE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF AGRICULTURE (CD-ROM).

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- TABLE 9.9 -
FARM OPERATORS, 1982, 1987 AND 1992

| | 1992 | | 1987 | | 1982 | |
|---|---|---|---|---|---|---|
| | NUMBER | % | NUMBER | % | NUMBER | % |
| TOTAL FARMS | 146 | 100.0 | 145 | 100.0 | 150 | 100.0 |
| CHARACTERISTICS OF OPERATOR: | | | | | | |
| AVERAGE AGE | 52 YEARS | ... | 54 YEARS | ... | 52 YEARS | ... |
| GENDER: | | | | | | |
| MALE OPERATOR | 131 | 89.7 | 135 | 93.1 | 140 | 93.3 |
| FEMALE OPERATOR | 15 | 10.3 | 10 | 6.9 | 10 | 6.7 |
| PRINCIPAL OCCUPATION: | | | | | | |
| FARMING | 108 | 74.0 | 116 | 80.0 | 117 | 78.0 |
| OTHER | 38 | 26.0 | 29 | 20.0 | 33 | 22.0 |
| PLACE OF RESIDENCE: | | | | | | |
| ON FARM OPERATED | 87 | 59.6 | 94 | 64.8 | 94 | 62.7 |
| NOT ON FARM OPERATED | 44 | 30.1 | 36 | 24.8 | 33 | 22.0 |
| NOT REPORTED | 15 | 10.3 | 15 | 10.3 | 23 | 15.3 |
| AVERAGE TIME ON PRESENT FARM | 20 YEARS | ... | 21 YEARS | ... | 19 YEARS | ... |
| TENURE OF OPERATOR (FARMS): | | | | | | |
| FULL OWNER | 61 | 41.8 | 61 | 42.1 | 53 | 35.3 |
| PART OWNER | 59 | 40.4 | 62 | 42.8 | 66 | 44.0 |
| TENANT | 26 | 17.8 | 22 | 15.2 | 31 | 20.7 |
| TYPE OF ORGANIZATION (FARMS): | | | | | | |
| INDIVIDUAL OR FAMILY (SOLE PROPRIETORSHIP) | 110 | 75.3 | 113 | 77.9 | 123 | 82.0 |
| PARTNERSHIP | 11 | 7.5 | 8 | 5.5 | 10 | 6.7 |
| FAMILY-HELD CORPORATION | 19 | 13.0 | 18 | 12.4 | 16 | 10.7 |
| CORPORATION OTHER THAN FAMILY-HELD | 4 | 2.7 | 3 | 2.1 | 1 | 0.7 |
| OTHER (COOPERATIVE, ESTATE/TRUST, INSTITUTIONAL, ETC.) | 2 | 1.4 | 3 | 2.1 | 0 | 0.0 |

... = NOT APPLICABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF AGRICULTURE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF AGRICULTURE (CD-ROM).

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- TABLE 9.10 -

TAXABLE VALUE OF AGRICULTURAL LAND, LIVESTOCK, MACHINERY AND IMPROVEMENTS, 1988 TO 1996

(ALL VALUES ARE IN DOLLARS)

| | 1996 | | 1995 | | 1994 | | 1993 | | 1992 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | TAXABLE VALUE | COUNTY RANK | TAXABLE VALUE | COUNTY RANK | TAXABLE VALUE | COUNTY RANK | TAXABLE VALUE | COUNTY RANK | TAXABLE VALUE | COUNTY RANK |
| AGRICULTURAL LAND | 1,423,092 | 42 | 1,369,799 | 40 | 1,326,772 | 40 | 1,335,962 | 40 | 1,337,169 | 41 |
| IRRIGATED | 120,679 | 34 | 103,069 | 34 | 95,607 | 34 | 120,968 | 32 | 120,969 | 32 |
| NON-IRRIGATED | 526,786 | 32 | 527,082 | 31 | 528,925 | 31 | 530,970 | 32 | 530,037 | 32 |
| GRAZING LAND | 631,258 | 29 | 612,254 | 29 | 591,494 | 29 | 588,896 | 28 | 590,902 | 28 |
| WILD HAY LAND | 139,396 | 17 | 122,421 | 18 | 105,776 | 17 | 94,021 | 20 | 94,012 | 21 |
| TIMBER LAND | 4,973 | 35 | 4,973 | 35 | 4,970 | 35 | 1,107 | 31 | 1,249 | 30 |
| LIVESTOCK | 382,079 | 30 | 417,006 | 33 | 473,954 | 31 | 447,387 | 31 | 425,368 | 30 |
| FARM IMPLEMENTS | 500,116 | 40 | 589,155 | 40 | 524,903 | 42 | 472,209 | 42 | 466,001 | 42 |
| IMPROVEMENTS | 526,517 | 40 | 493,779 | 47 | 465,466 | 47 | 377,374 | 47 | 417,994 | 46 |

| | 1991 | | 1990 | | 1989 | | 1988 | |
|---|---|---|---|---|---|---|---|---|
| | TAXABLE VALUE | COUNTY RANK | TAXABLE VALUE | COUNTY RANK | TAXABLE VALUE | COUNTY RANK | TAXABLE VALUE | COUNTY RANK |
| AGRICULTURAL LAND | 1,337,478 | 41 | 1,334,757 | 41 | 1,320,985 | 42 | 1,321,285 | 41 |
| IRRIGATED | 120,964 | 32 | 120,818 | 32 | 120,817 | 32 | 120,815 | 31 |
| NON-IRRIGATED | 531,001 | 33 | 525,668 | 33 | 514,491 | 33 | 515,312 | 32 |
| GRAZING LAND | 590,139 | 28 | 593,075 | 28 | 590,696 | 28 | 590,175 | 28 |
| WILD HAY LAND | 94,087 | 20 | 94,069 | 20 | 93,793 | 22 | 93,747 | 21 |
| TIMBER LAND | 1,287 | 30 | 1,127 | 31 | 1,188 | 30 | 1,236 | 29 |
| LIVESTOCK | 422,800 | 31 | 368,730 | 32 | 334,405 | 32 | 308,879 | 32 |
| FARM IMPLEMENTS | 460,946 | 42 | 394,604 | 42 | 430,806 | 42 | 402,963 | 42 |
| IMPROVEMENTS | 416,167 | 46 | 396,754 | 47 | 386,773 | 47 | 370,315 | 47 |

... = NOT APPLICABLE.

SOURCE: MONTANA DEPT. OF REVENUE, OFFICE OF RESEARCH AND INFORMATION, 1988-96 DATA (DISKETTES).



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# MONTANA COUNTY STATISTICAL REPORT
## Section Nine: Agriculture
## DEFINITIONS

**CURRENT DOLLARS:** the combined effect of changes in quantity and value over time; i.e., the dollar value of economic activity. Current dollars reflect the actual income or value of goods and services each year and are not benchmarked to a specific base year.

**FARM** (Census of Agriculture): any place from which $1,000 or more of agricultural products were produced and sold, or normally would have been sold, during the Census year. From 1982 onward, Census of Agriculture years have been those years ending in two and seven. The term "farm" includes places which are known popularly as ranches.

**FARM INCOME** (Bureau of Economic Analysis): the sum of proprietors' net farm income, wages of hired farm labor, pay-in-kind of hired farm labor, and salaries of corporate farm officers.

**MARKET VALUE OF AGRICULTURAL PRODUCTS SOLD:** the gross current market value, before production expenses and taxes, of all agricultural products sold or removed from a farm during the Census of Agriculture year regardless of who received the payment. The value includes sales by the operator as well as the value of any shares received by partners, landlords, contractors or others associated with the operation. It also includes receipts from placing commodities in the Commodity Credit Corporation loan program during the Census year. Not included are payments received for participation in other federal farm programs, income from farm-related sources such as customwork and other agricultural services, or income from nonfarm sources. See the 1987 Census of Agriculture for more details about this term.

**RURAL FARM** (Census of Population and Housing): all rural households and housing units on farms. A farm is a place from which $1,000 or more of agricultural products were sold in 1989.

**VALUE OF LAND AND BUILDINGS:** the current market value of land and buildings that are owned, rented or leased from others, and rented or leased to others (i.e., the amount that the property would sell for under current market conditions).

# MONTANA COUNTY STATISTICAL REPORT

## SECTION TEN: BUSINESS AND INDUSTRY

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Table 10.1: Financial institutions, 1990, 1992, 1994 and 1996

Table 10.2: Employees, payroll and establishments by industry, 1987 to 1994

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Table 10.5: Wholesale trade establishments with payroll, 1987 and 1992

Table 10.6: Service industry establishments with payroll, 1987 and 1992

Table 10.7: Service industry establishments and receipts, 1987 and 1992

Table 10.8: Manufacturing establishments by employee size, 1987 and 1992

- TABLE 10.1 -

FINANCIAL INSTITUTIONS, 1990, 1992, 1994 AND 1996

| | PLACES WITH FACILITIES | BANKS | SAVINGS AND LOANS | CREDIT UNIONS |
|---|---|---|---|---|
| 1996 | | | | |
| MONTANA | 113 | 203 | 63 | 61 |
| WHEATLAND | 1 | 1 | 0 | 0 |
| 1994 | | | | |
| MONTANA | 109 | 184 | 59 | 59 |
| WHEATLAND | 1 | 1 | 0 | 0 |
| 1992 | | | | |
| MONTANA | 106 | 178 | 60 | 47 |
| WHEATLAND | 1 | 1 | 0 | 0 |
| 1990 | | | | |
| MONTANA | 101 | 171 | 59 | 37 |
| WHEATLAND | 1 | 1 | 0 | 0 |

INCLUDES BRANCH FACILITIES (EACH BRANCH IS COUNTED AS A DISTINCT UNIT).

SOURCE: MONTANA/WYOMING FINANCIAL DIRECTORY, SUMMER 1990, SUMMER 1992, SUMMER 1994 AND SUMMER 1996 DATA.

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- TABLE 10.2 -

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1994

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| TOTAL | 277 | 3,370 | 60 | 41 | 16 | 2 | 0 | 1 | 0 | 0 | 0 |
| CONSTRUCTION | 9 | 155 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEAVY CONSTRUCTION EXCEPT BUILDING | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | 22 | 207 | 6 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD & KINDRED PRODUCTS | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | 9 | 132 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FABRICATED METAL PRODUCTS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 5 | 202 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| TRUCKING & WAREHOUSING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | 11 | 146 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NONDURABLE GOODS | 11 | 146 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 65 | 698 | 22 | 16 | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL MERCHANDISE STORES | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | 7 | 205 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 10 | 102 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | 24 | 172 | 8 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | 28 | 345 | 7 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| REAL ESTATE | 6 | 42 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SERVICES | 137 | 1,617 | 14 | 8 | 5 | 0 | 0 | 1 | 0 | 0 | 0 |
| HOTELS & OTHER LODGING PLACES | 3 | 30 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| AUTOMOTIVE REPAIR, SERVICES, PARKING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (C) | (D) | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| LEGAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL SERVICES | (A) | (D) | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 8 | 29 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

SEE NOTES WHICH FOLLOW THE EARLIEST YEAR OF DATA.

SOURCE: U.S. BUREAU OF THE CENSUS. COUNTY BUSINESS PATTERNS, 1994 DATA (CD-ROM).

- TABLE 10.2 -

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1993

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| TOTAL | 306 | 3,165 | 65 | 46 | 12 | 6 | 0 | 1 | 0 | 0 | D |
| AGRICULTURAL SERVICES, FORESTRY, FISHING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 13 | 109 | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEAVY CONSTRUCTION EXCEPT BUILDING | (A) | (D) | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | (A) | (D) | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD & KINDRED PRODUCTS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FABRICATED METAL PRODUCTS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 20 | 407 | 6 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| TRUCKING & WAREHOUSING | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | 16 | 199 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NONDURABLE GOODS | 16 | 199 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 61 | 475 | 20 | 14 | 4 | 2 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL MERCHANDISE STORES | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 6 | 59 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | 25 | 176 | 8 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | 27 | 342 | 7 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 2 | 1 | 1 | 0 | D | 0 | 0 | 0 | 0 |
| REAL ESTATE | 7 | 40 | 3 | 3 | 0 | 0 | D | 0 | D | 0 | D |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| SERVICES | 149 | 1,406 | 15 | 9 | 3 | 2 | 0 | 1 | 0 | 0 | 0 |
| HOTELS & OTHER LODGING PLACES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUTOMOTIVE REPAIR, SERVICES, PARKING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (C) | (D) | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| LEGAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL SERVICES | (B) | (D) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 14 | 38 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED ESTABLISHMENTS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SEE NOTES WHICH FOLLOW THE EARLIEST YEAR OF DATA.

SOURCE: U.S. BUREAU OF THE CENSUS. COUNTY BUSINESS PATTERNS, 1993 DATA (CD-ROM).

- TABLE 10.2 -

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1992

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| TOTAL | 270 | 2,711 | 61 | 44 | 12 | 4 | 0 | 1 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES, FORESTRY, FISHING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 14 | 104 | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEAVY CONSTRUCTION EXCEPT BUILDING | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPECIAL TRADE CONTRACTORS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | 16 | 100 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD & KINDRED PRODUCTS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 7 | 203 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| COMMUNICATIONS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| NONDURABLE GOODS | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 72 | 561 | 20 | 14 | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | 11 | 72 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 7 | 39 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | 37 | 291 | 8 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | 29 | 385 | 7 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| REAL ESTATE | 7 | 40 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SERVICES | 118 | 1,197 | 16 | 11 | 2 | 2 | 0 | 1 | 0 | 0 | 0 |
| HOTELS & OTHER LODGING PLACES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| PERSONAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MISC REPAIR SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (B) | (D) | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| LEGAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL SERVICES | 21 | 61 | 3 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 9 | 37 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED ESTABLISHMENTS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SEE NOTES WHICH FOLLOW THE EARLIEST YEAR OF DATA.

SOURCE: U.S. BUREAU OF THE CENSUS. COUNTY BUSINESS PATTERNS, 1992 DATA (CD-ROM).

- TABLE 10.2 -

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1991

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| TOTAL | 259 | 2,734 | 57 | 39 | 13 | 4 | 0 | 1 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES, FORESTRY, FISHING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEAVY CONSTRUCTION EXCEPT BUILDING | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 7 | 209 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| TRUCKING & WAREHOUSING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | 8 | 179 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NONDURABLE GOODS | 8 | 179 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 100 | 756 | 23 | 15 | 5 | 3 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL MERCHANDISE STORES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | 27 | 230 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 10 | 76 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | (B) | (D) | 9 | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | 26 | 350 | 6 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| REAL ESTATE | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SERVICES | 101 | 1,090 | 12 | 6 | 5 | 0 | 0 | 1 | 0 | 0 | 0 |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| SERVICES (CONT.): | | | | | | | | | | | |
| HOTELS & OTHER LODGING PLACES | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (B) | (D) | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| LEGAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL SERVICES | (A) | (D) | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 8 | 31 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED ESTABLISHMENTS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1990

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | 265 | 3,360 | 59 | 43 | 10 | 5 | 0 | 1 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES, FORESTRY, FISHING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEAVY CONSTRUCTION EXCEPT BUILDING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | (A) | (D) | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 14 | 219 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| LOCAL & INTERURBAN PASSENGER TRANSIT | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRUCKING & WAREHOUSING | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| WHOLESALE TRADE (CONT.): | | | | | | | | | | | |
| NONDURABLE GOODS | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 70 | 511 | 18 | 13 | 3 | 2 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL MERCHANDISE STORES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | 24 | 206 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 9 | 77 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | (A) | (D) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | 24 | 326 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| CREDIT INSTITUTIONS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| REAL ESTATE | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SERVICES | 98 | 1,040 | 12 | 8 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| HOTELS & OTHER LODGING PLACES | (A) | (D) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUTOMOTIVE REPAIR, SERVICES, PARKING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (B) | (D) | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| SOCIAL SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 6 | 25 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED ESTABLISHMENTS | 20 | 106 | 8 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1989

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| TOTAL | 246 | 2,370 | 62 | 46 | 10 | 5 | 0 | 1 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES, FORESTRY, FISHING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEAVY CONSTRUCTION EXCEPT BUILDING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | (A) | (D) | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | (A) | (D) | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 10 | 203 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| LOCAL & INTERURBAN PASSENGER TRANSIT | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRUCKING & WAREHOUSING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DURABLE GOODS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NONDURABLE GOODS | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 77 | 533 | 19 | 12 | 5 | 2 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL MERCHANDISE STORES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | 26 | 190 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 13 | 77 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | (B) | (D) | 4 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | (B) | (D) | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| CREDIT INSTITUTIONS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE: TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| FINANCE, INSURANCE & REAL ESTATE (CONT.): | | | | | | | | | | | |
| REAL ESTATE | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SERVICES | 96 | 951 | 16 | 11 | 3 | 1 | 0 | 1 | 0 | 0 | 0 |
| HOTELS & OTHER LODGING PLACES | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUTOMOTIVE REPAIR, SERVICES, PARKING | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (B) | (D) | 4 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| SOCIAL SERVICES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 7 | 24 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED ESTABLISHMENTS | 17 | 100 | 7 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1988

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | 253 | 2,504 | 62 | 46 | 10 | 5 | 0 | 1 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES, FORESTRY, FISHING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEAVY CONSTRUCTION EXCEPT BUILDING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | (B) | (D) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 15 | 293 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| LOCAL & INTERURBAN PASSENGER TRANSIT | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRUCKING & WAREHOUSING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | (A) | (D) | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| TRANSPORTATION & OTHER UTILITIES (CONT.): | | | | | | | | | | | |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | (A) | (D) | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| DURABLE GOODS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NONDURABLE GOODS | (A) | (D) | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 85 | 529 | 19 | 13 | 4 | 2 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | 26 | 196 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 14 | 74 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | 28 | 137 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | 24 | 268 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| CREDIT INSTITUTIONS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| REAL ESTATE | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SERVICES | 80 | 746 | 16 | 13 | 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| HOTELS & OTHER LODGING PLACES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUTOMOTIVE REPAIR, SERVICES, PARKING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (B) | (D) | 5 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| SOCIAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 8 | 27 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED ESTABLISHMENTS | 13 | 102 | 6 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

EMPLOYEES, PAYROLL AND ESTABLISHMENTS* BY INDUSTRY, 1987

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
| TOTAL | 273 | 2,668 | 63 | 48 | 8 | 5 | 1 | 1 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES, FORESTRY, FISHING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGRICULTURAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 3 | 32 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL CONTRACTORS/OPERATIVE BUILDERS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPECIAL TRADE CONTRACTORS | (A) | (D) | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING | (B) | (D) | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| LUMBER & WOOD PRODUCTS | (A) | (D) | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PRINTING & PUBLISHING | (A) | (D) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION & OTHER PUBLIC UTILITIES | 15 | 315 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RAILROAD TRANSPORTATION | NA | NA | NA | | | | | | | | |
| LOCAL & INTERURBAN PASSENGER TRANSIT | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRUCKING & WAREHOUSING | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | (A) | (D) | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTRIC, GAS & SANITARY SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHOLESALE TRADE | (A) | (D) | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DURABLE GOODS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NONDURABLE GOODS | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL TRADE | 72 | 510 | 20 | 15 | 3 | 2 | 0 | 0 | 0 | 0 | 0 |
| BUILDING MATERIALS & GARDEN SUPPLIES | 6 | 78 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOOD STORES | 27 | 182 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| AUTO DEALERS & SERVICE STATIONS | 11 | 78 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL & ACCESSORY STORES | (A) | (D) | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATING & DRINKING PLACES | (A) | (D) | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| MISC RETAIL | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE, INSURANCE & REAL ESTATE | 20 | 250 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| DEPOSITORY INSTITUTIONS | (A) | (D) | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| CREDIT INSTITUTIONS | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS & SERVICE | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| REAL ESTATE | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | PAID EMPLOYEES** WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1,000) | ESTABLISHMENTS BY EMPLOYMENT SIZE: TOTAL | 1 TO 4*** | 5 TO 9 | 10 TO 19 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 TO 499 | 500 OR MORE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SERVICES | 115 | 973 | 16 | 11 | 2 | 1 | 1 | 1 | 0 | 0 | 0 |
| HOTELS & OTHER LODGING PLACES | (B) | (D) | 3 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES | (A) | (D) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMUSEMENT & RECREATION SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH SERVICES | (B) | (D) | 5 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| SOCIAL SERVICES | (A) | (D) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 9 | 37 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED ESTABLISHMENTS | (A) | (D) | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

INDUSTRY CLASSIFICATIONS FOR YEARS 1988- ARE BASED ON THE 1987 STANDARD INDUSTRIAL CLASSIFICATION (SIC); YEAR 1987 IS BASED ON THE 1977 UPDATE OF THE 1972 SIC.

*SEE APPENDIX FOR DEFINITIONS.

**EXCLUDES MOST GOVERNMENT EMPLOYEES, RAILROAD EMPLOYEES AND SELF-EMPLOYED PERSONS.

***INCLUDES ESTABLISHMENTS HAVING PAYROLL BUT NO EMPLOYEES DURING THE MARCH 12 PAY PERIOD.

(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL ESTABLISHMENTS.

OTHER BRACKETED ALPHABETICS INDICATE EMPLOYMENT-SIZE CLASSES: (A) 0-19; (B) 20-99; (C) 100-249; (E) 250-499; (F) 500 OR MORE.

NA = NOT AVAILABLE.

SOURCE: U.S. BUREAU OF THE CENSUS. COUNTY BUSINESS PATTERNS, 1987-91 DATA (CD-ROM).

- TABLE 10.3 -
RETAIL TRADE ESTABLISHMENTS*, 1987 AND 1992
(IN THOUSANDS OF CURRENT DOLLARS)

| ESTABLISHMENT CATEGORIES | 1992 ESTAB'MENTS WITH PAYROLL | 1992 PAID EMPLOYEES* | 1992 $ SALES | 1992 ESTAB'MENTS WITHOUT PAYROLL | 1992 $ SALES | 1987 ESTAB'MENTS WITH PAYROLL | 1987 PAID EMPLOYEES* | 1987 $ SALES | 1987 ESTAB'MENTS WITHOUT PAYROLL | 1987 $ SALES |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | 20 | 68 | 7,668 | 13 | 1,838 | 21 | 83 | 4,948 | 16 | 728 |
| BUILDING MATERIALS/HARDWARE/GARDEN SUPPLIES | 2 | (A) | (D) | 0 | 0 | 4 | NA | 377 | 0 | 0 |
| GENERAL MERCHANDISE STORES | 1 | (A) | (D) | 0 | 0 | 0 | NA | 0 | 1 | (D) |
| FOOD STORES | 3 | (A) | (D) | 1 | (D) | 4 | NA | 2,295 | 0 | 0 |
| AUTOMOTIVE DEALERS | 1 | (A) | (D) | 3 | (D) | 2 | NA | (D) | 2 | (D) |
| GASOLINE SERVICE STATIONS | 2 | (A) | (D) | 1 | (D) | 3 | NA | (D) | 2 | (D) |
| APPAREL/ACCESSORIES | 1 | (A) | (D) | 1 | (D) | 2 | NA | (D) | 1 | (D) |
| FURNITURE/HOME FURNISHINGS/APPLIANCES | 0 | 0 | 0 | 1 | (D) | 0 | NA | 0 | 1 | (D) |
| EATING/DRINKING PLACES | 8 | 35 | 1,470 | 2 | (D) | 5 | NA | 398 | 4 | 148 |
| DRUG/PROPRIETARY STORES | 0 | 0 | 0 | 0 | 0 | 0 | NA | 0 | 1 | (D) |
| MISCELLANEOUS RETAIL | 2 | 2 | 183 | 4 | (D) | 1 | NA | (D) | 4 | 28 |
| TOTAL ANNUAL PAYROLL | $544 | ... | ... | ... | ... | $554 | ... | ... | ... | ... |
| PAYROLL AS PERCENTAGE OF SALES | 7.1% | ... | ... | ... | ... | 11.2% | ... | ... | ... | ... |

ESTABLISHMENT CATEGORIES ARE BASED ON THE STANDARD INDUSTRIAL CLASSIFICATION (SIC).
*SEE APPENDIX FOR DEFINITIONS.
(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL ESTABLISHMENTS.
OTHER BRACKETED ALPHABETICS INDICATE EMPLOYMENT-SIZE CLASSES: (A) 0-19; (B) 20-99: (C) 100-249; (E) 250-499; (F) 500 OR MORE.
... = NOT APPLICABLE.
NA = NOT AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 ECONOMIC CENSUS; RETAIL TRADE; REPORT SERIES 1I (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 ECONOMIC CENSUS: RETAIL TRADE; REPORT SERIES 1E (CD-ROM).


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- TABLE 10.4 -

RETAIL TRADE ESTABLISHMENTS* AND SALES, 1987 TO 1996

(IN THOUSANDS OF CURRENT DOLLARS)

| ESTABLISHMENT CATEGORIES | 1996 ESTAB'MENTS | 1996 $ SALES | 1995 ESTAB'MENTS | 1995 $ SALES | 1994 ESTAB'MENTS | 1994 $ SALES | 1992 ESTABLISHMENTS WITH PAYROLL | 1992 $ SALES |
|---|---|---|---|---|---|---|---|---|
| TOTAL | 22 | 13,282 | 20 | 11,952 | 20 | 10,005 | 20 | 7,668 |
| BUILDING MATERIALS/HARDWARE/GARDEN SUPPLIES | 2 | 2,102 | 2 | 1,507 | 2 | 1,443 | 2 | (D) |
| GENERAL MERCHANDISE STORES | 1 | 130 | 1 | 124 | 0 | 124 | 1 | (D) |
| FOOD STORES | 3 | 3,253 | 2 | 3,077 | 4 | 2,625 | 3 | (D) |
| AUTOMOTIVE DEALERS | 1 | 1,190 | 1 | 1,011 | 1 | 286 | 1 | (D) |
| GASOLINE SERVICE STATIONS | 3 | 1,994 | 3 | 1,803 | 2 | 1,222 | 2 | (D) |
| APPAREL/ACCESSORIES | 2 | 1,572 | 1 | 1,471 | 1 | 1,226 | 1 | (D) |
| FURNITURE/HOME FURNISHINGS/APPLIANCES | 0 | 210 | 0 | 205 | 0 | 0 | 0 | 0 |
| EATING/DRINKING PLACES | 8 | 2,298 | 8 | 2,266 | 8 | 2,815 | 8 | 1,470 |
| DRUG/PROPRIETARY STORES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MISCELLANEOUS RETAIL | 2 | 533 | 2 | 488 | 2 | 264 | 2 | 183 |

| ESTABLISHMENT CATEGORIES | 1991 ESTAB'MENTS | 1991 $ SALES | 1990 ESTAB'MENTS | 1990 $ SALES | 1989 ESTAB'MENTS | 1989 $ SALES | 1987 ESTABLISHMENTS WITH PAYROLL | 1987 $ SALES |
|---|---|---|---|---|---|---|---|---|
| TOTAL | NA | 6,067 | NA | 5,891 | NA | 5,733 | 21 | 4,948 |
| BUILDING MATERIALS/HARDWARE/GARDEN SUPPLIES | NA | 420 | NA | 391 | NA | 484 | 4 | 377 |
| GENERAL MERCHANDISE STORES | NA | 0 | NA | 0 | NA | 12 | 0 | 0 |
| FOOD STORES | NA | 2,574 | NA | 2,451 | NA | 2,339 | 4 | 2,295 |
| AUTOMOTIVE DEALERS | NA | 683 | NA | 686 | NA | 775 | 2 | (D) |
| GASOLINE SERVICE STATIONS | NA | 898 | NA | 869 | NA | 620 | 3 | (D) |
| APPAREL/ACCESSORIES | NA | 586 | NA | 564 | NA | 572 | 2 | (D) |
| FURNITURE/HOME FURNISHINGS/APPLIANCES | NA | 26 | NA | 28 | NA | 55 | 0 | 0 |
| EATING/DRINKING PLACES | NA | 777 | NA | 800 | NA | 546 | 5 | 398 |
| DRUG/PROPRIETARY STORES | NA | 0 | NA | 0 | NA | 5 | 0 | 0 |
| MISCELLANEOUS RETAIL | NA | 103 | NA | 102 | NA | 325 | 1 | 0 |

ESTABLISHMENT CATEGORIES ARE BASED ON THE STANDARD INDUSTRIAL CLASSIFICATION (SIC).
*SEE APPENDIX FOR DEFINITIONS.
(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL ESTABLISHMENTS.
NA = NOT AVAILABLE.

NOTE: THE NEXT UPDATING OF THIS TABLE WILL OCCUR AFTER STATISTICS FROM THE 1997 CENSUS OF RETAIL TRADE BECOME AVAILABLE..

SOURCES: ^DEMOGRAPHICS USA, COUNTY EDITION, 1994-96 DATA (BENCHMARKED TO THE 1992 CENSUS OF RETAIL TRADE).
^SURVEY OF BUYING POWER DEMOGRAPHICS USA, 1989-91 DATA (BENCHMARKED TO THE 1987 CENSUS OF RETAIL TRADE).
U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF RETAIL TRADE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF RETAIL TRADE (CD-ROM).

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- TABLE 10.5 -

WHOLESALE TRADE ESTABLISHMENTS* WITH PAYROLL, 1987 AND 1992
(IN THOUSANDS OF CURRENT DOLLARS)

| | 1992 | 1987 |
|---|---|---|
| TOTAL ESTABLISHMENTS | 3 | 4 |
| SALES | (D) | (D) |
| COUNTY RANK BY SALES VOLUME | NA | NA |
| PAID EMPLOYEES FOR PAY PERIOD INCLUDING MARCH 12 | (A) | (1) |
| ANNUAL PAYROLL | (D) | (D) |
| MERCHANT WHOLESALERS* | 3 | 4 |
| SALES | (D) | (D) |
| PAID EMPLOYEES FOR PAY PERIOD INCLUDING MARCH 12 | (A) | (1) |
| ANNUAL PAYROLL | (D) | (D) |
| OTHER WHOLESALERS** | 0 | 0 |
| SALES | $0 | $0 |

*SEE APPENDIX FOR DEFINITIONS.
**INCLUDES MANUFACTURERS' NONRETAIL SALES BRANCHES AND OFFICES; AND AGENTS, BROKERS AND COMMISSION MERCHANTS.
(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL ESTABLISHMENTS.
OTHER BRACKETED ALPHABETICS INDICATE EMPLOYMENT-SIZE CLASSES: (A) 0-19; (B) 20-99; (C) 100-249.
... = NOT APPLICABLE.
NA = NOT AVAILABLE; INSUFFICIENT DATA TO DETERMINE RANKING.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF WHOLESALE TRADE (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF WHOLESALE TRADE (CD-ROM).

- TABLE 10.6 -

SERVICE INDUSTRY ESTABLISHMENTS* WITH PAYROLL, 1987 AND 1992
(IN THOUSANDS OF CURRENT DOLLARS)

| | 1992 | 1987 |
|---|---|---|
| NUMBER OF ESTABLISHMENTS** | 7 | 7 |
| RECEIPTS | $423 | $739 |
| COUNTY RANK BY VOLUME OF RECEIPTS | 50 | 46 |
| PAID EMPLOYEES FOR PAY PERIOD INCLUDING MARCH 12 | 15 | 38 |
| ANNUAL PAYROLL | $81 | $173 |
| PAYROLL AS PERCENT OF RECEIPTS | 19.1 | 23.4 |

*SEE APPENDIX FOR DEFINITIONS.
**ESTABLISHMENTS SUBJECT TO FEDERAL INCOME TAX.
(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL ESTABLISHMENTS.
OTHER BRACKETED ALPHABETICS INDICATE EMPLOYMENT-SIZE CLASSES: (A) 0-19; (B) 20-99; (C) 100-249.
... = NOT APPLICABLE.
NA = NOT AVAILABLE; INSUFFICIENT DATA TO DETERMINE RANKING AND PAYROLL/RECEIPTS PERCENTAGE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF SERVICE INDUSTRIES (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF SERVICE INDUSTRIES (CD-ROM).

- TABLE 10.7 -

SERVICE INDUSTRY ESTABLISHMENTS* AND RECEIPTS, 1987 AND 1992

(IN THOUSANDS OF CURRENT DOLLARS)

| ESTABLISHMENT CATEGORIES | ESTABLISHMENTS WITH PAYROLL | | | | ESTABLISHMENTS WITHOUT PAYROLL | | | |
|---|---|---|---|---|---|---|---|---|
| | NUMBER | | RECEIPTS | | NUMBER | | RECEIPTS | |
| | 1992 | 1987 | 1992 | 1987 | 1992 | 1987 | 1992 | 1987 |
| TOTAL | 7 | 7 | $423 | $739 | NYA | 49 | NYA | $797 |
| HOTELS, MOTELS AND OTHER LODGING PLACES** | 2 | 2 | (D) | (D) | NYA | 3 | NYA | (D) |
| PERSONAL SERVICES | 1 | 2 | (D) | (D) | NYA | 11 | NYA | $98 |
| BUSINESS SERVICES | 0 | 0 | $0 | $0 | NYA | 6 | NYA | $20 |
| AUTOMOTIVE REPAIR, SERVICES AND PARKING | 0 | 0 | $0 | $0 | NYA | 6 | NYA | $182 |
| MISCELLANEOUS REPAIR SERVICES | 1 | 0 | (D) | $0 | NYA | 5 | NYA | (D) |
| AMUSEMENT AND RECREATION SERVICES*** | 0 | 0 | $0 | $0 | NYA | 3 | NYA | $54 |
| HEALTH SERVICES | 1 | 3 | (D) | (D) | NYA | 4 | NYA | $173 |
| LEGAL SERVICES | 1 | 0 | (D) | $0 | NYA | 2 | NYA | (D) |
| SOCIAL SERVICES | 1 | 0 | (D) | $0 | NYA | 2 | NYA | (D) |
| ENGINEERING, ACCOUNTING, RESEARCH, MANAGEMENT AND RELATED SERVICES**** | 0 | 0 | $0 | $0 | NYA | 4 | NYA | (D) |
| SERVICES NOT ELSEWHERE CLASSIFIED | 0 | 0 | $0 | (D) | NYA | 3 | NYA | (D) |

ESTABLISHMENT CATEGORIES ARE BASED ON THE STANDARD INDUSTRIAL CLASSIFICATION (SIC).
*SEE APPENDIX FOR DEFINITIONS.
*ESTABLISHMENTS SUBJECT TO FEDERAL INCOME TAX.
**EXCLUDES MEMBERSHIP LODGING.
***INCLUDES MOTION PICTURES AND MUSEUMS.
****EXCLUDES NONCOMMERCIAL RESEARCH ORGANIZATIONS.
(D) = NOT SHOWN TO AVOID DISCLOSING DATA FOR INDIVIDUAL ESTABLISHMENTS.
NYA = NOT YET AVAILABLE.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF SERVICE INDUSTRIES (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF SERVICE INDUSTRIES (CD-ROM).

- TABLE 10.8 -

MANUFACTURING ESTABLISHMENTS* BY EMPLOYEE SIZE, 1987 AND 1992

| ESTABLISHMENT CATEGORIES | YEAR | TOTAL | EMPLOYEE SIZE 1 TO 19 | 20 TO 99 | 20 TO 49 | 50 TO 99 | 100 TO 249 | 250 OR MORE | 250 TO 499 | 500 OR MORE |
|---|---|---|---|---|---|---|---|---|---|---|
| ALL ESTABLISHMENTS | 1992 | 3 | 3 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 3 | 2 | ... | 1 | 0 | 0 | ... | 0 | 0 |
| FOOD AND KINDRED PRODUCTS | 1992 | 1 | 1 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| TEXTILE MILL PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| APPAREL AND OTHER TEXTILE PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| LUMBER AND WOOD PRODUCTS | 1992 | 1 | 1 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 2 | 1 | ... | 1 | 0 | 0 | ... | 0 | 0 |
| FURNITURE AND FIXTURES | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| PAPER AND ALLIED PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| PRINTING AND PUBLISHING | 1992 | 1 | 1 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 1 | 1 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| CHEMICALS AND ALLIED PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| PETROLEUM AND COAL PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| RUBBER AND MISC. PLASTICS PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| LEATHER AND LEATHER PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| STONE, CLAY AND GLASS PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| PRIMARY METAL INDUSTRIES | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| FABRICATED METAL PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| INDUSTRIAL MACHINERY AND EQUIPMENT | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| ELECTRONIC AND OTHER ELECTRIC EQUIPMENT | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| TRANSPORTATION EQUIPMENT | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| INSTRUMENTS AND RELATED PRODUCTS | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| MISC. MANUFACTURING INDUSTRIES | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |
| AUXILIARIES* | 1992 | 0 | 0 | 0 | NA | NA | 0 | 0 | NA | NA |
| | 1987 | 0 | 0 | ... | 0 | 0 | 0 | ... | 0 | 0 |

ESTABLISHMENT CATEGORIES ARE BASED ON THE 1987 STANDARD INDUSTRIAL CLASSIFICATION (SIC).
*SEE APPENDIX FOR DEFINITIONS.
NA = NOT AVAILABLE.
... = SEE OTHER COLUMNS FOR MORE DETAIL.

SOURCES: U.S. BUREAU OF THE CENSUS. 1992 CENSUS OF MANUFACTURES (CD-ROM).
U.S. BUREAU OF THE CENSUS. 1987 CENSUS OF MANUFACTURES (CD-ROM).

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# MONTANA COUNTY STATISTICAL REPORT

## Section Ten: Business and Industry

## DEFINITIONS

**AUXILIARIES** (Census of Manufactures): establishments whose employees are primarily involved in performing support services for other establishments of the same company rather than for the general public or other business firms. Auxiliaries may either be located at different sites from the establishments served, or at the same site and serving two or more establishments but not functioning as an integral part of any of them.

**ESTABLISHMENT**: a single physical location at which business is conducted or where services or industrial operations are performed. An establishment is not necessarily identical with a company or enterprise, which may consist of one or more establishments. All activities conducted at a specific location generally are grouped together and classified on the basis of the major activity that is reported, and all data for the establishment are included in that classification.

**MERCHANT WHOLESALERS** (Census of Wholesale Trade): wholesale establishments which are primarily involved in buying and selling merchandise on their own account. Merchant wholesalers include wholesale distributors and jobbers, industrial distributors, importers, exporters, cash and carry wholesalers, voluntary group wholesalers, retailer cooperative warehouses, wholesale cooperative associations, terminal and country grain elevators, farm products assemblers, and petroleum terminals and bulk plants operated by nonrefining companies.